

# **TOWNSHIP OF ASSIGINACK**

# REGULAR MEETING OF COUNCIL

To Be Held in the Council Chambers Tuesday, May 3, 2016 at 7:00 p.m.

# Council's Regular Meeting Agenda

### For consideration:

### 1. OPENING

- a) Adoption of Agenda
- b) Disclosure of Pecuniary Interest and General Nature Thereof Resolutions prepared

#### 2. ANNOUNCEMENTS

# 3. ADOPTION OF MINUTES

a) Regular Council Meeting of April 19, 2016 (p.3) Resolutions prepared

#### 4. DELEGATIONS

#### 5. REPORTS

a) 2016/2017 Comprehensive Insurance Coverage Renewal (p.7) Resolution prepared

# 6. ACTION REQUIRED ITEMS

- a) Accounts for Payment: General: \$192,237.64 Payroll: \$17,109.71 (p.10)
- b) 2015 Consolidated Financial Statements
- c) South East Manitoulin Lion's Club Summerfest (p.16)
- d) Donation: Knox United Church Golf Tournament (p.21)
- e) Donation: Manitowaning Agricultural Society (p.22)
- f) Donation: Ride Manitoulin Motorcycle Rally (p.23)
- g) Manitou 4-H Club 2 (p.25) Resolutions prepared

# 7. INFORMATION ITEMS

- a) Municipality of South Dundas (p.26)
- **b)** Bill 158 Resolutions of Support (p.29) Resolution prepared

# 8. BY-LAWS

- a) By-law #16-02: Authorize an Agreement with Hydro One Networks Inc. (p.40)
- **b)** By-law #16-03: Authorize an Agreement with Sudbury CACC (p.41) Resolutions prepared

# 9. CLOSED SESSION

a) Advice that is subject to solicitor-client privilege, including communications necessary for that purpose (Municipal Act, 2001, c.25 s.239(2)(f))

Resolutions prepared

# **10.ADJOURNMENT**

# THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK

# MINUTES OF THE REGULAR COUNCIL MEETING

The Regular Meeting of the Council of the Corporation of the Township of Assiginack was held in the Council Chambers on Tuesday, April 19<sup>th</sup>, 2016 at 5:00 p.m.

Present:

Mayor Paul Moffatt

Councillor Hugh Moggy

Councillor Brenda Reid

Councillor Robert Case

Regrets:

Councillor Les Fields

Staff:

Alton Hobbs, CAO

Jeremy Rody, Clerk

Ron Cooper, PW Superintendent

Press:

Alicia McCutcheon, Expositor

# **OPENING:**

#### #112-10-16 B. Reid – R. Case

THAT the Regular Meeting of the Council of the Corporation of the Township of Assiginack be opened for business with a quorum of members present at 5:00 p.m., with Mayor Moffatt presiding in the Chair.

CARRIED

#### **AGENDA:**

# #113-10-16 R. Case - B. Reid

THAT the agenda for this meeting be accepted as presented.

**CARRIED** 

# **DISCLOSURE OF PECUNIARY INTEREST:**

Councillor Reid disclosed a direct pecuniary interest in Agenda Item 6A Payroll as her husband is an employee of the Township. She did not take part in any discussion, attempt to influence the vote or vote on the matters.

#### **ANNOUNCEMENTS:**

Councillor Case asked the Public Works Superintendent if he would fix a sign on Slash Road.

Councillor Moggy asked if the Hughson Cemetery sign had been fixed. He received a call from a rate payer who asked if a grave could be filled in as it is sinking. Staff replied that the cemetery caretaker will be doing this once the ground has had a chance to dry.

# **ADOPTION OF MINUTES:**

#### #114-10-16 B. Reid - R. Case

THAT the minutes of the Regular Council meeting of April 5<sup>th</sup>, 2016, be accepted.

**CARRIED** 

#### #115-10-16 R. Case – B. Reid

THAT the minutes of the Special Council meeting of April 7<sup>th</sup>, 2016, be accepted.

# #116-10-16 B. Reid - R. Case

THAT the minutes of the Manitoulin East Municipal Airport Commission meeting of April 4<sup>th</sup>, 2016, be accepted.

**CARRIED** 

### **REPORTS:**

#### #117-10-16 R. Case – B. Reid

THAT the 2015 Manitowaning and Sunsite Estates Water Treatment Plant Annual and Summary Reports, as prepared by the Ontario Clean Water Agency, be accepted.

CARRIED

#### #118-10-16 B. Reid – R. Case

THAT the Manitowaning Lagoon Annual Operations Report for 2015, as prepared by Ontario Clean Water Agency, be accepted.

**CARRIED** 

#### **ACTION REQUIRED ITEMS:**

#### #119-10-16 R. Case – B. Reid

THAT Council authorizes the following Accounts for Payment:

General: \$121,451.06

AND THAT the Mayor and administration be authorized to complete cheques #25437 and #25442 through #25475 as described in the attached cheque register report.

CARRIED

# #120-10-16 H. Moggy – R. Case

THAT Council authorizes the following Accounts for Payment:

Payroll:

\$17.665.32

AND THAT the Mayor and administration be authorized to complete cheques #25438 through #25441 as described in the attached cheque register report.

CARRIED

# #121-10-16 B. Reid - H. Moggy

THAT Assiginack Council supports the Blue Sky Economic Growth Corporation in obtaining approval of the North Shore Lake Huron Project application that has been submitted to FedNor which would see a broadband expansion project benefit a number of communities in our area;

AND THAT our community itself has many areas that are unserviced in terms of internet connectivity and we believe that all of Northern Ontario should have access to high-speed broadband internet access;

AND FURTHER THAT a copy of this resolution be sent to the Honourable Minister of Innovation, Science and Economic Development, Navdeep Bains, encouraging the approval of the North Shore Lake Huron Project application.

CARRIED

# #122-10-16 H. Moggy - R. Case

THAT Council authorizes EXP Services Inc. to undertake a study of the process treatment options and associated long term costs of the Manitowaning and Sunsite Estates Water Treatment Plants.

**CARRIED** 

# #123-10-16 B. Reid – H. Moggy

THAT Council approves a \$100 donation to the Manitoulin Navy League in support of their Sea Cadets program.

CARRIED

# #124-10-16 H. Moggy – R. Case

THAT Council approves a \$25 donation to LS Samuel Clayton to take part in the 100<sup>th</sup> Anniversary of Vimy Ridge in France, as a representative of the Manitoulin Sea Cadet Corps.

**CARRIED** 

### **INFORMATION ITEMS:**

# #125-10-16 R. Case - B. Reid

THAT we acknowledge receipt of the following correspondence items:

- a) Vigor Clean Tech Monthly Production Report
- b) Township of Georgian Bay
- c) FONOM Resolution 2016-01: Yearly Honorarium
- d) MNRF: Annual Deer Management Meeting

**CARRIED** 

# **CLOSED SESSION:**

# #126-10-16 R. Case – H. Moggy

THAT in accordance with By-law #15-30 and Section 239 of the Municipal Act, as amended, Council proceeds to a "Closed Session" at 5:10 p.m. in order to attend to a matter pertaining to:

i. 239(2)(b) - Personal matters about an identifiable individual, including municipal or local board employees

CARRIED

# #127-10-16 H. Moggy – B. Reid

THAT we adjourn from our Closed Session at 5:19 p.m., approve the minutes of the Closed Session of April 5<sup>th</sup>, 2016 and resume our regular meeting.

**CARRIED** 

# **CLOSING:**

# #128-10-16 R. Case – H. Moggy

THAT we adjourn until the next regular meeting or call of the Chair.

CARRIED

Paul Moffatt, MAYOR	Jeremy Rody, CLERK

5:25 p.m.

These Minutes have been circulated but are not considered Official until approved by Council.



# **OF ASSIGINACK**

# P.O. BOX 238 MANITOWANING, ON, P0P 1N0 (705) 859-3196 or fax 859-3010 www.Assiginack.ca

# REPORT TO COUNCIL April 28, 2016

TITLE: '2016/2017 Comprehensive Insurance Coverage Renewal'

**RECOMMENDATION:** Please review.

#### BACKGROUND:

The Township Staff has received the renewal package from Knox/MIS through JLT. The renewal price is \$49,442.00 plus applicable taxes.

The premium reflects the change made to our insurance coverage last year, where coverage for the water and wastewater facilities was transferred to OCWA at a savings to the Municipality of approximately \$ 10,000.00 per year.

Last year's premium from JLT was \$ 65,382.12.

As indicated in the attached package, the major change is an endorsement to keep the Liability coverage (for coverages up to \$50,000,000.00) at the same premium for three years. The only increase in this year's renewal reflects the increased value of municipal buildings.

**CONSULTATION:** Knox/MIS Insurance

FINANCIAL IMPLICATIONS: See above

SUPPORTING DOCUMENTS: See attached.

**DISPOSITION:** Council

April 25, 2016

The Corporation of the Township of Assiginack 156 Arthur St. St PO Box 238 Manitowaning ON POP 1N0

ATTENTION: Alton Hobbs, Clerk-Treasurer

**RE: RENEWAL PROPOSAL** 

Dear Alton:

We are pleased to enclose the renewal proposal the May 27, 2016 to May 27, 2017 term.

Insurance property values have increased from \$14,206,069 to \$14,987,469 as a result of changes made during the past year and a 4% inflationary increase applied to property values.

The program provides broad coverage and includes additional coverage not necessarily available from other providers, such as:

- 1. \$50,000,000 limit of liability on Municipal, Errors and Omissions, Non Owned Automobile and Owned Automobile.
- 2. OPCF-20 Loss of Use is included on all light commercial vehicles.
- 3. Councillors' Accident is on a twenty four (24) hour basis and **includes**Heart Attack and Spousal cover (for spouses when travelling with a
  member of council on municipal business).
- 4. Volunteer Fire Fighters' Accident- no waiting period for loss of weekly income, payment of Weekly income is not dependent on whether a claim is covered by WSIB. Weekly Disability benefits on Volunteer Fire Fighters' Accident are, 1<sup>st</sup> 4 weeks: \$300., after 4 weeks \$900.
- 5. Full replacement cost on all licensed vehicles which are less than twenty (20) years of age.

Therefore we are pleased to advise the renewal premium is \$49,442 plus PST.

Please refer to the following changes to the program:

1. **3 Year Long Term Agreement,** applicable to liability premiums only-Please refer to page 6 of 17 for the conditions applicable to this agreement.

We trust that you will find the enclosed in order, however if you have any questions or require any assistance please do not hesitate to call.

Sincerely,

W. L. (Bill) Riley, C.I.P., C.C.I.B., President MIS Municipal Insurance Services Ltd.

Please proceed to issue and invoice policy documents as per Insurance and Risk Management Presentation dated April 15, 2016 effective May 27, 2016.

Signature	Name	Date

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Vendor Name First
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CHEQUE DISTRIBUTION REPORT Payables Management

From:

Chequebook ID First Cheque Number 0025480 To:

Last 0025516

Sorted By: Cheque Number
Distribution Types Included: All

From:

ChqNo:	002548	0	Date:	18/04/	2016 Vendor: ALLEN'S AUTOMOTIVE GRO	UP	Amount	\$1,974.99
	InvNo:	570102		InvDesc:		InvAmt:	\$27.98	
	InvNo:	569747		InvDesc:	hydraulic jack oil	InvAmt:	\$18.89	
	InvNo:	569439		InvDesc:	clip cable	InvAmt:	\$3.12	
	InvNo:	569034		InvDesc:	sealed beam	InvAmt:	\$80.07	
	InvNo:	568614		InvDesc:	barrel pump	InvAmt:	\$48.58	
	InvNo:	568604		InvDesc:	hydraulic hose & oil #7	InvAmt:	\$137.66	
	InvNo:	568435		InvDesc:	hydraulic hose #6	InvAmt:	\$44.93	
	InvNo:	568291		InvDesc:	hydraulic hose #6	InvAmt:	\$65.39	
	InvNo:	568187		InvDesc:	shackles	InvAmt:	\$5.79	
	InvNo:	568074		InvDesc:	carb cleaner	InvAmt:	\$17.40	
	InvNo:	568182		InvDesc:	gasket #7	InvAmt:	\$17.33	
	InvNo:	567993		InvDesc:	coffee	InvAmt:	\$27.98	
	InvNo:	567779		InvDesc:	hydraulic hose #4	InvAmt:	\$105.14	
	InvNo:	567778		InvDesc:	air filter #14	InvAmt:	\$83.24	
	InvNo:	567761		InvDesc:	hydraulic oil	InvAmt:	\$97.65	
	InvNo:	569131		InvDesc:	light	InvAmt:	\$4.77	
	InvNo:	570606		InvDesc:	air filter #4	InvAmt:	\$97.61	
	InvNo:	570600		InvDesc:	air filter #7	InvAmt:	\$87.22	
	InvNo:	570480		InvDesc:	light	InvAmt:	\$4.52	
	InvNo:	570417		InvDesc:	propane tank exchange	InvAmt:	\$26,40	
	InvNo:	574325		InvDesc:	led marker light	InvAmt:	\$43.53	
	InvNo:	574066		InvDesc:	alum rivets	InvAmt:	\$6.77	
	InvNo:	573461	:	InvDesc:	hydraulic hose #4	InvAmt:	\$117,23	
	InvNo:	573408	;	InvDesc:	mini circuit	InvAmt:	\$26.39	
	InvNo:	573146		InvDesc:	battery (branson)	InvAmt:	\$130.94	
	InvNo:	571154		InvDesc:	oil filter loader	InvAmt:	\$61.56	

System:	18/04/2016
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InvNo: 00838947

InvDesc: bwt

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The Township of Assiginack CHEQUE DISTRIBUTION REPORT Payables Management

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InvAmt:

\$78.90

User ID:

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	InvNo:	572852		InvDesc:	mirro	r #9	InvAmt:	\$1.13	
	InvNo:	572725		InvDesc:	filte	r (chainsaw)	InvAmt:	\$35.69	
	InvNo:	572508		InvDesc:	air f	ilter	InvAmt:	\$142.72	
	InvNo:	572498		InvDesc:	antif	reeze	InvAmt:	\$59.37	
	InvNo:	572403		InvDesc:	fuel :	filter	InvAmt:	\$16.27	
	InvNo:	571690		InvDesc:	coffee	è	InvAmt:	\$27.98	
	InvNo:	571157		InvDesc:	hydrai	ulic filter #7	InvAmt:	\$161.00	
	InvNo:	571150		InvDesc:			InvAmt:	\$13.79	
	InvNo:	570998		InvDesc:	pin		InvAmt:	\$4.62	
	InvNo:	570640				blades #6	InvAmt:	\$33.67	
		572709			-	saw filter/bracket	InvAmt:	\$46.57	
		573210				ilter (chainsaw)	InvAmt:	\$25.02	
		033116		InvDesc:			InvAmt:	\$20.22	
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The Township of Assiginack

CHEQUE DISTRIBUTION REPORT Payables Management

InvDesc: info booth

InvAmt:

User ID: deb

\$142.13

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InvNe: 00838891 InvDesc: man strms InvAmt: \$151.34

InvNo: APRI 10 2016 MARINA InvDesc: marina-dsl InvAmt: 541.76

InvNo: APRIL 10 2016 PW InvDesc: pw- dsl InvAmt: \$41.76

 ChqNo:
 0025486
 Date:
 18/04/2016
 Vendor:
 G. STEPHEN WATT, BARRISTER
 Amount
 \$2,491.65

InvNo: 2991 InvDesc: general legal InvAmt: \$2,491.65

ChqNo: 0025487 Date: 18/04/2016 Vendor: EXP SERVICES INC. Amount: \$6,165.28

InvNo: 311348 InvDesc: landfill expansion InvAmt: \$6,165.28

ChqNo: 0025488 Date: 18/04/2016 Vendor: FIRE MARSHAL'S PUBLIC FIRE SAFETY COUNCIL Amount \$247.47

InvNo: IN144043 InvDesc: 2016 fire prev kit InvAmt: \$247.47

InvNo: F5102427 InvDesc: spring, bracket, amber light InvAmt: \$433.17

 ChqNo:
 0025490
 Date:
 18/04/2016
 Vendor:
 GERRY STRONG
 Amount
 \$153.85

InvNo: APRIL 14 2016 InvDesc: bldg insp mileage InvAmt: \$153.85

ChqNo: 0025491 Date: 18/04/2016 Vendor: H & R NOBLE CONSTRUCTION Amount: \$2,034.00

InvNo: 35031 InvDesc: repair #4 InvAmt: \$406.80

InvNo: 35011 InvDesc: differential repair #7 InvAmt: \$1,627.20

ChqNo: 0025492 | Date: 18/04/2016 | Vendor: HUGHES SUPPLY COMPANY | Amount: \$168.93

InvNo: 36383 InvDesc: absorb/battery term/tp InvAmt: \$168.93

ChqNo: 0025493 Date: 18/04/2016 Vendor: HYDRO ONE NETWORKS INC. Amount: \$4,642.14

InvNo: APRIL 7 2016 ADMIN InvDesc: mun.office InvAmt: \$331.50

InvNo: APRIL 7 2016 ICE PLN InvDesc: arena ice plnt (estimate) InvAmt: 54,310.64

ChqNo: 0025494 Date: 18/04/2016 Vendor: MORDEN LEESON Amount: 565.99

InvNo: APRIL 2 2016 InvDesc: livestock val callout InvAmt: \$65.99

ChqNo: 0025495 Date: 18/04/2016 Vendor: LINDE CANADA Amount: \$2,535.85

InvNo: 53714004 InvDesc: welding rod InvAmt: \$161.49

InvNo: 53714003 InvDesc: oxygen InvAmt: \$43.39

InvNo: 53871158 InvDesc: mig welder InvAmt: \$2,330.97

ChqNo: 0025496 Date: 18/04/2016 Vendor: MANITOWANING MILL & HOME BUILDING CENTRE Amount: \$795.25

InvNo: 0081108 InvDesc: coverall coor InvAmt: \$228.10

InvNo: 0081456 InvDesc: keys cut InvAmt: \$15.51

InvNo: 0080598 InvDesc: duct tape/tarp strap InvAmt: \$16.92

InvNo: 0080516 InvDesc: ball valve/eye bolts InvAmt: \$26.29

InvNo: 0080793 InvDesc: power bar InvAmt: \$18.07

18/04/2016 System: User Date: 18/04/2016

ChqNo: 0025508

InvNo: 0080885

2:52:27 PM

The Township of Assiginack

CHEQUE DISTRIBUTION REPORT

Payables Management

Page:

InvAmt:

InvAmt:

User ID:

deb

\$267.05

\$71.60

\$29.564.92

\$45.03

Amount:

\$1,994.45

\$2,761.72

InvDesc: lumber (coverall)

InvNo: 0080957 InvDesc: 2 x 4 (coverall)

InvAmt: InvNo: 0081193 InvDesc: 2 x 6 (coverall) \$44.46

InvNo: 0081196 InvAmt: InvDesc: track joiner (coverall) 516.94

InvNo: 0081611 InvDesc: batteries InvAmt: \$10.72

InvAmt: InvNo: 0079524 InvDesc: caulking gun \$47.45

InvAmt: InvNo: 0079667 InvDesc: propane cylinder \$15.24

InvNo: 00822271 InvDesc: office-carpet runner InvAmt: \$16.90

ChqNo: 0025497 Date: 18/04/2016 Vendor: MANITOULIN-SUDBURY DISTRICT SOCIAL SERVICE Amount \$118,259.68 InvNo: IN000013573 InvDesc: InvAmt:

jan ambulance/social assist

InvNo: TN000013596 InvDesc: feb.ambulance/social assist InvAmt: \$29.564.92

InvNo: IN000013619 InvAmt: InvDesc: march amb./social assistance \$29,564.92

InvNo: IN000013642 InvDesc: april ambulance/social assist InvAmt: \$29,564.92

ChqNo: 0025498 Date: 18/04/2016 Vendor: MANITOULIN EXPOSITOR Amount \$147.80

InvNo: OJG#44415 InvAmt: InvDesc: business cards \$147.80

ChqNo: 0025499 Date: 18/04/2016 Vendor: MANITOULIN VETERINARY COMMITTEE Amount \$576.41

InvNo: 2016 VET FEES InvAmt: InvDesc: 2016 vet fees \$576.41

ChqNo: Date: 0025500 Vendor: MANITOWANING FRESHMART 18/04/2016 Amount \$52.47 InvNo: 205233 InvDesc: InvAmt:

InvDesc: admin-coffee supp InvNo: 00213178 InvAmt: \$7.44

pec-snacks re childrens prog.

ChqNo: 0025501 Date: 18/04/2016 Vendor: MINISTER OF FINANCE Amount \$90.83

InvDesc: salary garnishment InvNo: APRIL 18 2016 InvAmt: \$90.83

ChqNo: 0025502 Date: Vendor: MSC INDUSTRIAL SUPPLY ULC 18/04/2016 Amount \$121.86

InvNo: 8244019001 InvDesc: penetrate oil InvAmt: \$121.86

ChqNo: 0025503 Vendor: NEW NORTH FUELS INC Date: 18/04/2016 Amount \$1,306.00

InvNo: 364102 InvAmt: InvDesc: pw-diesel \$1,306.00

ChqNo: 0025504 Date: 18/04/2016 Vendor: NORTH EASTERN MANITOULIN & THE ISLANDS Amount \$29,350.00 InvAmt:

InvNo: IVC0005190 InvDesc: 2016 mema levy \$29,350,00

ChqNo: 0025505 Date: Vendor: ONTARIO CLEAN WATER AGENCY 18/04/2016 Amount \$3,807.12

InvNo: INV000084987 InvDesc: march add'l services InvAmt: \$3,807.12

ChqNo: 0025506 Date: 18/04/2016 Vendor: REGIONAL SPRING SERVICE Amount \$500.65

Vendor: SHAW SEPTIC SERVICES

InvNo: 398086 InvDesc: roller bearings #7 InvAmt: \$500.65

ChqNo: 0025507 Date: Vendor: RIVERSIDE ENTERPRISES 18/04/2016 Amount

InvNo: 16352 Invant: InvDesc: march recyl.transport \$1,994.45

Date:

18/04/2016

InvNo: 160401 InvDesc: high water alrm callout InvAmt: \$2,761,72 System: 18/04/2016 User Date: 18/04/2016 2:52:27 PM

# The Township of Assiginack

CHEQUE DISTRIBUTION REPORT Payables Management

k Page: 5 User ID: deb

ChqNo:	0025509	Date:	18/04/	2016	Vendor: STRONGCO LIMITED PARTNERSHIP		Amount	\$192.06
	InvNo: 90183806		InvDesc:	belts		InvAmt:	\$130.35	
	InvNo: 90183070		InvDesc:	belt/s	seal	InvAmt:	\$20.00	
	InvNo: 90185466		InvDesc:	gaskey	, #9	InvAmt:	\$33.71	
ChqNo:	0025510	Date:	18/04/	2016	Vendor: SUBBURY & DISTRICT HEALTH UNI	7	Amount	\$2,623.00
	InvNo: RC020033156		InvDesc:	may sd	lhu levy	InvAmt:	\$2,623.00	
ChqNo:	0025511	Date:	18/04/	2016	Vendor: LE GROUPE SPORTS-INTER PLUS		Amount	\$242.04
	InvNo: 2902641		InvDesc:	pec-so	occer balls	InvAmt:	\$242.04	
ChqNo:	0025512	Date:	18/04/	2016	Vendor: THOMPSON ELECTRIC		Amount	\$441.55
	InvNo: 4775		InvDesc:	arena-	elec.repairs-lites/fans	InvAmt:	\$441.55	100000-001
ChqNo:	0025513	Date:	18/04/	2016	Vendor: TRACKS & WHEELS		Amount:	\$901.55
	InvNo: p07112		InvDesc:	switch	a #14	InvAmt:	\$62.14	
	InvNo: P07201		InvDesc:	hood s	strut door #14	InvAmt:	\$53.42	
	InvNo: P05636		InvDesc:	fender	kit #14	InvAmt:	\$785.99	
ChqNo:	0025514	Date:	18/04/2	2016	Vendor: WAYNE MIDDAUGH		Amount	\$700.00
	InvNo: APRIL 2016		InvDesc:	14 bea	vers	InvAmt:	\$700.00	110
ChqNo:	0025515	Date:	18/04/2	2016	Vendor: WHITE'S SHELL		Amount	\$410.59
	InvNo: 14408		InvDesc:	mechan	ical #5	InvAmt:	\$410.59	
ChqNo:	0025516	Date:	18/04/2	2016	Vendor: WINDOWS UNLIMITED		Amount	\$1,162.01
	InvNo: 295534		InvDesc:	rdside	prk/g.pickup	InvAmt:	\$981.21	
	InvNo: 295536		InvDesc:	lib re	no-install screen, speake	InvAmt:	\$180.80	

\*\*\* End of Report \*\*\*

Report Total:

\$192,237.64

Date : 18/04/2016 Time : 10:18:42 AM

Payment #	Amount	Date	Batch #	Employee ID	Employee Name	Status	Payment Method
352		18/04/2016	04/18COMB	106	WOOD, STEVEN	OUTSTANDING	Direct Deposit
353		18/04/2016	04/18COMB	134	VIRTANEN, ANNETTE	OUTSTANDING	Direct Deposit
354		18/04/2016	04/18COMB	140	REID, WALTER	OUTSTANDING	Direct Deposit
355		18/04/2016	04/18COMB	152	PRAIRIE, JANET	OUTSTANDING	Direct Deposit
356		18/04/2016	04/18COMB	155	BECK, WILLIAM	OUTSTANDING	Direct Deposit
357		18/04/2016	04/18COMB	163	MACDONALD, ROBERT	OUTSTANDING	Direct Deposit
358		18/04/2016	04/18COMB	164	MIDDAUGH, WAYNE	OUTSTANDING	Direct Deposit
359		18/04/2016	04/18COMB	168	STRONG, GERRY	OUTSTANDING	Direct Deposit
360		18/04/2016	04/18COMB	186	RODY, JEREMY	OUTSTANDING	Direct Deposit
361		18/04/2016	04/18COMB	205	MOFFAT, PAUL	OUTSTANDING	Direct Deposit
362		18/04/2016	04/18COMB	206	CASE, ROBERT	OUTSTANDING	Direct Deposit
363		18/04/2016	04/18COMB	211	MOGGY, HUGH	OUTSTANDING	Direct Deposit
364		18/04/2016	04/18COMB	214	FIELDS, LESLIE	OUTSTANDING	Direct Deposit
365		18/04/2016	04/18COMB	216	REID, BRENDA	OUTSTANDING	Direct Deposit
366		18/04/2016	04/18COMB	301	ROBINSON, DEBBIE	OUTSTANDING	Direct Deposit
367		18/04/2016	04/18COMB	322	OBRIEN, JOSEPH	OUTSTANDING	Direct Deposit
368		18/04/2016	04/18COMB	323	WHITE, JACQUELINE	OUTSTANDING	Direct Deposit

Total :

Date : 18/04/2016

The Township of Assiginack

Page: 1

Page: 1

Time : 9:41:54 AM

Cheque Register

Batch: 04/18COMB

Cutoff Date: 16/04/2016 Cheque Date: 18/04/2016

ID	Employee		Amount	Cheque
118	COOPER	RONALD		0025476
122	HOBBS	ALTON		0025477
126	MacDONALD	DEBORAH		0025478
133	BOND	FREDA		0025479

Total: 17109.71

P.O. Box 238 Manitowaning, ON POP 1NO 705-859-3196 705-859-3010 (fax) Clerk-Administrator: Alton Hobbs

# TOWNSHIP OF ASSIGNACK

To: COUNCIL

From: Alton Hobbs, C.A.O.

Date: APRIL 26, 2016

Subject: Meeting With Lions Club re: Summerfest Weekend

Last night Paul, Hugh, Ron and I met with representatives of the Lions Club regarding this year's Summerfest. The Lions were well represented with approximately 10 members in attendance. I will summarize their requests and then ours.

The Lions would like to request an amendment to the Municipal Alcohol Policy to allow a small (4 table) self contained mini pavilion near the ballfield. It will be staffed by Smart Serve trained staff and will only be open during the ball tournament and will not have access to the ballfield itself. They would like permission to sell beer out of cans (which I believe we granted last year) and to be allowed to have one smart serve trained attendant at each location (pavilion, ballfield parking area and dance) at all times. They believe they will have more, but they feel that one overseeing each shift will allow them to operate while they make arrangements for their newer member to get trained.

The Lions would like the Township to set up for the dance and to leave an area open for ball hockey on the Friday night. This would require Township staff to be available on Saturday morning to finish the set up for the dance.

The fence posts removed at the horse ring for the derby. The Superintendent would rather size the horse ring to accommodate the derby as it is an annual event and be able to make adjustments as other potential users come forward.

They would like to hold bed races on Saturday morning that would require a temporary road closure and access to barricades.

They would like to hold a children's water slide by the Information booth and would require the Township's water truck to wet the slide.

They would like to set up for a euchre tournament in the arena lobby.

They would like a section of the racetrack graded for the horse pull on Saturday.

They have asked the Township to clarify the 'No Smoking' rules in place for the Saturday night dance.

They are asking that the Fire Chief confirm the department's requirements for the smash up derby.

They have asked that the Township do a general clean up of the grounds, pavilion, ballfield and arena prior to that weekend.

They also asked that the Township not sponsor any events that weekend at the waterfront or any other location that might draw people away from the fairgrounds, arena.

The Staff present said that all of this could be done, subject to Council's permission but that we would like drawings of the derby layout, dance floor set up, horse pull area, pavilion and ballfield beer gardens and what the Lions would like for a designated outdoor smoking area for the dance.

Given the way that we hope to run the summer student program, we could have the students focus on preparing the arena and grounds for the weekend and doing clean up afterwards. We may wish to discuss having a public works employee and students available on the weekend to provide tast minute assistance as not all events are directly run by the Lions and there may be last minute adjustments that need to be made.

The Lions Club has provided both the general insurance certificate for the weekend and the LLBO Special Occasion Permit coverage.

We will be placing the issue of amending the Municipal Alcohol Policy on the May 2<sup>nd</sup> Council agenda and the Lions will have a representative present to answer questions.

We have asked to meet again at the end of May and to have the Fire Chief and Arena Manager attend, along with the Superintendent and myself to ensure we address their concerns in a timely fashion.

It is our intent to meet at the end of every month leading up to the July weekend and having as much 'done' ahead of time as is possible.

As an aside, the Club is always looking for dedicated storage space and a place to meet. We have directed them to the Library for the multi purpose room for meetings and will look for storage ideas.

Meeting with Assiginack Council & S.E.M. Lion's Member April 25<sup>th</sup>, 2016

# Items to discuss:

The corral removal of rails & posts— council stated they would provide workers to remove rails etc. and redo the following week & fencing around Pavilion, smash up derby area & ball field. Map will be provided. And preparations for our outdoor events, cutting of grass (ball field) etc.???

Arena floor, Friday portion for Ball Hockey, on Saturday council stated they would set up tables, chairs etc. Could these be clean as well. Have Pavilion interior and exterior clean.

Beer Gardens at Pavilion & Ball Diamond, on Friday night and Saturday, Pavilion on Sunday not sure if Ball will continue on Sunday. The importance of serving beer cans and the by law about smart serve workers, 1 per shift.

New Saturday Events: Bed Races on portion of Arthur St. ???

Water Slide on Toboggan Hill request water tanker??? - FD - W .

Use of Arena foyer for a Euchre Tourney.

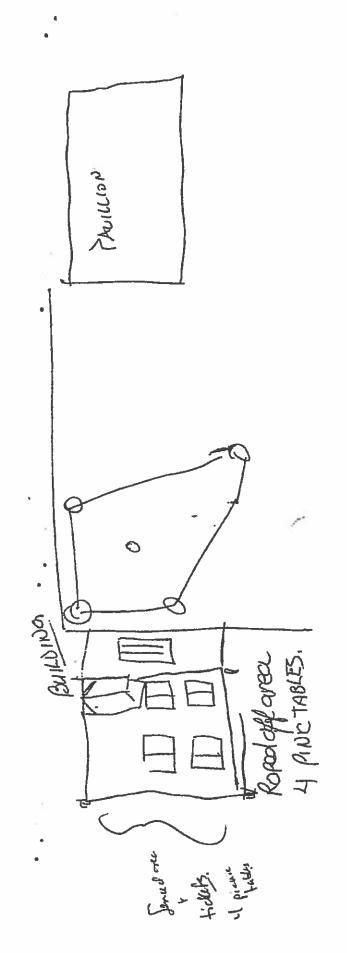
Horse Pull on Saturday afternoon – ட்டிட்ட ?

Will have copies of letters of request to LCBO, Council, OPP, Health Unit Fire Department, insurances—private and Lion's, 50/50 draw, copy to the fire Department of the smash up Derby car preparation requirement. These copies will be given to the council with the <u>results</u> as soon as they arrive at the club.

Items of concern by Council to be discussed and cleared before Summerfest.

LICENSED AREA.

ASSIGIUACK. (MANITOWANING BALL DIMMOND).



LICENSED ARCA

ASSIGINACK ARENDA

59 Vankoughnet St.

Forced &
For Sat
Night
800 1,00 PAVILLION

320

45' FRACE

# KNOX UNITED CHURCH

25 Napier St., Box 164, Manitowaning, Ontario POP1NO Rev. Martin Garniss 705-859-3257



# 2016 Charity Golf Tournament

Knox United Church is preparing for the second annual Charity Golf Tournament to be held on Tuesday, July 5th, 2016. The tournament is in support of the Knox Building Fund and many of the charitable organizations within the Manitoulin and Manitowaning community, with half the proceeds going to support these groups. This letter will introduce you to a member of the Charity Golf Tournament Committee and we are asking for your support to help make the tournament a success. Ways in which you can contribute include the following:

- 1. Become the Title Sponsor \$2,000 Banner and name included in all print and ad material.
- 2. Become a Significant Sponsor \$1,000 name included in all printed material.
- 3. Become a Benefactor Make a cash donation of \$250 or more name in program.
- 4. Become a hole sponsor \$100 Your name and logo will appear on a sign at the hole and in the program.
- 5. Become a Player \$100 (\$90 if purchased before June 1st) Includes golf, cart, lunch, dinner, special check in bag of treats. (Members of Rainbow Ridge pay \$15 less - own cart, another \$15 less)
- 6. Donate a prize for the various event winners or the silent auction table. Please make cheques payable to Knox United Church Golf. Thank you.

Each player will receive a \$25 charitable donation receipt. The maximum number of tickets available is 88, so get yours early. A limited number of dinner only tickets are available at \$20 each.

The tournament will be a scramble format at Rainbow Ridge with teams of four each teeing off, then going to the location of the best ball and continuing to play until holed out. It will be a shotgun start at 12:30 pm. Check in will commence at 11:30 am immediately followed by a BBQ style lunch.

A delicious chicken and rib dinner will be served following the tournament, with many of the popular Knox side dishes and desserts.

Following the tournament and after all financial results have been tabulated, the local charities receiving donations will be finalized. The results will be published and all sponsors and participants will be provided with a written report and thank you for their support.

Please help to make this event a success by sponsoring, donating or playing. For more information, contact the undersigned at 705-859-3132.

Sincerely,

Al Mattison

Coordinator, Charity Golf Tournament Committee

Your Committee Representative is DIANE TRENA Telephone: 705 - 859 - 2440

# **Manitowaning Agricultural Society**

454 Eastview Lane RR1 Manitowaning, Ontario POP 1N0

April 19<sup>th</sup>, 2016

Township of Assiginack P.O. Box 238 Manitowaning Ontario P0P 1N0

Dear Friends:

Once again, we are in the planning stages for our annual Fall Fair and this year the Fair will be held on September 9<sup>th</sup> and 10<sup>th</sup>, 2016, at the Manitowaning Fair Grounds/Arena.

Assistance is required in order to provide prizes for the exhibitors. We are holding a Silent Auction and will be hosting a car show. Any donations are greatly appreciated. If you have helped us in the past, a very big Thank You and we hope you will continue to provide for this activity in our community.

Our Fall Fair is the oldest in Northern Ontario and is one of the few remaining fairs on Manitoulin Island. This year we are celebrating 140th and we feel that it is worthy of your support. The theme for this year is "THEN AND NOW". Thank you for your consideration.

Sincerely

Denise Villeneuve

Secretary

705-859-1850/guy.jul@hotmail.com

Melleneine



April 15,2016

To: The Township of Assiginack Council

On July 15, 16 and 17, 2016, *Ride Manitoulin Motorcycle Rally* is having their annual rally in Providence Bay and Manitoulin Island area.

This year we are raising money for the Manitoulin chapter of the **Children's Starlight Foundation**: a charitable organization dedicated to bringing laughter, joy and hope back into the lives of children with serious illnesses on Manitoulin Island. We raised \$4550.00 last year for the same charity.

We anticipate over 400 bikes attending this event, and our committee members and volunteers are running much of the programming. We are also promoting our 6th annual event as family friendly with vendors and displays for everyone.

Our event includes a poker run and an adventure ride which will take riders and passengers too many destinations and communities around Manitoulin Island, which in turn will promote your communities economically by purchasing products and services and supporting future tourism.

In addition to your monetary support we would like your swag promoting your municipalities for our grab bags we give to all attendees. We thank you in advance for this year's support and your future support.

Ride Manitoulin

#### R Vilkarsis

Roger Vilkarsis President Ride Manitoulin Motorcycle Rally Committee

Mail to: Municipality of Central Manitoulin Attention: Ride Manitoulin P.O. Box 187 Mindemoya, ON POP 180 For more information contact: Ann Auxier – Secretary 705-282-4337 call or text anobleauxier@gmail.com

# RIDE MANITOULIN MOTORCYCLE RALLY

# LEVELS OF SPONSORSHIPS

# **Platinum \$750.00**

- 1. Ten (10) admission passes to Ride Manitoulin Motorcycle Rally 2016
- 2. Listing on our Ride Manitoulin Website.
- 3. Your logo and business name on the promotional products for Ride Manitoulin Motorcycle Rally 2016
- 4. Your logo and business name on Ride Manitoulin Banners located in various locations on the Island.
- 5. Charitable tax deductible receipt.

# Gold \$500.00

- 1. Five (5)) admission passes to Ride Manitoulin Motorcycle Rally 2016
- 2. Listing on our Ride Manitoulin Website.
- Your logo and business name on the promotional products for Ride Manitoulin Motorcycle Rally 2016
- 4. Charitable tax deductible receipt.

# Silver \$300.00

- 1. Two (2) admission passes to Ride Manitoulin Motorcycle Rally 2016
- 2. Listing on our Ride Manitoulin Website.
- 3. Your logo and business name on the promotional products for Ride Manitoulin Motorcycle Rally 2016
- 4. Charitable tax deductible receipt.

#### Bronze \$100.00

- 1. Listing on our Ride Manitoulin Website.
- 2. Charitable tax deductible receipt.

# DEADLINE MAY 6, 2016 in order to meet all advertising promotions.

Proceeds from Ride Manitoulin Motorcycle Rally will be donated to:

# STARLIGHT CHILDREN'S FOUNDATION

Please make sponsorship checks payable to:

Municipality of Central Manitoulin (Ride Manitoulin)

Mail to:

Municipality of Central Manitoulin Attention: Ride Manitoulin P.O. Box 187 Mindemoya, ON POP 1S0

Ann Auxier – Secretary 705-282-4337 call or text anobleauxier@gmail.com

For more information contact:

# Dear CAO and Councillors;

On behalf of the Manitou 4-H Club 2, (second generation), I am requesting permission to put up some bird houses in McLean's Park. Our new Club is building them now for their 4-H project.

It was Manitou 4-H Club 1 that initially built the trails, signs, and put up birdhouses in 1995. Councillor Moggy has a photo album of the events which includes the opening ceremonies of the Park.

We are especially interested in this Park since it has no timber cutting allowed (part of the agreement when Park was given to the township) and was originally developed by the McLean's Park committee in which Marilyn Moggy and myself (Alice Pennie) were members (also Harry Case).

Sincerely,

Burke and Alice Pennie (4-H leaders)

# MUNICIPALITY OF SOUTH DUNDAS



34 Ottawa Street, P.O. Box 740 Morrisburg ON K0C 1X0 613.543.2673 | southdundas.com

SECONDED BY \_\_\_\_\_\_ DATE April 19, 2016

WHERE AS in the 2016 Ontario Budget, the government of Ontario has suspended current intake of applications to the Rural Economic Development program and has indicated that it plans to integrate the program into the Jobs and Prosperity Fund.

WHERE AS the Jobs and Prosperity Fund is narrowly focused and is restricted to private sector organizations and industry partners, which prevents access to funding for rural municipalities and others who formerly benefitted from the Rural Economic Development Program. The emphasis on large projects that meet either of minimum \$5 million or \$10 million in eligible project costs thresholds, will significantly restrict benefits from this fund.

WHERE AS in contrast, the Rural Economic Development Program supported a number of capacity building projects including but not limited 'Business Retention and Expansion' and 'Downtown Revitalization' projects and Economic Development Strategic Planning projects for small rural municipalities who were looking to improve their local economy. Also of note is that because the Jobs and Prosperity Fund is not specifically designated for rural areas, that funds from this program will likely favour more urban areas of the province.

NOW THEREFORE BE IT RESOLVED THAT THE Council of the Municipality of South Dundas asks the government of Ontario to reconsider the suspension of and the integration of the Rural Economic Development Program into the Jobs and Prosperity Fund with the view to ensuring that Rural Economic Development Program stays as an intricate funding program of the Province that will support capacity building and foster economic growth in rural municipalities in Ontario.



# **MUNICIPALITY OF SOUTH DUNDAS**

34 Ottawa Street, P.O. Box 740 Morrisburg ON KOC 1X0 613.543.2673 I southdundas.com

-2-

BE IT FURTHER RESOLVED THAT this resolution be circulated to all municipal and regional councils in Ontario requesting that they endorse and support this resolution and communicate their support to the Premier and the Minister of Agriculture, Food and Rural Affairs.

Agriculture, Fo	od and Rural A	offairs.	the Premier and the Minister of
	CARRIED	□ DEFEATED	□ DEFERRED
			d'Occegarde. MAYOR
Recorded Vote Mayor Delegar Deputy Mayor Councillor St. I Councillor Ewir	de Locke Pierre		
Councillor Mella	an		

# Step 2 Project Information

2.1 Project Location		40 Ag 10	Y Ti a T		u j
Unit Number	Street Number	Street Name		PO Box	
City/Town		Region/County	WPN W-914-W W-1-148-W-W-ph-9-4-duding Produpty Q que perrégés que pag q - q 。 y g		(P. C. P. C. P. C. P. C. S. S. Sala minute Expended a release
Municipality	guangamandida kalata kirah dajagarah      Arvaira   Arvaina da danamana-	Province	international state of the stat	Postal Code	Andrew Street or Street, Stree
2.2 Project Title	20		37 SH2	u u "**,	
Project Title					- 1
Proposed project start date (y	yyy/mm/dd)	Propos	ed project end date (yyyy/r	nm/dd)	-30
2.3 Project Category Sele	ect only one major proje	ect category and one appropria	te sub-category from the	list below.	
O Plans or Strategles O Economic developmer O Business retention and O Downtown revitalization O Workforce plan O Community Improvem O Performance measure O Other (specify):	d expansion plan on plan ent plan				2 de 10 de 1
O Applied Research and Ana O Sector or economic an O Collaborative research O Feasibility studies (e.g., O Market research O Marketing strategies O Other (specify):	alysis studies or evaluations				
O Business or Sector Develor O Business mentoring or O Regional business data O Sharing best practices O incubators or business O Business diversification O Business modernization O New market access O Building collaboration at the collaboration of culture O Other (specify):	training abase accelerators n and expansion n or productivity enhan and integration along th	cements e value chain or cluster	,		PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF T
Regional Marketing, Promo     Website development o     Branding strategies     Promotion, marketing a     Other (specify):	renhancement	tivities			
<ul> <li>Workforce Attraction, Reten</li> <li>Targeted workforce dev</li> <li>Leadership developmer</li> <li>Mentorship</li> <li>Entrepreneur</li> <li>Training</li> <li>Other (specify):</li> </ul>	elopment (e.g., youth, nev	vcomers)			.3



Laurie Scott, MPP Haliburton-Kawartha Lakes-Brock Queen's Park Office: Rm. 434, Main Legislative Bldg. Queen's Park Toronto, Ontario M7A 1AB

Tel. (416) 325-2771 Fax (416) 325-2904 E-mail; laurie.scott@pc.ola.org Constituency Office: 14 Lindsay St., North Lindsay, Ontario K9V 1T4 Tel. (705) 324-6654 1-800-424-2490 Fax (705) 324-6938

E-mail: laurle.scottco@pc.ola.org

April 7, 2016

Mayor Anna-Marie Fosbrooke Township of Southgate 185667 Grey Rd 9 RR 1 Dundalk, ON NOC 1B0

Dear Mayor Fosbrooke,

I write to you today to ask you to support my efforts as MPP and PC Critic for Women's Issues, to call on the provincial government to take immediate steps to combat human trafficking in Ontario and to raise public awareness of this horrid crime.

Human trafficking is a heinous crime that has been referred to as nothing short of modern day slavery. It is one of the fastest growing crimes, and starts and stays in Canada – over 90 percent of victims are Canadian-born. Worse, Ontario is a major hub for human trafficking in Canada, as the proximity to cities along the Highway 401 corridor provides an accessible thoroughfare for traffickers, and the ability to keep victims isolated. Victims are lured over the internet, meaning that this crime is in our neighbourhoods, our communities and our towns.

Victims – predominantly girls averaging the age of 14, and shockingly as young as 11 – are lured into a nightmare that they can almost never escape on their own. Traffickers recruit, transport, harbour and control the girl next door for sexual exploitation or forced labour.

On February 18, 2016, the Legislative Assembly of Ontario unanimously supported Bill 158 on Second Reading, which aims to take immediate steps against human trafficking in Ontario.

### The bill provides as follows:

- Declare February 22<sup>nd</sup> as Human Trafficking Awareness Day in Ontario;
- Allow for an application to be brought by a parent of a trafficking victim under the age of 18, a trafficking victim aged 18 or over or an authorized agent such as Covenant House to obtain a protection order from a judge to prohibit the trafficker from contacting or approaching the victim. Such an order would remain in place for a minimum of three years;

- Create a tort or civil action of human trafficking, allowing victims to sue their traffickers for damages and an accounting of profits; and
- Amend the definition of "sex offender" under Christopher's Law (Sex Offender Registry), 2000 to include criminal offences for trafficking of victims under the age of 18 years.

In May of last year, I also received unanimous support for a motion asking the Government of Ontario to immediately create a provincial task force to combat human trafficking in Ontario.

The task force would have a similar structure and funding model to the Guns and Gangs Task Force. A multi-jurisdictional task force made up of specially-trained police officers, Crown prosecutors, judges, and frontline workers would coordinate information sharing, and collaboratively work to apprehend criminals and rescue victims. Training and education would also have to be specialized not only for law enforcement and the justice system, but for victims' services, health care workers, schools and businesses.

The task force was endorsed by the Select Committee on Sexual Violence and Harassment, which I had the honour of co-chairing.

The two recommendations are as follows:

- 57. The Ontario government provide resources for the development of a coordinated approach to help victims of human trafficking, allowing providers of support services and the criminal justice system to share information and work collaboratively.
- 58. The Ontario government develop a multi-ministerial, province-wide strategy on human trafficking.

Ontario is far behind other provinces when it comes to combatting human trafficking and taking significant action. For instance, in Manitoba, they have enacted legislation as far back as 2012, which has seen multiple victims rescued and traffickers put behind bars for breaching protection orders.

I ask that you and your council members consider putting forward a resolution to support the following attached draft resolution.

I look forward to your support.

Sincerely,

Laurie Scott, MPP

Haliburton-Kawartha Lakes-Brock

# Municipal Resolution on Anti-Human Trafficking Task Force and Bill 158, Saving the Girl Next Door Act, 2016

WHEREAS human trafficking is a heinous crime that has been referred to as modern day slavery; and

WHEREAS traffickers recruit, transport, harbour and control the girl next door for sexual exploitation or forced labour; and

WHEREAS it is one of the fastest growing crimes that starts and stays in Canada, targeting victims – 90 percent of which are Canadian-born and predominantly female, averaging the age of 14; and

WHEREAS Ontario is a major hub of human trafficking in Canada, and victims are lured, manipulated and coerced, often over the internet from every part of Ontario; and

WHEREAS human trafficking is in our neighbourhoods and our communities;

THEREFORE BE IT resolved that the Council of (name of municipality) support Bill 158, Saving the Girl Next Door Act, 2016, support MPP Laurie Scott's motion for a multi-jurisdictional and coordinated task force of law enforcement agencies, Crown prosecutors, judges, victims' services and frontline agencies; and

That a copy of this resolution be forwarded to all Members of Provincial Parliament and municipalities.



185667 Grey County Road 9 RR 1 Dundalk, Ontario NOC 1B0 Phone: 519-923-2110 ext. 230 Email: martell@southgate.ca

www.southgate.ca

Township of Southgate Clerk's Department

# **MEMORANDUM**

DATE: April 25, 2016

FROM: Rayiene Martell, Clerk

**RE: Human Trafficking Resolution** 

Please be advised that the following motion was passed at the April 20, 2016 Council Meeting as a result of correspondence received from MPP Laurie Scott.

# Moved by Mayor Fosbrooke, seconded by Councillor Gordon;

Whereas human trafficking is a heinous crime that has been referred to as modern day slavery; and

**Whereas** traffickers recruit, transport, harbour and control the girl next door for sexual exploitation or forced labour; and

Whereas it is one of the fastest growing crimes that starts and stays in Canada, targeting victims - 90 percent of which are Canadian-born and predominantly female, averaging the age of 14; and

**Whereas** Ontario is a major hub of human trafficking in Canada, and victims are lured, manipulated and coerced, often over the internet from every part of Ontario; and

Whereas human trafficking is in our neighbourhoods and our communities; Therefore be it resolved that the Council of the Township of Southgate support Bill 158, Saving the Girl Next Door Act, 2016, support MPP Laurie Scott's motion for a multijurisdictional and coordinated task force of law enforcement agencies, Crown prosecutors, judges, victims' services and frontline agencies; and

**That** a copy of this resolution be forwarded to all Members of Provincial Parliament and municipalities. **Carried.** No. 332-16

Thank-you,

Raylene Martell, Clerk

Kayleni Martell

Attachment: Correspondence received from Laurie Scott, MPP

# Jeremy Rody

From:

Freda Bond <assiginackinfo@amtelecom.net>

Sent:

April-25-16 4:08 PM irody@eastlink.ca

To: Subject:

FW: Resolution re Bill 158

Freda Bond Tax and Utility Account Manager **Deputy Treasurer** Township of Assiginack



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From: Kari Stevenson [mailto:KStevenson@trentlakes.ca]

Sent: April 25, 2016 3:52 PM

To: Kari Stevenson

Subject: Resolution re Bill 158

Please be advised that Council adopted the following resolution at their Regular Meeting of April 19th, 2016.

Laurie Scott, MPP

Re: Bill 158 - Human Trafficking

Resolution No. R2016-239

Moved by:

**Deputy Mayor Windover** 

Seconded by: Councillor Persson

That Council receive the correspondence from Laurie Scott, MPP for Haliburton-Kawartha Lakes-Brock, regarding Bill 158 which aims to take immediate steps against human trafficking in Ontario; and further

That Council supports the following resolution:

Whereas human trafficking is a heinous crime that has been referred to as modern day slavery; and

Whereas traffickers recruit, transport, harbour and control the girl next door for sexual exploitation or forced labour; and

Whereas it is one of the fastest growing crimes that starts and stays in Canada, targeting victims - 90 percent of which are Canadian-born and predominantly female, averaging the age of 14; and

Whereas Ontario is a major hub of human trafficking in Canada, and victims are lured, manipulated and coerced, often over the internet from every part of Ontario; and

Whereas human trafficking is in our neigbourhoods and our communities;

Therefore be it resolved that the Council of the Municipality of Trent Lakes support Bill 158, Saving the Girl Next Door Act, 2016, support MPP Laurie Scott's motion for a multi-jurisdictional and coordinated task force of law enforcement agencies, Crown prosecutors, judges, victims' services and frontline agencies; and

That a copy of this resolution be forwarded to all Members of Provincial Parliament and municipalities.

Carried.

Kari Stevenson
Acting Clerk/Planning Technician

kstevenson@trentlakes.ca

Tel: 705-738-3800 x 240 Fax: 705-738-3801 Toll Free: 800-374-4009

\* Individuals who submit letters and other information to Council should be aware that any personal information contained within their communications may become part of the public record and may be made available to the public through the Council Agenda process.

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# Regular Council April 25, 2016

33 - 2016

Itum 12.2

(of tooks)

Moved by:

Seconded by:

WHEREAS human trafficking is a heinous crime that has been referred to as modern day slavery; and

WHEREAS traffickers recruit, transport, harbor, and control the girl next door for sexual exploitation or forced labour; and

WHEREAS it is one of the fastest growing crimes that starts and stays in Canada, targeting victims — 90 percent of which are Canadian-born and predominantly female, averaging the age of 14; and

WHEREAS Ontario is a major hub of human trafficking in Canada, and victims are lured, manipulated and coerced, often over the internet from every part of Ontario; and

WHEREAS human trafficking is in our neighbourhoods and our communities;

THEREFORE BE IT resolved that the Council of the Town of Prescott support Bill 158, Saving the Girl Next Door Act, 2016, support MPP Laurie Scott's motion for a multi-jurisdictional and coordinated task force of law enforcement agencies, Crown prosecutors, judges, victims' services and frontline agencies; and



That a copy of this resolution be forwarded to all Members of Provincial Parliament and municipalities.

		REQUESTED BY:	11	
		RECORDED VOTE	YES	NO
		Councillor Leanne Burton		
		Councillor Teresa Jansman		
		Councillor Fraser Laschinger		
CARRIED:	V	Councillor Lee McConnell		
TABLED:		Councillor Mike Ostrander		
DEFEATED:		Mayor Brett Todd		
RECORDED VOTE:	2.7	Councillor Ray Young		

BRETT TODD, MAYOR	KIMBERLEY CASSELMAN, CLERK
iveroll	K.Ca.



April 26, 2016

File: C00.001

Laurie Scott, MPP Haliburton-Kawartha Lakes-Brock Rm. 434, Main Legislative Building Queens Park Toronto ON, M7A 1A8

# Re: Support Resolution - Anti-Human Trafficking Task Force & Bill 158

Council of the Township of Clearview is in receipt of your letter dated April 7, 2016 regarding human trafficking. Please be advised that Council passed the following support resolution at their April 25, 2016 meeting:

Whereas human trafficking is a heinous crime that has been referred to as modern day slavery; and

Whereas traffickers recruit, transport, harbour and control the girl next door for sexual exploitation or forced labour; and

Whereas it is one of the fastest growing crimes that starts and stays in Canada, targeting victims – 90 percent of which are Canadian-born and predominantly female, averaging the age of 14; and

Whereas Ontario is a major hub of human trafficking in Canada, and victims are lured, manipulated and coerced, often over the internet from every part of Ontario; and

Whereas human trafficking is in our neighbourhoods and our communities;

Therefore Be It Resolved that Council of the Township of Clearview support Bill 158, Saving the Girl Next Door Act, 2016, support MPP Laurie Scott's motion for multijurisdictional and coordinated task force of law enforcement agencies, Crown prosecutors, judges, victims' services and frontline agencies; and

That a copy of this resolution be forwarded to all Members of Provincial Parliament and municipalities. Motion Carried.



If you have any questions or concerns regarding the above resolution, please contact the undersigned.

Regards,

**TOWNSHIP OF CLEARVIEW** 

Pamela Fettes, B.A., CMO, Dipl. M.A. Director, Legislative Services/Clerk

# **TOWNSHIP OF SOUTH STORMONT**

RESOLUTION
MOVED BY Fhalchest, RESOLUTION NO 116/2016
SECONDED BY DATE April 27, 2016
Whereas human trafficking is a helnous crime that has been referred to as modern day slavery;
And Whereas traffickers recruit, transport, harbor and control the girl next door for sexual exploitation or forced labour;
And Whereas it is one of the fastest growing crimes that starts and stays in Canada, targeting victims – 90 percent of which are Canadian-born and predominantly female, averaging the age of 14;
And Whereas Ontario is a major hub of human trafficking in Canada and victims are lured, manipulated and coerced, often over the internet from every part of Ontario;
And Whereas human trafficking is in our neighbourhoods and our communities;
Now therefore be it resolved that Council of the Township of South Stormont supports Bill 158, Saving the Girl Next Door Act, 2016, and MPP Laurie Scott's motion for a multi-jurisdictional and coordinated task force of law enforcement agencies, Crown prosecutors, judges, victims' services and frontline agencies.
☑ CARRIED □ DEFERRED
Chairperson
Recorded Vote:
Councillor Primeau  Councillor Smith
Councillor Waldroff
Deputy Mayor Hart Mayor Bancroft

#### THE CORPORATION OF THE TOWNSHIP OF ASSIGNACK

#### BY-LAW #16-02

BEING A BY-LAW of the Corporation of the Township of Assiginack to Authorize an Agreement with Hydro One Networks Inc. for a Preliminary Engineering Study as part of the Process and System Upgrades Program

WHEREAS Section 9 of the Municipal Act, S.O. 2001, c. 25, as amended, provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

**AND WHERES** Subsection 5(3) of the Municipal Act, S.O. 2001, c. 25, as amended, provides that a municipal power shall be exercised by by-law;

AND WHEREAS the Council of the Corporation of the Township of Assiginack deems it beneficial to the community to enter into this agreement;

**NOW THEREFORE THAT** the Council of the Corporation of the Township of Assiginack ENACTS AS FOLLOWS:

- 1. THAT we enter into this agreement with Hydro One Networks Inc. for a Preliminary Engineering Study, pursuant to the terms contained therein.
- 2. THAT the agreement be attached to and form part of this by-law as Schedule A.
- 3. THAT this by-law shall come into force and take effect upon third and final reading.

Read for a first, Second and final time and enacted in open Council this 3<sup>rd</sup> day of May, 2016

Mayor – P. Moffatt
Clerk – J. Rody

#### THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK

#### BY-LAW #16-03

BEING A BY-LAW of the Corporation of the Township of Assiginack to Authorize an Agreement with the Sudbury Central Ambulance Communications Centre for the provision of fire communication services

WHEREAS Section 9 of the Municipal Act, S.O. 2001, c. 25, as amended, provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

AND WHERES Subsection 5(3) of the Municipal Act, S.O. 2001, c. 25, as amended, provides that a municipal power shall be exercised by by-law;

AND WHEREAS the Council of the Corporation of the Township of Assiginack desires to execute an agreement with Sudbury Central Ambulance Communications Centre for the provision of fire communications, call talking, call alerting, and call paging services;

**NOW THEREFORE THAT** the Council of the Corporation of the Township of Assiginack ENACTS AS FOLLOWS:

- THAT we enter into this agreement with Sudbury Central Ambulance Communication Centre for the provision of fire communication services, pursuant to the terms contained therein.
- 2. THAT the agreement be attached to and form part of this by-law as Schedule A.
- 3. THAT this by-law shall come into force and take effect upon third and final reading.

Read for a first, Second and final time and enacted in open Council this 3<sup>rd</sup> day of May, 2016

Mayor – P. Moffatt	
Clerk – J. Rody	

#### Ministry of Health and Long-Term Care

Emergency Health Services Branch Central Ambulance Communications Centre 3767 Hwy 69 South

Suite 3

Sudbury, ON P3G 1E5 Tel: 705-564-6919 Fax: 705-564-9066

Toll Free1: 800-263-1729

#### Ministère de la Santé et des Soins de longue durée

Direction des services de santé d'urgence Centre Intégré des Communications d'Ambulance 3767 Grande Route 69 Sud

Sudbury, ON P3G 1E5 Tél: 705-564-6919 Téléc: 705-564-9066

Chambre 3

Appels sans frais: 800-263-1729



March 9, 2016

Mr. Dwayn Elliot, Fire Chief Assiginack Fire Department P.O. Box 238, 25 B Spragge Street Manitowaning, ON P0P 1N0

# RE: Fire Agreements for Sudbury CACC to Dispatch Fire Services

Attention Dwayn Elliott & Township of Assiginack,

The Fire Agreements have been updated by the Ministry of Health & Long-Term Care, Legal Branch, to be effective March 1, 2016. Please accept my apology for not sending the contract renewal earlier.

We require a signature from the appropriate designate to legalize this agreement.

Please present to your council for processing. After a signature is attained, please send the agreements back to us for further signatures from MOHLTC, Legal Branch.

Thank you for your prompt attention.

Enclosed you will find a pre-addressed envelope to return the agreements to us at Sudbury CACC.

Sincerely,

Monique Foucault Manager/A

Sudbury CACC