

REGULAR MEETING OF COUNCIL To Be Held in the Council Chambers Tuesday, December 17th, 2019 at 5:00 p.m. Council's Regular Meeting Agenda

For consideration:

1. OPENING

- a) Adoption of Agenda
- b) Disclosure of Pecuniary Interest and General Nature Thereof

2. ANNOUNCEMENTS

3. ADOPTION OF MINUTES

- Regular Council Meeting Minutes of November 5th and Special Meeting Minutes of December 3rd, 2019
- b) Minutes of the Assiginack Public Library Board Meeting of October 24, 2019
- c) Minutes of Public Health Sudbury and District Board Meeting of November 21, 2019
- d) Minute of Manitoulin East Municipal Airport Commission Meeting of December 2, 2019

4. DELEGATIONS

None

5. REPORTS

a) Treasurer's Financial Statement as at November 30, 2019

6. ACTION REQUIRED ITEMS

- a) Accounts for Payment: General: \$325,377.32 Payroll: \$45,504,04
- b) Ban on single Use Disposable Wipes
- c) McLean's Park Trail Grooming Etc.

7. INFORMATION ITEMS

- a) Lake Huron North Channel Letter to M.P. Copy
- b) Township of Greater Madawaska: Electronic Delegations

8. BY-LAWS

None

9. IN CAMERA

None

10. ADJOURNMENT

THE CORPORATION OF THE TOWNSHIP OF ASSIGNACK MINUTES OF THE REGULAR COUNCIL MEETING

The Regular Meeting of the Council of the Corporation of the Township of Assiginack was held in the Council Chambers on Tuesday, December 3rd, 2019 at 5:00 p.m.

Present: Mayor Dave Ham

Councillor Hugh Moggy Councillor Dave McDowell Councillor Rob Maguire Councillor Christianna Jones

Staff: Alton Hobbs, CAO, Deputy Clerk

Deb MacDonald, Treasurer

Ron Cooper, Public Works Superintendent Freda Bond, Tax and Utilities Manager

Jackie White, PEC

Dwayne Elliott, Fire Chief

OPENING:

#293-22-19 C. Jones - R. Maguire

THAT the Regular Meeting of the Council of the Corporation of the Township of Assiginack be opened for business with a quorum of members present at 5:00 p.m., with Mayor Ham presiding in the Chair.

CARRIED

AGENDA:

#294-22-19 R. Maguire - C. Jones

THAT the agenda for this meeting be accepted as presented.

CARRIED

DISCLOSURE OF PECUNIARY INTEREST:

None

ANNOUNCEMENTS:

Councillor Moggy explained that the MTA Negotiating Team has been requested by the MTA to prepare a Request for Proposals for the centre in Little Current. This was at the request of the Tourist Association, It is hoped that a commercial tenant will provide tourist information or allow for a space to be used for this purpose. Councillor Moggy will keep everyone informed.

Councillor Maguire informed Council that the Ontario Job Creation Program (JCP) may be reintroduced in northern Ontario in 2020 and that small rural and northern Ontario municipalities have leveraged this program and local contributions into projects that otherwise might not have been done.

ADOPTION OF MINUTES:

#295-22-19 C. Jones - R. Maguire

THAT the Minutes of the Regular Council Meeting of November 5th and special meeting of November 8th, 2019 be accepted.

CARRIED

#296-22-19 R. Maguire - C. Jones

THAT the Minutes of the Manitoulin East Municipal Airport Commission Meeting of November 4th, 2019 be accepted.

CARRIED

DELEGATIONS:

NONE

REPORTS:

#297-22-19 R. Maguire - C. Jones

THAT the Manitoulin East Municipal Airport Commission Report for the month of October, be received.

CARRIED

#298-22-19 C. Jones - R. Maguire

THAT the Treasurer's October 31, 2019 Financial Report be received.

CARRIED

#299-22-19 H. Moggy - D. McDowell

THAT the DSAB's Third Quarter 2019 Report be received.

CARRIED

ACTION REQUIRED ITEMS:

#300-22-19 D. McDowell - H. Moggy

THAT Council authorizes the following Accounts for Payment:

General: \$242,565.66

AND THAT the Mayor and administration be authorized to complete cheques #29368 through #29401 and #29408 through # 29444 as described in the attached cheque register report.

CARRIED

#301-22-19 C. Jones - R. Maguire

THAT Council authorizes the following Accounts for Payment:

Payroll: \$41,565.83

AND THAT the Mayor and administration be authorized to complete cheques #29362 through #29367 and #29402 through #29407 as described in the attached cheque register report.

CARRIED

#302-22-19 D. McDowell - H. Moggy

THAT Council approves a Christmas Bonus of \$150.00 for full time and \$75.00 per part time and seasonal employees;

AND THAT Council agrees to close the Municipal office on Friday, December 27, 2019.

CARRIED

#303-22-19 H. Moggy - D. McDowell

THAT Prior to December 31st, 2019 any departmental surplus be allocated to the appropriate departmental reserve.

CARRIED

INFORMATION ITEMS:

#304-22-19 H. Moggy - D. McDowell

THAT we acknowledge receipt of the following correspondence items:

- a) Municipality of South Huron: Administrative Authority Building Service Delivery
- b) Town of Whitechurch-Stouffiville: Ban single use wipes
- c) Town of Amherstburg: Joint and Several Liability
- d) VCT: October Energy Production.

CARRIED

BY-LAWS:

#305-22-19 D. McDowell - H. Moggy

THAT By-law # 19-20, being a by-law to appoint a Drainage Superintendent for the Township of Assiginack be given first, second and third readings and enacted in Open Council.

CARRIFD

CLOSED SESSION:

#306-22-19 C. Jones - R. Maguire

THAT in accordance with By-law # 02-02 as amended and Section 239 of the Municipal Act as amended, Council proceed to a Closed Session (in camera) at 5:15 pm in order to attend to a matter pertaining to:

a) Personal matters about an Identifiable Individual, including municipal or local board employees

CARRIED

#307-22-19 D. McDowell - H. Moggy

THAT we adjourn from our closed session at 5:25 pm, accept the Minutes of the Closed Session of November 5, 2019 and resume our Regular Meeting.

CARRIED

CLOSING:

#308-22-19 H. Moggy - D. McDowell

THAT we adjourn until the next regular meeting or call of the Chair.

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| David Ham, MAYOR | Alton Hobbs, CAO/DEPUTY CLERK |
|------------------|-------------------------------|
| 5:30 p.m. | |

These Minutes have been circulated but are not considered Official until approved by Council.

ASSIGINACK PUBLIC LIBRARY BOARD MEETING THURSDAY OCTOBER 24, 2019



67/

The meeting was called to order by the board chair at 4:48 Present: Irma, Christianna, Heather, Jane, Les and Deb

Regrets: Lori

24-19 Irma/Heather

That the minutes of September 26/19 be approved as circulated....cd

25/19 Jane/Irma

That the financial report of September, attached, be approved as presented...cd

26-19 Irma/Jane

That the Librarian's Report, attached, be accepted as presented....cd

Overdrive usage continues to be positive, and cost per borrowing has been reduced to \$1.02 per book.

Old Business

None

New Business

A card was sent to the Knox United Church Golf Tournament Chair to thank them for their generous donation to the Library Memorial Fund. Several new residents in Assignack have joined the library. Public Library Week activities will take place at Assignack Public School during November. Santa pictures will be taken later in November. Further discussion regarding the flower bed at the front of the library will be deferred until the November meeting. Deb will attend the OLA conference in January in Toronto. Registration fee has been reduced to \$237 for small libraries this year.

Coming Events

Reading Week at APS, Santa Pictures at the Library, sewing classes in the Maker Space.

Next Meeting....Thursday November 28 @ 4:45 in the library.

27-19 The meeting was adjourned at 5:05 on a motion by Heather



MINUTES - SEVENTH MEETING BOARD OF HEALTH FOR PUBLIC HEALTH SUDBURY & DISTRICTS PUBLIC HEALTH SUDBURY & DISTRICTS, BOARDROOM, SECOND FLOOR THURSDAY, NOVEMBER 21, 2019 – 1:30 P.M.

BOARD MEMBERS PRESENT

James Crispo

Glenda Massicotte

Nicole Sykes

Randy Hazlett

Paul Myre

Carolyn Thain

Jeffery Huska René Lapierre Ken Noland

Mark Signoretti

BOARD MEMBERS REGRETS

Janet Bradley

Bill Leduc

Robert Kirwan

Rita Pilon

STAFF MEMBERS PRESENT

MEDIA PRESENT

Media

R. LAPIERRE PRESIDING

1. CALL TO ORDER AND TERRITORIAL ACKNOWLEDGMENT

The meeting was called to order at 1:30 p.m.

2. ROLL CALL

3. REVIEW OF AGENDA/DECLARATIONS OF CONFLICTS OF INTEREST

There were no declarations of conflict of interest.

4. DELEGATION/PRESENTATION

- i) **Health Equity/Circles Program**
 - Dana Wilson, Manager, Health Equity, Knowledge and Strategic Services Division
 - Hugh, Circles Leader, Circles Program

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Health Equity Manager, D. Wilson, and Circles Program Leader, Hugh, were invited to speak about health equity and the Circles Sudbury Initiative.

The Circles Initiative focuses on building social capital of participants by fostering linkages to community resources, bonding with peers, and bridging to people of different income levels and cultural backgrounds in order to support Leaders as they work to exit poverty through various pathways such as education and employment. Intentional relationships are created between participants living in low income who have graduated from Leader Training and community volunteers referred to as Allies. A snapshot was provided of the partnerships that make up the Circles Initiative, including the Partners to End Poverty Steering Committee, and key highlights on breadth of community and partner involvement.

One of the 27 Circles Leaders in the Circles program, Hugh, spoke of his personal experiences and the positive impacts that the program has had on his life.

It was concluded that evidence shows that the poorer you are, the more likely you are to have health risks in your daily life, to have a higher risk of preventable health conditions, and to die prematurely. Locally nearly 21,000 people in Greater Sudbury live in poverty. Across Sudbury and districts, 1 in 5 children live in poverty. Collaborative efforts to address poverty and its impacts, such as the Circles initiative, are foundational to giving individuals the opportunity to meet their basic needs, live with dignity, and have equal opportunities to achieve their full health potential.

At Public Health Sudbury & Districts, we are committed to supporting initiatives like Circles that are premised on intersectoral action, where we work collectively across sectors and agencies to advance health equity. As a next step, discussions continue with the Partners to End Poverty Steering Committee and key partners, including the City of Greater Sudbury, to explore opportunities for program sustainability after the funds for the pilot project end in June of 2020.

Following applause, comments and questions were entertained and presenters thanked.

5. CONSENT AGENDA

- i) Minutes of Previous Meeting
 - a. Sixth Meeting October 17, 2019
- ii) Business Arising From Minutes
- iii) Report of Standing Committees
 - Board of Health Finance Standing Committee Unapproved Minutes, October 30, 2019

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- iv) Report of the Medical Officer of Health / Chief Executive Officer
 - a. MOH/CEO Report, November 2019
- v) Correspondence
 - a. Local Health Services
 - Letter and resolution from the Township of Billings to the Premier of Ontario dated November 13, 2019
 - b. National School Food Program
 - Letter from the Board of Health Chair, Grey Bruce Health Unit, to the Prime Minister dated October 31, 2019
 - c. Municipal Alcohol Policies and Municipal Policy Options to Mitigate Alcohol Harms
 - Letter from the Board of Health Chair, Kingston, Frontenac and Lennox & Addington Public Health, to the City of Kingston Mayor and City Council dated October 18, 2019
 - d. Public Health Modernization North East Public Health Transformation Initiative
 - Letter from the Regional Clerk, Durham Region to Color 24, 2019

vi) Items of Information

a. Ministry of Health News Release Ontario making it easier for food banks to help those in need

October 29, 2019

- b. Heavy Burden of Obesity: The Economics of Prevention A quick guide for policy makers
- c. Ministry of Finance News Release
 Ontario Government Beating Fiscal Targets While
 Investing in Priority Programs

November 6, 2019

- d. Public Health Sudbury & Districts

 Proud to be Vape Free (English and French) posters
- e. Ministry of Health News Release Ontario Taking
 Next Steps to Integrate Health Care System and
 Memo re Ontario Health Transitional Regional
 Leadership

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47-19 APPROVAL OF CONSENT AGENDA

MOVED BY THAIN - HAZLETT: THAT the Board of Health approve the consent agenda as distributed.

CARRIED

6. **NEW BUSINESS**

i) alPHa Symposium and Section Meetings, November 6 and 7, 2019

R. Hazlett summarized topics covered at the November 6 Symposium and November 7 Board of Health section meeting which focused on the modernization of public health. The Ministry indicated that, after hearing from key partners that included municipalities, it will not be proceeding with the proposed dissolution of the 35 Boards of Heath to create 10 new public health entities effective April 1, 2020.

A Ministry of Health webcast subsequently held on November 18 announced the start of the consultation sessions and a discussion paper was released that same day. The Ministry is pressing the reset button and seeking feedback through the consultation until February 10, 2020.

ii) 2019 Board of Health Self-Evaluation Survey

Briefing Note from Board Secretary and Medical Officer of Health and Chief Executive Officer to the Board of Health Chair dated November 14, 2019
 Results from the annual Board of Health self-evaluation survey are summarized in the briefing note in today's agenda package. The survey response rate was almost 80% and responses are either in strongly agree or agree. Overall results from the self-evaluation questionnaire indicate that the Board of Health members have a positive perception of their governance process and effectiveness.

The survey provides Board of Health members a chance to reflect on their individual performance, the effectiveness of Board policy and processes, and the Board's overall performance as a governing body.

Questions and comments were entertained and it was observed that this year's response rate is on par with previous years. Board of Health members are pleased and reassured with overall consistent results and comments.

iii) E-Cigarettes and Aerosolized Products

- a. Harms of Vaping and Next Steps for Regulation
- Letter from the Board of Health Chair, Renfrew County and District Health Unit, to the Deputy Premier and Minister of Health dated October 31, 2019
- Letter from the Board of Health Chair and Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Health dated October 21, 2019

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- b. Promotion of Vaping Products and Ban of Flavoured E-Cigarettes
- The Star article Should vaping products be regulated the same as cigarettes?
 dated November 12, 2019
- Letters from the Board of Health Chair, Grey Bruce Health Unit, to the Minister of Health dated October 31, 2019, supporting correspondence from aIPHa and Simcoe Muskoka Health Unit
- Letter from the President, Association of Local Public Health Agencies, to the Minister of Health dated October 28, 2019
- Letter from the Board of Health Chair, Simcoe Muskoka District Health Unit, to the Minister of Health dated October 25, 2019
- Letter from the Board of Health Chair and Chief Executive Officer, Windsor-Essex County Health Unit, to the Minister of Health Canada and the Minister of Health dated October 22, 2019
- c. Funding for Leave the Pack Behind
- Letter from the Board of Health Chair, Grey Bruce Health Unit, to the Minister of Health dated October 31, 2019
- d. Removal of Regulation 268, Smoke-Free Ontario Act, 2017, to restrict
- e. Protecting Youth from the Dangers of Vaping
- Ministry of Health news release dated October 25, 2019
- Ontario Medical Association news release dated October 25, 2019
- f. Comprehensive measures to address the rise of vaping in Canada
- Letter from the Board of Health Chair, Kingston, Frontenac and Lennox &
 Addington Public Health, to the Minister of Health Canada dated October 16, 2019

Dr. Sutcliffe noted that this topic has been previously discussed and there have been queries as whether our Board would also entertain a motion.

A presentation at the recent alPHa symposium clarified language on this topic as it is broader than water *vapour*; therefore, the proposed motion relates to e-cigarettes and *aerosolized* produce prevention and cessation.

The proposed motion is timely as there are over 2000 cases associated with vaping and death in the United States. An article published in the CMAJ today identifies a case of vaping associated lung illness requiring hospitalization in Ontario. In Canada, 100 Canadians a day die from diseases related to tobacco use.

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Consensus was reached to include proposed amendments and the Board agreed this is an important topic to keep a close eye on as it is evolving quickly.

48-19 E-CIGARETTE AND AEROSOLIZED PRODUCT PREVENTION AND CESSATION

MOVED BY HAZLETT – THAIN: WHEREAS the Board of Health for Public Health Sudbury & Districts has a longstanding history of proactive and effective action to prevent tobacco and emerging product use and to promote tobacco use cessation; and

WHEREAS electronic cigarettes are increasingly popular in Canada, especially among youth and among smokers, including 15% of Canadian <u>youths</u> and 10% of local youths <u>and adults</u> reporting having tried e-cigarettes; and

WHEREAS there is increasing concern about the health hazards of using e-cigarettes including nicotine addiction, transition to tobacco products especially among youth, and emerging risks of severe pulmonary illness; and

WHEREAS the Ontario government recently announced restrictions on the promotion of e-cigarettes and products that will come into effect January 2020;

THEREFORE BE IT RESOLVED THAT the Board of Health for Public Health Sudbury & Districts, while congratulating the Minister of Health on the restrictions on e-cigarette promotion, urge the adoption of an expert-informed comprehensive tobacco and e-cigarette strategy to address flavoured e-juice, online sales to minors, treatment programs for youth cessation, and public education; and

FURTHER that the Board urge the Minister to work with provincial, territorial and federal counterparts to adopt other evidence-informed strategies such as taxation, use prohibition, industry denormalization, and cross-Canada public education to address this emerging public health issue.

CARRIED WITH FRIENDLY AMENDMENTS

iv) 2020 Public Health Sudbury & Districts Operating Budget

Briefing Note and Appendices from the Medical Officer of Health and Chief
 Executive Officer to the Board of Health Chair dated November 14, 2019

C. Thain, Chair of the Finance Standing Committee of the Board of Health, reported that the committee met on October 30, 2019, to discuss the recommended 2020 operating budget. Other committee members in attendance included Randy Hazlett, René Lapierre, and Mark Signoretti.

This year's budget development has taken place within a changing fiscal and dynamic system transformation environment. Dr. Sutcliffe and her team were commended for

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the difficult work they have done to bring forward a budget that accomplishes significant efficiencies and maintains the valuable programs and services for our communities.

The Ministry of Health announced significant changes to the policy for public health funding effective January 1, 2020. All programs, with a few exceptions, will be subject to a provincial/municipal funding of up to 70:30. This change alone, results in a provincial funding reduction of \$1.17M in 2020. The recommended 2020 budget for programs and services is \$26,623,396, representing an increase of \$200,000 (0.76%) over 2019.

The budget maximizes the sources of funding, including the municipal increase capped at 10%, which was discussed at length during the Board of Health Finance Standing Committee meeting. Following careful review, the Finance Standing Committee recommends that the Board of Health adopt the 2020 operating budget.

C. Thain and members of the Board of Health Finance Committee were thanked for their work. By way of presentation, Dr. Sutcliffe reviewed details of the proposed 2020 operating budget and current context as outlined in the briefing note in today's agenda

The recommended 2020 budget for programs and services is \$26,623,396, representing an increase of \$200,000 (0.76%) over 2019 and maintains important programs and services. A change in the funding policy across the province from up to 75% provincial funding to up to 70%, combined with the inclusion of almost all 100% provincially funded programs into the cost-shared base has resulted in 6.4% reduction in our provincial funding totaling a revenue reduction of approximately \$1.17M. The 2020 budget includes a 10% increase municipal levy and a reduction of costs of more than half a million dollars in staffing realignment and reductions.

In April 2019, the Ministry had indicated that the 35 Boards of Health would be dissolved and 10 new Public Health entities would be created effective April 1, 2020. We understand that the Ministry of Health is now pressing the reset button and want recommendations on solutions for the go forward through the upcoming consultation sessions that will be held throughout the province.

In summary, assumptions included in the 2020 budget include:

- Program and service requirements unchanged
- Public Health Sudbury & Districts continues in 2020
- 70:30 funding formula effective January 2020 for most programs and services

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- 2020 base grant based on Q3 2018 annual projections
- \$600,000 Ministry one-time mitigation funds for 2020
- Municipal levy increases capped at 10%

These assumptions and additional mitigation strategies that include cost reductions and a 0.76% budget increase achieve a balanced budget.

Long-term projections forecast a significant cumulative deficit, with reasonably conservative assumptions about ongoing cost increases.

Dr. Sutcliffe recapped the North East Public Health collaboration which had refocused to the North East Public Health Transformation Initiative work with the announcement in the spring of structural changes. With the government pause on this announcement late this summer, our regional work was also paused. It is expected that the collaborations will resume with a focus on functional collaborations and efficiencies given the provincial consultations have now been launched.

The proposed budget figures were summarized noting that it includes a near-zero budget that protects programs and services within the context of reduced provincial funding, increased fixed costs, and increased program pressures that has required organizational realignment and staffing reductions. Questions and comments were invited. Board members recognized the financial burden on local municipalities resulting from the change in the provincial formula.

Questions and discussion followed regarding the current reserve, processes and practices. As Finance Standing Committee Chair, C. Thain noted that the reserve is important due to these uncertain times and the provincial government's modernization of public health.

IN CAMERA

49-19 IN CAMERA

MOVED BY HAZLETT – THAIN: THAT this Board of Health goes in camera for personal matters involving one or more identifiable individuals, including employees or prospective employees. Time: 2:50 p.m.

CARRIED

RISE AND REPORT

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50-19 RISE AND REPORT

MOVED BY NOLAND - CRISPO: THAT this Board of Health rises and reports.

Time: 3:06 p.m.

CARRIED

J. Huska reported that two personal matters involving one or more identifiable individuals, including employees or prospective employees was discussed and the following motion emanated:

51-19 APPROVAL OF BOARD OF HEALTH INCAMERA METING NOTES

MOVED BY CRISPO – NOLAND: THAT this Board of Health approve the meeting notes of the October 17, 2019, Board in-camera meeting and that these remain confidential and restricted from public disclosure in accordance with exemptions provided in the Municipal Freedom of Information and Protection of Privacy Act.

CARRIED

Additional questions relating to the reserve and long-term projections were

A recorded vote was requested.

| Bradley, Janet | Absent |
|--------------------|------------|
| Crispo, James | Yea |
| Hazlett, Randy | Nay |
| Huska, Jeff | Yea |
| Kirwan, Robert | Absent |
| Leduc, Bill | Absent |
| Massicotte, Glenda | Nay |
| Myre, Paul | Yea |
| Noland, Ken | Nay |
| Pilon, Rita | Absent |
| Signoretti, Mark | Yea |
| Sykes, Nicole | Yea |
| Thain, Carolyn | Yea |
| Lapierre, René | Yea |
| 7 Yeas | and 3 Nays |

CARRIED

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v) Opportunities for Health for All: Poverty Reduction

- Circles Initiative Progress Report Fall 2019 Executive Summary
- City of Greater Sudbury Proclamation Ontario Living Wage Week, November 3 to 9, 2019
- 2019 Nutritious Food Basket Scenarios and InfoGraphic

Dr. Sutcliffe referred to and explained the three attachments for this agenda item noting that the proposed motion refers to what a living wage would mean for our area.

Questions were entertained and it was clarified that the InfoGraphic design adapted by Ottawa Public Health includes our own local numbers.

It was clarified that encouraging employers across our service area, through social media, to commit to a living wage would help recognize the serious health and societal costs of inadequate income. This aligns with our mandated health equity work by addressing the health impacts of living in poverty. While we would encourage employers to commit to a living wage, it is their choice as to whether they wish to participate.

Comments and questions were entertained including clarification of the process for Public Health Sudbury & Districts for pursuing certification as a living wage employer and that a systematic process is used across Ontario using local data to determine costs of housing, food, etc. that then factor into the calculation of local levels of living wage.

Board members voiced concerns that the wording commit in the last clause of the motion was too forceful and following discussion, an amendment was proposed. A show of hands confirmed consensus for the proposed amendment as follows:

53-19 OPPORTUNITIES FOR HEALTH FOR ALL: POVERTY REDUCTION

MOVED BY CRISPO - NOLAND: WHEREAS income is one of the strongest predictors of health and local data show that low income is associated with an increased risk of poor physical and mental health in Sudbury and districts; and

WHEREAS Public Health Sudbury & Districts annual Nutritious Food Basket reports demonstrate that individuals and families reliant on the current provincial social assistance rates or that earn a minimum wage will experience challenges in supporting their health including meeting their nutrition requirements; and

WHEREAS income solutions incorporate the health enhancing influence of work while addressing food security and the health damaging impacts of insufficient income; and

WHEREAS the Sudbury Workers Education and Advocacy Centre calculated a living wage for Sudbury of \$16.98 (current provincial minimum is \$14.00), and the City of Greater Sudbury proclaimed November 3 – 9, 2019 as Living Wage Week; and

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THEREFORE BE IT RESOLVED that the Board of Health for Public Health Sudbury & Districts formally endorse the principle of living wage employment and direct the Medical Officer of Health to pursue certification; and

FURTHER that the Board encourage all employers across our service area to commit to a living wage and to recognize the serious health and societal costs of inadequate income.

CARRIED AS AMENDED

vi) Risk Management Plan 2020–2022

- Briefing Note from the Medical Officer of Health and Chief Executive Officer dated November 14, 2019
- Risk Management Plan 2020–2022

During a number of meetings including a Board of Health training and workshop session on October 17, the risks in the previously approved 2017–2019 plan were reviewed and revised. It was clarified that the period for the next risk management plan is from 2020 to 2022 versus the previously referenced and period of 2023

54-19 RISK MANAGEMENT

MOVED BY NOLAND - CRISPO: WHEREAS Public Health Sudbury & Districts is committed to transparency, accountability, and continuous quality improvement; and

WHEREAS the Ontario Public Health Organizational Requirements mandate board of health to provide governance direction and oversight of risk management, delegating to senior staff the responsibility to monitor and respond to emerging issues and potential threats to the organization; and

WHEREAS the Board of Health has engaged in a risk management process in order to systematically identify/assess current risks and controls;

THEREFORE BE IT RESOLVED that the Board of Health for Public Health Sudbury & Districts approve the 2020–2022 risk management plan.

CARRIED

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vii) Staff Appreciation

On an annual basis, the Board considers granting one day off with pay for all staff. The day off is to be taken during the specified timeframe.

55-19 STAFF APPRECIATION DAY

MOVED MASSICOTTE - CRISPO: THAT this Board of Health approve a staff appreciation day for the staff of Public Health Sudbury & Districts during the upcoming holiday season. The staff appreciation day may be taken between the dates of December 2, 2019, to February 28, 2020. Essential services will be available and provided at all times during the holiday period except for statutory holidays when on-call staff will be available.

CARRIED

7. ADDENDUM

56-19 ADDENDUM

MOVED CRISPO - MASSICOTTE: THAT this Board of Health deals with the items on the addendum.

CARRIED

i) alPHa Information Break newsletter, November 18, 2019 Newsletter topics were discussed under 6.i).

ii) Public Health Modernization

- alPHa notes Re: November 18, 2019 Ministry of Health webcast
- Letter from the Board of Health for the Simcoe Muskoka District Health Unit to the Minister of Health and Special Adviser, Public Health Modernization dated November 20, 2019

Details regarding the Ministry of Health webcast were shared for information.

A letter from the Board of Health for the Simcoe Muskoka District Health has communicated their agency position relating to possible mergers given the Ministry's recent announcement at the alPHa Symposium.

iii) Ontario Seniors Dental Care Program

 Ministry of Health News Release Ontario Launches Free Routine Dental Care for Low-Income Seniors, November 20, 2019

This provincial program was officially launched yesterday. Public Health Sudbury & Districts is busy responding to calls and supporting seniors who wish to sign up for the program. The next phase of the program and related funding are as yet unannounced. The program is 100% provincially funded.

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iv) Community Drug Strategy - Anti-Stigma

We are Jeff: Opioids and Our Community video

The Community Drug Strategy has developed this anti-stigma video. Dr. Sutcliffe reported that today is the official launch of anti-stigma campaign aimed at reducing stigma related to opioid use.

8. ANNOUNCEMENTS / ENQUIRIES

Board members are encouraged to complete today's Board of Health meeting evaluation.

The flu shot is available following today's meeting for interested Board of Health members.

Board members were reminded that there is no regular Board of Health meeting in December. The next regular meeting is scheduled for January 16, 2020, at 1:30 p.m. and a training session for all Board of Health members is scheduled that morning.

The following Public Health Sudbury & Districts videos will be shown to interested Board of Health members following the adjournment:

- We are Jeff: Opioids and Our Community
- Those People Are Us

9. ADJOURNMENT

| 57-19 ADJOURNMENT | |
|---------------------------------------|-------------------------|
| MOVED HUSKA - THAIN: THAT we do now a | djourn. Time: 3:40 p.m. |
| | CARRIED |
| | |
| | |
| (Chair) | (Secretary) |

Manitoulin East Municipal Airport Commission Inc. Commission Meeting Minutes December 2, 2019

Present: R Maguire, G. Dobbs, J. Ferguson, B. Wood, B. Koehler, D. Williamson, and Dave Ham (by cell phone link)

Meeting called to order at 7 PM by D. Ham Declaration of pecuniary interest- nil

Motion 2019 12 59

Moved by B. Wood

Second by J. Ferguson

Resolved that the Commission approves the agenda for the meeting of December 2, 2019

Carried

Motion 2019 12 60

Moved by J. Ferguson

Second by B. Koehler

Resolved that the Commission approves the minutes of the meeting of November 4, 2019

Carried.

Motion 2019 12 61

Moved by B. Wood

Second by J. Ferguson

Resolved that the Commission accept the managers' report November 2019.

Carried

Motion 2019 12 62

Moved by B. Koehler

Second by R. Maguire

Resolved that the Commission accept the treasurers' report for November 2019.

Carried

Motion 2019 12 62

Moved by R. Maguire

Second by B. Wood

Resolved that the Commission meeting of December 2, does now adjourn.

Carried

Township of Assiginack

Memo

To:

Mayor and Council

Date:

December 10, 2019

Da.

Financial Statements for the year to date as at November 30, 2019

Please find attached the year to date Financial Statements for the year to date as at November 30, 2019.

If anyone has any questions, please feel free to come and see me.

Thank you,

Deb MacDonald, Treasurer

New MacDonald



The Township of Assiginack CORPORATE SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|---|---|----------------|----------------|--------|
| | | | Budget | Budget |
| Expenditures | | | | |
| General Government | \$58,380.08 | \$739,413.64 | \$852,562.11 | 87% |
| School Board Levy | *************************************** | 172,548.49 | 350,946.00 | 49% |
| Protection Services | 27,349.73 | 265,197.76 | 422,797,00 | 63% |
| Transportation Services | 51,564.00 | 766,876.33 | 984,303.00 | 78% |
| Environmental Services | 81,423.25 | 536,432.56 | 541,074.00 | 99% |
| Health Services | 19,881.72 | 234,816.92 | 254,787.00 | 92% |
| Social and Family Services | 11,007,17 | 154,849.14 | 176,247.56 | 88% |
| Recreation and Cultural Service | (3,935.87) | 199,227.68 | 216,105.00 | 92% |
| Planning & Development | 1,171.37 | 38,924.03 | 40,420.00 | 96% |
| Capital out of Current | 34,940.96 | 912,195.47 | 1,394,778.05 | 65% |
| Expenditures Total | 281,782.41 | 4,020,482.02 | 5,234,019.72 | 77% |
| | | | | |
| Revenues | | | | |
| General Government | 51,754.41 | 311,859.06 | 222,786.21 | 140% |
| General Revenue | 2,385,22 | 3,434,092.06 | 3,436,805.66 | 100% |
| School Board Levy | 253,64 | 335,367,25 | 350,946.00 | 96% |
| Protection Services | 4,196.34 | 35,210.80 | 23,550.00 | 150% |
| Transportation Services | 6,201.11 | 20,393.96 | 11,710.00 | 174% |
| Environmental Services | 71,353.85 | 509,364.21 | 535,473.85 | 95% |
| Social and Family Services | | 2,500.00 | 6,248.00 | 40% |
| Recreation and Cultural Service | 1,130,00 | 18,974.95 | 23,050.00 | 82% |
| Planning & Development | 150,93 | 1,645.11 | | 0% |
| Capital out of Current | 3,000.00 | 532,731.90 | 623,450.00 | 85% |
| Revenues Total | 140,425.50 | 5,202,139.30 | 5,234,019.72 | 99% |
| Median | | | | |
| Net Levy | | | | |
| General Government | 6,625.67 | 427,554.58 | 629,775.90 | 68% |
| General Revenue | (2,385.22) | (3,434,092.06) | (3,436,805.66) | 100% |
| School Board Levy | (253.64) | (162,818.76) | 000 047 00 | 0% |
| Protection Services | 23,153.39 | 229,986.96 | 399,247.00 | 58% |
| Transportation Services | 45,362.89 | 746,482.37 | 972,593.00 | 77% |
| Environmental Services | 10,069.40 | 27,068.35 | 5,600.15 | 483% |
| Health Services | 19,881.72 | 234,816.92 | 254,787.00 | 92% |
| Social and Family Services | 11,007.17 | 152,349.14 | 169,999.56 | 90% |
| Recreation and Cultural Service | (5,065.87) | 180,252,73 | 193,055.00 | 93% |
| Planning & Development Capital out of Current | 1,020.44 | 37,278.92 | 40,420.00 | 92% |
| Capital out of Culterit | 31,940.96 | 379,463.57 | 771,328.05 | 49% |
| | | (1,181,657.28 | | |
| Corporate Net Levy | 141,356.91 | | | 0% |



The Township of Assiginack GENERAL GOVERNMENT SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|--|---------------------|--------------|--------------|--------|
| | | | Budget | Budget |
| Expenditures | | | | |
| Mayor & Council | \$2,723.14 | \$61,369.48 | \$58,450.00 | 105% |
| Administrator's Office | 25,572.62 | 289,738.77 | 344,957.00 | 84% |
| Clerk's Office | 17,764.70 | 227,200.96 | 243,455,11 | 93% |
| Project and Events Co-ordinater Programs | 4,562.09 | 42,063.76 | 44,000.00 | 96% |
| General Admin - Elections | 1,444 | 508.80 | 2,000.00 | 25% |
| Post Office Building | 3,199.61 | 29,814.74 | 43,400.00 | 69% |
| Library Building | 1,617.18 | 22,067.44 | 37,050.00 | 60% |
| Administration Building | 2,069.55 | 21,771.75 | 26,750.00 | 81% |
| Treasury - Unallocated | 871.19 | 28,064.41 | 32,500.00 | 86% |
| Taxation | | 16,813.53 | 20,000.00 | 84% |
| Total General Government | Charles of the Land | | | |
| Expenditures | 58,380.08 | 739,413.64 | 852,562.11 | 87% |
| | | | | |
| Revenues | | | | |
| Clerk's Office | 934.56 | 15,688.96 | 7,500.00 | 209% |
| Project and Events Co-ordinator Programs | 2,330.00 | 22,768.05 | 19,800.00 | 115% |
| Post Office Building | 3,261.64 | 35,809.79 | 39,025.00 | 92% |
| Library Building | 1,150.44 | 12,654.84 | 15,000.00 | 84% |
| Treasury - Unallocated | 44,077.77 | 224,937.42 | 142,961.21 | 157% |
| Total General Government | | | | |
| Revenue | 51,754.41 | 311,859.06 | 224,286.21 | 139% |
| Net Levy | | | | |
| Mayor & Council | 2,723.14 | 61,369.48 | 58,450.00 | 105% |
| Administrator's Office | 25,572.62 | 289,738.77 | 344,957.00 | 84% |
| Clerk's Office | 16,830.14 | 211,512.00 | 235,955.11 | 90% |
| Project and Events Co-ordinator Programs | 2,232.09 | 19,295.71 | 24,200.00 | 80% |
| General Admin - Elections | 2,202.00 | 508.80 | 2,000.00 | 25% |
| Post Office Building | (62.03) | (5,995.05) | 4,375.00 | (137%) |
| Library Building | 466.74 | 9,412.60 | 22,050.00 | 43% |
| Administration Building | 2,069.55 | 21,771.75 | 26,750.00 | 81% |
| Treasury - Unallocated | (43,206.58) | (196,873.01) | (110,461.21) | 178% |
| Taxation | | 16,813.53 | 20,000.00 | 84% |
| General Government Net Levy | 6,625.67 | 427,554.58 | 628,275.90 | 68% |



The Township of Assiginack GENERAL REVENUE For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|-------------------------------------|------------|----------------|----------------|--------|
| | | | Budget | Budget |
| Revenues | | | | |
| Municipal Tax Levy | \$2,385.22 | \$2,720,708.77 | \$2,738,205.66 | 99% |
| Payments In Lieu of Taxes | • • | 16,283.29 | . , . | 0% |
| Ontario Community Reinvestment Fund | | 697,100.00 | 697,100.00 | 100% |
| Total Revenue | 2,385.22 | 3,434,092.06 | 3,435,305.66 | 100% |
| Net Levy | | | | |
| Municipal Tax Levy | 2,385.22 | 2,720,708.77 | 2,738,205.66 | 99% |
| Payments in Lieu of Taxes | | 16,283.29 | . , | 0% |
| Ontario Community Reinvestment Fund | | 697,100.00 | 697,100.00 | 100% |
| General Revenue Net Levy | 2,385.22 | 3,434,092.06 | 3,435,305.66 | 100% |



The Township of Assiginack SCHOOL BOARD SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|---------------------------------|----------|--------------|--------------|--------|
| | | | Budget | Budget |
| Expenditures | | | | |
| English Language Public School | | \$169,319.79 | \$350,946.00 | 48% |
| French Language Public School | | 3,228.70 | | 0% |
| Total School Board Expenditures | | 172,548.49 | 350,946.00 | 49% |
| Revenues | | | | |
| English Language Public School | 253.64 | 332,138.55 | 350,946.00 | 95% |
| French Language Public School | | 3,228.70 | · | 0% |
| Total School Board Revenue | 253.64 | 335,367.25 | 350,946.00 | 96% |
| Net Levy | | | | |
| English Language Public School | (253.64) | (162,818.76) | | 0% |
| School Board Net Levy | (253.64) | (162,818.76) | | 0% |



The Township of Assiginack PROTECTION SERVICES SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|-------------------------------------|-----------|-------------|-------------|--------|
| | | | Budget | Budget |
| Expenditures | | | | |
| Fire Department | \$551.19 | \$21,957.01 | \$99,550.00 | 22% |
| Police Services | 22,754.00 | 202,008.21 | 273,042.00 | 74% |
| 9-1-1 | | 152.64 | 1,000.00 | 15% |
| Protective Inspection & Control | 50.00 | 4,478.23 | 6,100.00 | 73% |
| Canine Control | 1,122.00 | 11,220.00 | 13,700.00 | 82% |
| Building Department | 2,872.54 | 25,381.67 | 29,405.00 | 86% |
| Total Protection Services | | | | |
| Expenditures | 27,349.73 | 265,197.76 | 422,797.00 | 63% |
| Revenues | | | | |
| Fire Department | 317.80 | 1,934,14 | | 0% |
| Police Services | | 15,000.00 | 10,000.00 | 150% |
| Protective Inspection & Control | | 1,926.12 | 3,000.00 | 64% |
| Canine Control | 20.00 | 710.00 | 550.00 | 129% |
| Building Department | 3,858.54 | 15,640.54 | 10,000.00 | 156% |
| Total Protection Services | | | | |
| Revenues | 4,196.34 | 35,210.80 | 23,550.00 | 150% |
| Net Levy | | | | |
| Fire Department | 233.39 | 20,022.87 | 99,550.00 | 20% |
| Police Services | 22,754.00 | 187,008.21 | 263,042.00 | 71% |
| 9-1-1 | | 152.64 | 1,000.00 | 15% |
| Protective Inspection & Control | 50.00 | 2,552.11 | 3,100.00 | 82% |
| Canine Control | 1,102.00 | 10,510.00 | 13,150.00 | 80% |
| Building Department | (986.00) | 9,741.13 | 19,405.00 | 50% |
| Protection Services Net Levy | 23,153.39 | 229,986.96 | 399,247.00 | 58% |



The Township of Assiginack TRANSPORTATION SERVICES SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|--|------------------------|----------------|---------------------------------------|---------------|
| | | | Budget | Budget |
| Expenditures | | | | |
| Public Works Administration | \$21,771.49 | \$206,152.23 | \$391,699.00 | 53% |
| Operation Centre | 3,614,19 | 58,863.72 | 52,400.00 | 112% |
| Road Side Maintenance | | 29.89 | , | 0% |
| Grasscutting | 149.48 | 24,828.75 | 15,805.00 | 157% |
| Beaver Dams -Flood Control | 380,67 | 3,740.30 | 550.00 | 680% |
| Street Name Signs | | 3,335.19 | 2,200.00 | 152% |
| Street Lighting | 712.59 | 6,569.38 | 8,400.00 | 78% |
| Vehicles & Equipment | 8,857.87 | 110,022.05 | 125,150.00 | 88% |
| Small Equipment & Supplies | 587.54 | 7,304.33 | 1,500.00 | 487% |
| Airport | | 30,399.00 | 30,399.00 | 100% |
| Marina | 3,059.76 | 48,948.30 | 50,700.00 | 97% |
| Roadways: | 42.00 | | | |
| Bridges and Culverts | 474,02 | 17,210.26 | 6,500.00 | 265% |
| Brushing Ditching | 5,835,43 | 6,276.03 | 6,500.00 | 97% |
| Catch Basins, Storm Sewers | | 2,033.98 | 30,000.00 | 7% |
| | | | 1,000.00 | 0% |
| Sweeping/Flushing/Cleaning Resurfacing & Patching | 0.500.04 | 8,411.61 | 5,000.00 | 168% |
| Snow Ploughing | 3,506.91 | 123,447.90 | 148,000.00 | 83% |
| Sanding & Salting | 2,302.47 | 36,261.77 | 5,000.00 | 725% |
| Loosetop Maintenance | 209.38 | 30,987.42 | 35,000.00 | 89% |
| Loosetop Maintenance | 102.20 | 42,054,22 | 68,500.00 | 61% |
| Total Transportation Services | There belonds on world | or cauthorized | N/ FIELDS NOW TO | 3 5 4 2 6 5 1 |
| Expenditures | 51,564.00 | 700 070 22 | 004 000 00 | |
| Experiantates | 31,304.00 | 766,876.33 | 984,303.00 | 78% |
| Revenues | | | | |
| Public Works Administration | | | | |
| Public Works Misc Revenues | 6,201.11 | 6,741.26 | 3,960.00 | 170% |
| Marina Marina | | | | |
| | SELVERITY OF STREET | 13,652.70 | 7,750.00 | 176% |
| Total Transportation Services | | | | |
| Revenues | 6,201.11 | 20,393.96 | 11,710.00 | 174% |
| No.41 | | | · · · · · · · · · · · · · · · · · · · | |
| Net Levy | | | | |
| Public Works Administration | 15,570.38 | 199,410.97 | 387,739.00 | 51% |
| Operation Centre | 3,614.19 | 58,863.72 | 52,400.00 | 112% |
| Road Side Maintenance | | 29.89 | | 0% |
| Beaver Dams -Flood Control | 380.67 | 3,740.30 | 550.00 | 680% |
| Street Name Signs | | 3,335.19 | 2,200.00 | 152% |
| Street Lighting | 712.59 | 6,569.38 | 8,400.00 | 78% |
| Vehicles & Equipment | 8,857.87 | 110,022.05 | 125,150.00 | 88% |
| Small Equipment & Supplies | 587.54 | 7,304.33 | 1,500.00 | 487% |
| Airport | | 30,399.00 | 30,399.00 | 100% |
| Marina | 3,059.76 | 35,295.60 | 42,950.00 | 82% |
| | | | | |
| Roadways | 12,430.41 | 266,683.19 | 305,500.00 | 87% |
| | 12,430.41 | 266,683.19 | 305,500.00 | 87% |



The Township of Assiginack ENVIRONMENTAL SERVICES SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 Budget | % of Budget |
|-------------------------------------|---------------------|--------------|----------------|----------------|
| Expenditures Waste Management | \$ 46.992.31 | \$116,931.31 | \$106,600,00 | 110% |
| Waterworks | 34,430.94 | 419,501.25 | 434,474.00 | 97% |
| Total Environmental Services | | | | AN CONTRACTOR |
| Expenditures | 81,423.25 | 536,432.56 | 541,074.00 | 99% |
| Revenues | | | | |
| Sanitary Sewer & WPCP Revenue | 12,649.05 | 122,169.33 | 133,578.59 | 91% |
| Garbage Collection | 25,805.76 | 39,091.25 | 17,000.00 | 230% |
| Waterworks | 32,899.04 | 348,103.63 | 384,895.26 | 90% |
| Total Environmental Services | | | | |
| Revenues | 71,353.85 | 509,364.21 | 535,473.85 | 95% |
| Net Levy | | | | |
| Waste Management | 46,992.31 | 116,931.31 | 106,600.00 | 110% |
| Sanitary Sewer & WPCP Revenue | (12,649.05) | (122,169.33) | (133,578.59) | 91% |
| Garbage Collection | (25,805.76) | (39,091.25) | (17,000.00) | 230% |
| Waterworks | 1,531.90 | 71,397.62 | 49,578.74 | 144% |
| Environmental Services Net | | | | |
| Levy | 10,069.40 | 27,068.35 | 5,600.15 | 483% |



The Township of Assiginack HEALTH SERVICES SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|------------------------------|-----------|-------------|------------|--------|
| | | | Budget | Budget |
| Expenditures | | | | |
| Cemetery | \$149.47 | \$16,525.10 | \$6,000.00 | 275% |
| Land Ambulance | 19,732.25 | 217,054.75 | 236,787.00 | 92% |
| Medical Clinic | | 117,02 | | 0% |
| Medical Building | | 1,120.05 | 12,000.00 | 9% |
| Total Health Services | | | | |
| Expenditures | 19,881.72 | 234,816.92 | 254,787.00 | 92% |
| Net Levy | | | | |
| Cemetery | 149.47 | 16,525.10 | 6,000.00 | 275% |
| Land Ambulance | 19,732.25 | 217,054.75 | 236,787.00 | 92% |
| Medical Clinic | | 117.02 | | 0% |
| Medical Building | | 1,120.05 | 12,000.00 | 9% |
| Health Services Net Levy | 19,881.72 | 234,816.92 | 254,787.00 | 92% |



The Township of Assiginack SOCIAL & FAMILY SERVICES SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|---|-------------|---------------------------|---------------------------|------------|
| | | | Budget | Budget |
| Expenditures District Social Services Administration Board | \$11,007.17 | ¢492 677 07 | \$434.000.00 | 600/ |
| Centennial Manor | \$11,007.17 | \$123,677.97 31,171.17 | \$134,686.00 41,561.56 | 92% 75% |
| Total Social & Family Services | | | | |
| Expenditures | 11,007.17 | 154,849.14 | 176,247.56 | 88% |
| Revenues DSSAB | | 2,500.00 | 6,248.00 | 40% |
| Total Social & Family Services Revenues | | 2,500.00 | 6,248.00 | 40% |
| Net Levy District Social Services Administration Board Centennial Manor | 11,007.17 | 121,177.97 31,171.17 | 128,438.00 41,561,56 | 94% 75% |
| Social & Family Services Net | | | | |
| Levy | 11,007.17 | 152,349.14 | 169,999.56 | 90% |



The Township of Assiginack RECREATION & CULTURAL SERVICES SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of |
|--|-------------|--------------------|------------|--|
| | | | Budget | Budget |
| Expenditures | | | | |
| Recreation | | | \$3,200.00 | 0% |
| Summer Programme | | 1,529.32 | 6,050.00 | 25% |
| Arena | 4,244.16 | 81,954.14 | 119,050.00 | 69% |
| Parks | 2,651.23 | 19,930.57 | 12,600.00 | 158% |
| Heritage | 5,849.13 | 44,912.82 | 25,150.00 | 179% |
| Information Booth | 3,048.88 | 6,120.42 | 6,870.00 | 89% |
| Burn's Wharf Theatre | | 625.83 | 1,500.00 | 42% |
| Library Board | (19,729.27) | 44,154.58 | 41,685.00 | 106% |
| Total Recreation & Cultural | | TO E STATE | | |
| Services Expenditures | (3,935.87) | 199,227.68 | 216,105.00 | 92% |
| | (0,000,01) | 100,221.00 | | UZ /0 |
| Revenues | | | | |
| Recreation | | 2 200 00 | 2 200 00 | 4000/ |
| Summer Programme | | 3,200.00 670.00 | 3,200.00 | 100% |
| Arena | | 13,784.95 | 10 950 00 | 0% |
| Burn's Wharf Theatre | 1,130.00 | 1,320.00 | 19,850.00 | 69% 0% |
| Total Recreation & Cultural | | | 4.75 | AT THE RESERVE TO SERVE TO SER |
| And the second of the second accordance to the second of t | | | | |
| Services Revenues | 1,130.00 | 18,974.95 | 23,050.00 | 82% |
| | | | | |
| Net Levy | | | | |
| Recreation | | (3,200.00) | 182 | 0% |
| Summer Programme | | 859.32 | 6,050.00 | 14% |
| Arena | 4,244.16 | 68,169.19 | 99,200.00 | 69% |
| Parks | 2,651.23 | 19,930.57 | 12,600.00 | 158% |
| Heritage | 5,849.13 | 44,912.82 | 25,150.00 | 179% |
| Information Booth | 3,048.88 | 6,120.42 | 6,870.00 | 89% |
| Burn's Wharf Theatre | (1,130.00) | (694.17) | 1,500.00 | (46%) |
| Library Board | (19,729.27) | 44,154.58 | 41,685.00 | 106% |
| Recreation & Cultural Services | | | | |
| Net Levy | (5,065.87) | 180,252.73 | 193,055.00 | 93% |



The Township of Assiginack PLANNING & DEVELOPMENT SUMMARY For the Eleven Months Ending November 30, 2019

| | November | YTD | 2019 | % of | |
|--|------------|-------------|-------------|--------|--|
| | | | Budget | Budget | |
| Expenditures | | | | | |
| Planning | \$1,020.44 | \$37,278,92 | \$40,420.00 | 92% | |
| Total Planning & Development | | | | | |
| Expenditures | 1,020.44 | 37,278.92 | 40,420.00 | 92% | |
| AND THE CONTRACTOR OF THE CONT | | | | | |
| Net Levy | | | | | |
| Planning | 1,020.44 | 37,278.92 | 40,420.00 | 92% | |
| Planning & Development Net | | | | | |
| Levy | 1,020.44 | 37,278.92 | 40,420.00 | 92% | |



The Township of Assiginack CORPORATE CAPITAL SUMMARY For the Eleven Months Ending November 30, 2019

| | November YTD | | 2019 | % of | |
|---------------------------------|--------------|--------------|--------------|--------|--|
| | | - | Budget | Budget | |
| Expenditures | | | | | |
| General Government | \$2,624.81 | \$394,166,48 | \$730,788.00 | 54% | |
| Transportation Services | 10,129.77 | 85,402.13 | 121,804,00 | 70% | |
| Environmental Services | 6,332,39 | 298,359.17 | 364,775.53 | 82% | |
| Social and Family Services | 1,942.97 | 2,183.30 | | 0% | |
| Recreation and Cultural Service | 13,911.02 | 132,084.39 | 177,410.52 | 74% | |
| Expenditures Total | 34,940.96 | 912,195.47 | 1,394,778.05 | 65% | |
| Povenues | | | | | |
| Revenues | | | | | |
| General Government | | 324,000.00 | 324,000.00 | 100% | |
| Environmental Services | 2 000 00 | 114,731.90 | 189,250.00 | 61% | |
| Recreation and Cultural Service | 3,000.00 | 94,000.00 | 110,200.00 | 85% | |
| Revenues Total | 3,000.00 | 532,731.90 | 623,450.00 | 85% | |
| Net Levy | | | | | |
| General Government | 2.624.81 | 70,166,48 | 406,788.00 | 17% | |
| Transportation Services | 10,129.77 | 85,402.13 | 121,804.00 | 70% | |
| Environmental Services | 6,332.39 | 183,627.27 | 175,525,53 | 105% | |
| Social and Family Services | 1,942.97 | 2,183.30 | , | 0% | |
| Recreation and Cultural Service | 10,911.02 | 38,084.39 | 67,210.52 | 57% | |
| Corporate Net Levy | 31,940.96 | 379,463.57 | 771,328.05 | 49% | |

03/12/2019 System: User Date: 03/12/2019 10:35:12 AM

The Township of Assiginack CHEQUE DISTRIBUTION REPORT Payables Management

Page: User ID:

From:

Vendor ID First Vendor Name First Cheque Date

Ranges:

To: Last Last Last

From: Chequebook ID First Cheque Number 0029460 To: Last 0029466

InvAmt:

Sorted By: Cheque Number Distribution Types Included: All

| ChqNo: | 0029460 | Date: | 03/12/ | 2019 | Vendor: | B.A.M.MBRENDAN ADD | ISON MOBILE MECHANICA | Amount | \$4,960.25 |
|--------|----------------|----------|----------|--------|----------|-----------------------|---------------------------------------|-------------|-------------|
| | InvNo: 0661 | | InvDesc: | electr | ical #2 | | InvAmt: | \$548.05 | |
| | InvNo: 0668 | | InvDesc: | mechan | ical #7 | | InvAmt: | \$1,722.80 | |
| | InvNo: 0667 | | InvDesc: | brakes | #4 | | InvAmt: | \$1,113.05 | |
| | InvNo: 0665 | | InvDesc: | float | truck to | sudbury(newtruc | InvAmt: | \$971.80 | |
| | InvNo: 0637 | | InvDesc: | work o | n new tr | uck #8 | InvAmt: | \$604.55 | |
| ChqNo: | 0029461 | Date: | 03/12/ | 2019 | Vendor: | BJ'S & ADDISONS | | Amount: | \$129.95 |
| | InvNo: 110247 | · | InvDesc: | annual | cert #7 | | InvAmt: | \$129.95 | |
| ChqNo: | 0029462 | Date: | 03/12/ | 2019 | Vendor: | C. PEARSON & SON EXC. | AVATION & HAULAGE | Amount | \$75,158.56 |
| | InvNo: 4700 | | InvDesc: | gravel | & winte | r sand | InvAmt: | \$75,158.56 | |
| ChqNo: | 0029463 | Date: | 03/12/ | 2019 | Vendor: | MIKE VAREY EXCAVATIN | G & EQUIPMENT | Amount | \$13,506.04 |
| | InvNo: 7631691 | | InvDesc | instal | l culver | ts/shldr cardwel | InvAmt: | \$13,506.04 | |
| ChqNo: | 0029464 | Date: | 03/12/ | 2019 | Vendor: | SIFTO CANADA INC. | | Amount | \$6,903.72 |
| | InvNo: 526547 | | InvDesc: | salt (| tehkumma | h reimb) | InvAmt: | \$4,736.13 | |
| | InvNo: 527640 | | InvDesc: | salt | | | InvAmt: | \$2,167.59 | |
| ChqNo: | 0029465 | Date: | 03/12/ | 2019 | Vendor: | CLARK-KAVANAGH INC | · · · · · · · · · · · · · · · · · · · | Amount | \$18,260.80 |
| | InvNo: 7547 | <u> </u> | InvDesc: | steame | | | InvAmt: | \$18,260.80 | |
| | | | | | | | | | |

*** End of Report ***

InvNo: 7219

Report Total:

InvDesc: mcleans park-galv.steel (aug)

\$119,152.89

\$233.57

System: 04/12/2019 User Date: 04/12/2019

9:50:41 AM

The Township of Assiginack CHEQUE DISTRIBUTION REPORT Payables Management

Page: User ID: deb

From: To: To: From: Ranges: Last Vendor ID First Chequebook ID First Last Cheque Number 0029467 0029486 Vendor Name First Last Last Cheque Date First

Sorted By: Cheque Number Distribution Types Included: All

| ChqNo: | 0029467 | Date: | 04/12/2019 | Vendor: | ALTON HOBBS | | Amount | \$150.00 |
|--------|-------------------|--------------|---------------|-----------|--------------------|---------------------------------------|----------|------------------------|
| enquo. | InvNo: 2019 CHRI: | | InvDesc: 2019 | | | InvAmt: | \$150.00 | 95 9 90 000 000 007 50 |
| ChqNo: | 0029468 | Date: | 04/12/2019 | Vendor: | ANNETTE VIRTANEN | | Amount | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029469 | Date: | 04/12/2019 | Vendor: | CHERYL O'BRIEN | · · · · · · · · · · · · · · · · · · · | Amount | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029470 | Date: | 04/12/2019 | Vendor: | COLE BOWERMAN | | Amount | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029471 | Date: | 04/12/2019 | Vendor: | CRYSTAL LENTIR | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029472 | Date: | 04/12/2019 | Vendor: | DEBBIE ROBINSON | | Amount | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029473 | Date: | 04/12/2019 | Vendor: | DEBORAH MACDONALD | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029474 | Date: | 04/12/2019 | Vendor: | EDDY SAGLE | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029475 | Date: | 04/12/2019 | Vendor: | FREDA BOND | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029476 | Date: | 04/12/2019 | Vendor: | GERRY STRONG | | Amount | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029477 | Date: | 04/12/2019 | Vendor: | JACKIE WHITE | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029478 | Date: | 04/12/2019 | Vendor: | JOAN WOOD | | Amount: | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDosc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029479 | Date: | 04/12/2019 | Vendor: | KELSEY MAGUIRE | | Amount | \$75.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |
| ChqNo: | 0029480 | Date: | 04/12/2019 | Vendor: | KYLE BOND | - | Amount: | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029481 | Date: | 04/12/2019 | Vendor: | ROBERT MACDONALD | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029482 | Date: | 04/12/2019 | Vendor: | RON COOPER | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | ESTMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029483 | Date: | 04/12/2019 | Vendor: | STEVE WOOD | | Amount | \$150.00 |
| | InvNo: 2019 CHRI | ISTMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$150.00 | |
| ChqNo: | 0029484 | Date: | 04/12/2019 | Vendor: | ASHLEY QUACKENBUSH | | Amount | \$75.00 |
| | TayNo: 2010 CUD | STMAS BONUS | InvDesc: 2019 | christmas | bonus | InvAmt: | \$75.00 | |

System: 04/12/2019 User Date: 04/12/2019 9:50:41 AM

The Township of Assiginack CHEQUE DISTRIBUTION REPORT

QUE DISTRIBUTION REPORT Payables Management Page: 2 User ID: deb

ChqNo: 0029485 Date: 04/12/2019 Vendor: CHRYSTAL DAWN QUACKENBUSH Amount 575.00

InvNo: 2019 CHRISTMAS BONUS InvDesc: 2019 christmas bonus InvAmt: \$75.00

ChqNo: 0029486 Date: 04/12/2019 Vendor: WALTER REID Amount: \$150.00

InvNo: 2019 CHRISTMAS BONUS InvDesc: 2019 christmas bonus InvAmt: \$150.00

*** End of Report ***

Report Total:

\$2,325.00

System: 09/12/2019 User Date: 09/12/2019

From:

First

First

InvNo: NOV 25 2019 MTG WTP

InvDesc: mtg wtp

Ranges:

Vendor ID

Vendor Name

Cheque Date

2:27:49 PM

To:

Last

Last

The Township of Assiginack

CHEQUE DISTRIBUTION REPORT

Payables Management

From:

Chequebook ID First Cheque Number 0029493 To: Last

InvAmt:

InvAmt:

\$3,741.35

\$6,361.94

0029522

Page: User ID: deb

Sorted By: Cheque Number Distribution Types Included: All ChqNo: 0029493 Date: Vendor: ASSIGINACK VOLUNTEER FIRE DEPT. ASSOCIATI 09/12/2019 Amount \$1,783.70 InvNo: 2019 FIREFIGHTER PAY InvDesc: donations re:firefighter pay InvAmt: \$183.70 InvNo: 2019 DUES InvDesc: 2019 assoc dues InvAmt: \$1,600.00 Date: ChqNo: 0029494 09/12/2019 Vendor: COMPUTREK Amount: \$854.96 InvNo: 20467 InvDesc: dec remote it/server mgmt InvAmt: \$762,19 InvNo: 20579 InvDesc: offsite backup date storage InvAmt: \$92.77 ChqNo: 0029495 Date: 09/12/2019 Vendor: DIAMOND SOFTWARE INC. Amount \$2,065.08 InvNo: 261378 InvDesc: InvAmt: report conv/test upgrade \$2,065.08 ChqNo: 0029496 Date: 09/12/2019 Vendor: EASTLINK Amount \$1,984.58 InvNo: 10774055 InvDesc: fd-interconnect InvAmt: \$78.90 InvNo: 10774066 InvDesc: fd-tel InvAmt: \$103.76 InvNo: 10774076 InvDesc: ss wtp InvAmt: \$173.77 InvNo: 10773868 InvDesc: mun.office InvAmt: \$596.24 InvNo: 10774087 InvDesc: pw-tel InvAmt: \$222.27 InvNo: 10774084 InvDesc: marina InvAmt: \$78.90 InvNo: 10774057 InvDesc: Info booth InvAmt: \$94.87 InvNo: 10774073 InvDesc: norisle InvAmt: \$69.91 InvNo: 10774075 InvDesc: mtg wtp InvAmt: \$244.47 InvNo: 10774045 InvDesc: man streams InvAmt: \$168.91 InvNo: 10774067 InvDesc: arena InvAmt: \$152.58 ChqNo: 0029497 Date: Vendor: GERRY STRONG 09/12/2019 Amount \$307.70 InvNo: DEC 9 2019 InvDesc: bldg insp/plan mileage InvAmt: \$307.70 ChqNo: 0029498 Date: 09/12/2019 Vendor: GFL ENVIRONMENTAL INC 2019 Amount \$2,416.12 InvNo: GP00000002691 InvDesc: nov recycling transport InvAmt: \$2,416.12 ChqNo: 0029499 Date: 09/12/2019 Vendor: HENLEY Amount \$149.16 InvNo: 0744 InvDesc: arena-4 propane cylinders InvAmt: \$149.16 ChqNo: 0029500 Date: 09/12/2019 Vendor: HUGH MOGGY Amount \$45.24 InvNo: NOV 19 2019 InvDesc: mileage-mta InvAmt: \$45.24 ChqNo: 0029501 Date: Vendor: HYDRO ONE NETWORKS INC. 09/12/2019 Amount \$12,735.17 InvNo: NOV 28 2019 InvDesc: lagoon

System: 09/12/2019 User Date: 09/12/2019 2:27:49 PM

The Township of Assiginack

CHEQUE DISTRIBUTION REPORT Payables Management

InvDesc: arena (ice plant)

InvAmt:

Page:

User ID:

\$2,121,61

InvNo: DEC 4 2019 PW

InvNo: DEC 4 2019 ARENA

InvDesc: pw

InvAmt:

\$430.R7

InvAmt:

deb

InvNo: DEC 4 2019 DEPOT

InvNo: DEC 4 2019 NORISLE

InvDesc: norisle heritage park

\$52.99

InvDesc: recycling depot (estimate)

InvAmt:

\$20.31 \$6.10

InvNo: NOV 26 2019 PW

InvDesc: pw microfit

09/12/2019

09/12/2019

InvAmt:

ChqNo: 0029502

Date:

InvDesc: pec-reimb.xmas decorations

InvAmt:

\$19.00

\$138.40

\$370.61

InvNo: 313814

InvAmt:

\$119.40

Amount

InvNo: CANVAPRO2019

InvDesc:

InvDesc:

Date:

InvDesc: pec-reimb.imaging software

arena-drill bits/screws/etc

Vendor: JACKIE WHITE

Amount

ChqNo: 0029503 InvNo: 0171760

InvNo: 0172206

InvAmt: InvAmt:

\$137.81

\$79.14

InvNo: 0173324

InvDesc:

office-xmas decorations

Vendor: MANITOWANING MILL & HOME BUILDING CENTRE

InvAmt: \$57,39

InvNo: 0173332

InvDesc:

admin-xmas decorations

po-snow shovel/salt

InvAmt:

\$25.37

InvNo: 0173389

InvDesc: arena-flour, lights InvAmt:

\$41.79

InvNo: 0173567

InvNo: 0174106

InvDesc: admin-batteries

InvDesc: admin-chair glides/soil

InvAmt: InvAmt: \$12.42 \$16.69

Amount

Amount

Amount

ChqNo: 0029504

ChqNo: 0029505

Date:

09/12/2019

Vendor: MANITOULIN-SUDBURY DISTRICT SOCIAL SERVICE

Vendor: MANITOULIN CENTENNIAL MANOR

Vendor: MANITOWANING PHARMACY

Vendor: MINISTER OF FINANCE

Vendor: MINISTER OF FINANCE

Vendor: NEW NORTH FUELS INC

\$30,739.42

\$30,739.42

\$10,390.39

\$77.19

\$1,132,01

\$8,779.10

InvNo: IN000016767

Date:

Date:

dec amb/social assistance

InvAmt:

InvNo: 2019 4TH QTR

InvDesc:

09/12/2019

09/12/2019

2019 4th qtr installment

InvAmt:

\$10.390.39

ChqNo: 0029506

InvNo: 246325

InvDesc: pec-xmas cards InvAmt:

\$34.31

InvNo: 246282

InvDesc: pec-xmas cards

InvAmt:

\$42.88

ChqNo: 0029507

Date: 09/12/2019

Date:

Date:

Date:

Date:

InvDesc: oct policing

InvAmt:

Amount \$22,754.00

InvNo: 112611191334011

\$22,754.00

ChqNo: 0029508

InvNo: NOV 2019

09/12/2019 InvDesc: nov eht remittance

InvAmt:

Amount \$1,132.01

ChqNo: 0029509

InvNo: 520153

09/12/2019 InvDesc: pw=3/4" nozzle

InvAmt:

Amount 51,696.34

InvNo: 524015

InvDesc: pw-diesel

InvAmt:

\$895.48

\$157.07

InvNo: 524014

InvDesc: pw-dyed diesel

InvAmt:

\$643.79

ChqNo: 0029510

ChqNo: 0029511

InvNo: 21216-12012019

09/12/2019

09/12/2019

Vendor: NORTHERN 911

Amount

\$298.12

InvDesc: dec 911 dispatch

Vendor: OMERS

InvAmt:

\$298.12

InvNo: NOV 2019

InvDesc: nov omers remittance

InvAmt:

Amount \$8,779.10

09/12/2019 System: User Date: 09/12/2019 2:27:49 PM

The Township of Assiginack CHEQUE DISTRIBUTION REPORT

Payables Management

Page: User ID:

3 deb

| ChqNo: | 0029512 | Date: | 09/12/2019 | Vendor: PAUL METHNER | | Amount | \$1,122.00 |
|--------|----------------------|---------|---------------|--------------------------------------|---------|-------------|-------------|
| | InvNo: #2019-11-30 | | InvDesc: nov | animal control | InvAmt: | \$1,122.00 | |
| ChqNo: | 0029513 | Date: | 09/12/2019 | Vendor: PUROLATOR COURIER | | Amount | \$49.02 |
| | InvNo: 443139794 | | InvDesc: frei | ght | InvAmt: | \$49.02 | |
| ChqNo: | 0029514 | Date: | 09/12/2019 | Vendor: RAINBOW DISTRICT SCHOOL BOAR | D | Amount | \$84,505.90 |
| | InvNo: 2019 3RD QTR | | InvDesc: 2019 | 3rd qtr req | InvAmt: | \$84,505.90 | |
| ChqNo: | 0029515 | Date: | 09/12/2019 | Vendor: RECEIVER GENERAL | | Amount | \$14,771.80 |
| | InvNo: NOV 2019 | | InvDesc: nov | source deductions | InvAmt: | \$14,771.80 | |
| ChqNo: | 0029516 | Date: | 09/12/2019 | Vendor: ROBERT MACDONALD | | Amount | \$550.00 |
| | InvNo: 125924 | | InvDesc: eyeg | lasses (bob) | InvAmt: | \$275.00 | |
| | InvNo: 125925 | | InvDesc: eyeg | lasses (sharlene) | InvAmt: | \$275.00 | |
| ChqNo: | 0029517 | Date: | 09/12/2019 | Vendor: SUPERIOR PROPANE INC. | | Amount | \$3,014.08 |
| | InvNo: 27471037 | | InvDesc: pw-c | ylinder rental | InvAmt: | \$11.87 | |
| | InvNo: 27471038 | | InvDesc: aren | a-cylinder rental | InvAmt: | \$23.73 | |
| | InvNo: 27550353 | | InvDesc: pw-p | repane | InvAmt: | \$2,278.74 | |
| | InvNo: 27550354 | | InvDesc: fd-p | ropane | InvAmt: | \$644.37 | |
| | InvNo: 27563891 | | InvDesc: po/b | nk-service contract | InvAmt: | \$55.37 | |
| ChqNo: | 0029518 | Date: | 09/12/2019 | Vendor: CANAQUA SPORTS INC | | Amount | \$250.00 |
| | InvNo: 2020 MANITOU | IN SWIM | InvDesc: 2020 | open water swim advert. | InvAmt: | \$250.00 | |
| ChqNo: | 0029519 | Date: | 09/12/2019 | Vendor: ROBERT ROY | | Amount: | \$50.00 |
| | InvNo: OCT 23 2019 | | | te pred comp (1) | InvAmt: | \$50.00 | |
| ChqNo: | 0029520 | Date: | 09/12/2019 | Vendor: MANITOULIN FAMILY RESOURCES | | Amount | \$500.00 |
| | InvNo: 2019 DONATION | 1 | InvDesc: chri | stmas basket campaign 2019 | InvAmt: | \$500.00 | |
| ChqNo: | 0029521 | Date: | 09/12/2019 | Vendor: WAT SUPPLIES | | Amount | \$104.90 |
| | InvNo: 220840 | | InvDesc: admi | n/library-cs.t.tissue | InvAmt: | \$104.90 | |
| ChqNo: | 0029522 | Date: | 09/12/2019 | Vendor: XEROX CANADA LTD. | | Amount | \$264.44 |
| | InvNo: F55126358 | | InvDesc: mont | hly copier usage | InvAmt: | \$264.44 | |

*** End of Report ***

Report Total:

\$203,899.43

| Payment # | Amount | Date | Batch # | Employee ID | Employee Name | Status | Payment Method |
|-----------|--------|------------|-----------|-------------|-------------------|-------------|----------------|
| 0029445 | | 02/12/2019 | 12/02FIRE | 400 | ELLIOTT, ALLAN | OUTSTANDING | Cheque |
| 0029446 | | 02/12/2019 | 12/02FIRE | 402 | ELLIOTT, DWAYNE | OUTSTANDING | Cheque |
| 0029447 | | 02/12/2019 | 12/02FIRE | 404 | HAM, BRAD | OUTSTANDING | Cheque |
| 0029448 | | 02/12/2019 | 12/02FIRE | 405 | LAFLEUR, BILL | OUTSTANDING | Cheque |
| 0029449 | | 02/12/2019 | 12/02FIRE | 406 | MACDONALD, ROBERT | OUTSTANDING | Cheque |
| 0029450 | | 02/12/2019 | 12/02FIRE | 411 | MACDONALD, DUNCAN | OUTSTANDING | Cheque |
| 0029451 | | 02/12/2019 | 12/02FIRE | 426 | Mara, Christopher | OUTSTANDING | Cheque |
| 0029452 | | 02/12/2019 | 12/02FIRE | 435 | MACKENZIE, JAMES | OUTSTANDING | Cheque |
| 0029453 | | 02/12/2019 | 12/02FIRE | 443 | BOWERMAN, Cole | OUTSTANDING | Cheque |
| 0029454 | | 02/12/2019 | 12/02FIRE | 447 | SAMPSON, TANIA | OUTSTANDING | Cheque |
| 0029455 | | 02/12/2019 | 12/02FIRE | 448 | TRIMMER, SKYLER | OUTSTANDING | Cheque |
| 0029456 | | 02/12/2019 | 12/02FIRE | 449 | GAUTHIER, GARRET | OUTSTANDING | Cheque |
| 0029457 | | 02/12/2019 | 12/02FIRE | 451 | CLOSS, ETHAN | OUTSTANDING | Cheque |
| 0029458 | | 02/12/2019 | 12/02FIRE | 452 | CAIRNS, SCOTT | OUTSTANDING | Cheque |
| 0029459 | | 02/12/2019 | 12/02FIRE | 453 | HOWARD, NATHAN | OUTSTANDING | Cheque |

Total: \$27,767.21 20736.83 48,504.04

Payment # Amount Date Batch # Employee ID Employee Name Status Payment Method www.composition wassesses and the composition of th 09/12/2019 12/09COMB 122 HOBBS, ALTON OUTSTANDING Cheque
09/12/2019 12/09COMB 126 MacDONALD, DEBORAH OUTSTANDING Cheque
09/12/2019 12/09COMB 133 BOND, FREDA OUTSTANDING Cheque
09/12/2019 12/09COMB 133 BOND, FREDA OUTSTANDING Cheque
09/12/2019 12/09COMB 173 QUACKENBUSH, CHRYSTAL OUTSTANDING Cheque
09/12/2019 12/09COMB 173 QUACKENBUSH, CHRYSTAL OUTSTANDING Cheque
09/12/2019 12/09COMB 106 WOOD, STEVEN OUTSTANDING Direct Deposit
09/12/2019 12/09COMB 134 VIRTANEN, ANNETTE OUTSTANDING Direct Deposit
09/12/2019 12/09COMB 140 REID, WALTER OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 163 MACDONALD, ROBERT OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 168 STRONG, GERRY OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 211 MOGGY, HUGH OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 218 MCDOWELL, DAVID OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 220 HAM, DAVID OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 221 MACUIRE, ROBERT OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 301 ROBINSON, DEBBIE OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 323 WHITE, JACQUELINE OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 329 OBRIEN, CHERYL OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 362 SAGIE, EDDY OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 364 BOND, KYLE OUTSTANDING DIRECT DEPOSIT
09/12/2019 12/09COMB 365 BOWERMAN, COLE OUTSTANDING DIRECT DEPOSIT 09/12/2019 12/09COMB 118 COOPER, ROWALD OUTSTANDING Cheque

Total : \$20,736.83



111 Sandiford Drive, Stouffville, ON L4A 0Z8

Customer Service Centre: 905-640-1900 Toll Free: 1-855-642-TOWN (8696)

Automated: 905-640-1910 Toll Free: 1-855-642-TOWS (8697)

Fax: 905-640-7957 www.townofws.ca

VIA Email < justin.trudeau@parl.gc.ca >

November 19, 2019

Justin Trudeau House of Commons Ottawa, ON K1A 0A6

RE: Ban of Single-Use Disposable Wipes

Please be advised that the above-noted matter was placed before Council at its meeting held on November 5, 2019, and the following resolution was passed:

WHEREAS Single-use wipes are a \$6 billion industry and growing, and are now being advertised as a clean alternative to toilet paper that is safe to flush; and

WHEREAS Single-use wipes accumulate in the sewer system and eventually clog the sanitary sewer system, requiring significant additional repair and maintenance; and

WHEREAS the Municipal Enforcement Sewer Use Group estimates non-flushable materials cause \$259 million in annual repairs across Canada; and

WHEREAS a 2019 study released by Ryerson University tested 101 types of single-use disposable wipes and found that all of the wipes failed basic requirements of flushable products; and

WHEREAS there is no one standard for what the word "flushable' means; and

WHEREAS there is a lack of public awareness of the impact caused by non-flushable wipes being flushed down toilets and consumer education and outreach could play a large part in reducing the impact; and

WHEREAS Single-use wipes, even when properly disposed of as waste, are an inefficient and unsustainable use of resources that contribute significantly to environmental degradation.

NOW THEREFORE BE IT RESOLVED THAT the Town of Whitchurch-Stouffville lobby the Provincial and Federal Governments to ban single-use disposable wipes; and



111 Sandiford Drive, Stouffville, ON L4A 0Z8

Customer Service Centre: 905-640-1900

Toll Free: 1-855-642-TOWN (8696) Automated: 905-640-1910 Toll Free: 1-855-642-TOWS (8697)

> Fax: 905-640-7957 www.townofws.ca

THAT this resolution be forwarded to the Right Honourable Prime Minister of Canada, the Honourable Premier of Ontario, the Minister of the Environment, Conservation and Parks, the Minister of Municipal Affairs and Housing, the Association of Municipalities of Ontario, the Local Members of Provincial Parliament, York Region and all Municipalities within the Province of Ontario.

Yours truly,

Kristina Soolepp, Council Coordinator (905) 640-1910 x 2463

cc. Honourable Premier of Ontario,
Minister of the Environment, Conservation and Parks,
Minister of Municipal Affairs and Housing,
Association of Municipalities of Ontario,
Local Members of Provincial Parliament,
York Region

All Municipalities within the Province of Ontario

Alton Hobbs

From: Rob & Jo <rimellan@amtelecom.net>

Sent: December 11, 2019 3:26 PM

To: Alton Hobbs
Cc: jacwhite

Subject: Mcleans Park Trail Grooming

Hey Alton so this is the e mail you requested today that I send. Not sure what exactly you require from me at this point so I will start from the start.... again.

I have been grooming trail at Mcleans for the past 3 winters for Snow shoeing and X country skiing.

This has been on a volunteer basis at no cost to Twp.

School groups and numerous Twp residents take advantage of these groomed trails.

Last year I approached twp about extending trail onto Biospher Conservancy property next to Mcleans.

I did this in person and in form of personal e mail from this am telecom account to yourself. When we met a few weeks after the email (I attended office after getting no response to my email) I offered to speak to council on the topic. Unfortunately, I was added to the agenda of the next meeting however you informed me of this by face book messenger, which I didn't know I had and still do not know how to check so the meeting came and went and I didn't know I was on agenda until 3 months later.

This fall I again attended Twp office and spoke to you about the joining of the existing trail system on Mcleans with the Biosphere property. As it was my understanding from you that insurance was not an issue, that I would not be required to speak to council and I was given the "green light" to go ahead I did just that. The trail has been extended by 2.5 km and has been joined to the Mcleans property (this required no removal of trees as the two trail systems were joined years ago,. no idea by who).

The Biosphere Conservancy has been in the loop though out and approved of the trail extension on to their property, Dr Roy JEFFERY has been my contact there. The 60 acres of Conservancy property has been open to the public (there is a trail head marker on New England Rd) and covered by their own liability insurance. Again the two trail systems have been connected for years at the south East corner of Mcleans Park.

What additional things I was requesting;

- 1) Plowing of parking area. The guys have done this the past few years. I anticipate with the closing of the Gibraltor trail at big Lk, there will be increased usage by all Island residents at Mcleans.
- 2) Parking the groomer under the arbour currently located at Mcleans park trail head.
- 3) Some monetary contribution for fuel cost by Twp. Again, I do the grooming voluntarily and will continue to do so if there is no \$ available from Twp however I also groom trail behind the Community Living building in Mindimoya. The last few years the Manitoulin Special Olympics group has donated fuel money for doing it. I don't ask for it, but it helps. The Manitoulin Nordic Ski Club will also be donating fuel \$ for the grooming in Mindimoya.

One thing I didn't mention was a Porta Potty. I think Jackie must have arranged to have one at the trail head the last few years. Its a great idea and as I said with the closing of the Big Lk trail (it was 11 km on the Dave Keirns property and Dave is unable to commit to the grooming and trail clearing he has done for several years) Mcleans will be the longest groomed trail on Manitoulin and was identified by the Manitoulin Nordic Ski Club as a "must do" this winter season in their news letter. I can say, much to my wife dismay, more and more people from across the Island are using the Mcleans trail in the winter. This is because it is a groomed trail, the Twp rents snow shoes, Jackie has arranged for school field trips to Mcleans, the use will only increase to the benefit of physical activity for our Twp residents and Manitoulin as a whole.

Hope I haven't spent hours widening and extending trail for nothing. If you need anything else let me know.

Rob



December 3rd, 2019

Carol Hughes
Member of Parliament
Algoma-Manitoulin-Kapuskasing
Carol.Hughes@parl.gc.ca

Dear Carol,

Congratulations on your recent re-election in Algoma-Manitoulin-Kapuskasing riding. As a constituent of yours, I look forward to working together on issues impacting our riding and our organization.

I am writing today on behalf of the North Channel Marine Tourism Council and our concern regarding the proposed 10 per cent luxury tax on boats priced at \$100,000 or more, which was introduced in the Liberal Party Platform during the recent federal election.

Recreational boating is a beloved national pastime and a significant contributor to Canada's economy. We are a \$10 billion industry, generating over 75,000 full-time jobs with tax revenues of over \$860 million and an annual GDP of \$5.6 billion.

Thousands of middle-class Canadian families choose to buy boats priced above \$100,000 - fishing boats, pontoon boats, and ski and tow boats that get everyday families out on the water. These working-class Canadians are also employed in our industry – they service, sell and build boats of all styles and sizes. We are gravely concerned that the proposed luxury tax will be detrimental to these middle-class Canadians.

Similar 'luxury taxes' have been implemented and repealed in the U.S. in the past, but only after the real and devastating cost of the policy was fully understood. Thousands of workers who built and sold boats lost their jobs as demand for boats plummeted and the government saw a net loss in tax revenue. Once the new tax was implemented, consumers simply chose not to purchase boats, and redirected their disposable income to outdoor recreation options that did not include this additional tax. There are similar examples from New Zealand, Italy, Norway, Turkey and Spain where luxury taxes on boats were introduced and then quickly repealed as they decimated jobs and negatively impacted government tax revenue.

We encourage you to understand and learn from these international examples to avoid making the same mistake in Canada. If implemented, the proposed luxury tax would surely cause job losses at dealerships, local marinas, service shops, restaurants and other businesses who depend on recreational boating across Canada.

Our concern regarding the proposed luxury tax is heightened given the 2018 tariff imposed on recreational boats imported from the U.S. – a counter-measure in response to the U.S. tariffs on aluminum and steel. While we were able to successfully have the counter-measure dropped, the negative impacts linger. Overvalued inventory is still sitting at dealerships, which will eventually have to be sold at a loss.

We implore you to oppose the proposed luxury tax on recreational boats. While our industry has a significant economic impact, we are comprised of small businesses in small communities that cannot bear the negative impact that this tax will most certainly have.

Should you need any additional information, I can be reached at 705-844-2300. Thank you in advance for your time and attention to this important matter.

Sincerely,

Pam Lortie Secretary

Phortu

On behalf of the Directors



RECEIVED
DEC 0 4 2019

Council Resolution Form

Date:

18 Nov 2019

No:

Resolution No.261-19

Moved By:

Councillor Rigelhof Seconded by

Councillor MacPherson

Disposition:

CARRIED.

Item No:

9.11.1

Description: Support for ministers to allow for electronic delegation

RESOLUTION:

WHEREAS Council has discussed lobbying the provincial ministers to allow for electronic delegation;

AND WHEREAS Council feel that it is unjust to have to attend expensive conferences to be able to have a delegation with Ministers or the Premier;

AND THEREFORE, Council requests that the Ministers and the Premier offer electronic delegations to small and rural Municipalities that do not have sufficient budget to attend conferences;

FURTHERMORE, that this resolution be sent to all Ontario Municipalities to request their support and sent to the Premier and all the Ministries for their consideration.

| Recorded Vote Re | quested by | r: |
|---|------------|-----|
| *************************************** | Yea | Nay |
| B. Hunt | | |
| L. Perrier C. Rigelhof | | |
| J. Frost | | |
| G. MacPherson | Ext. 44 | |

| 16 | MO | |
|----|-------|--|
| | MAYOR | |

| Declaration of Pecuniary Interest: | |
|---|--|
| Diogland his the their indepents of the second second | |
| Disclosed his/her/their interest(s), vacated he/her/their seat(s), abstained from discussion and did not vote | |