## REGULAR MEETING OF COUNCIL To Be Held in the Council Chambers Tuesday, May 5th, 2020 at 3:30 p.m. Council's Regular Meeting Agenda

#### For consideration:

#### 1. OPENING

- a) Roll Call Confirmation / Adoption of Agenda
- b) Disclosure of Pecuniary Interest and General Nature Thereof

#### 2. ANNOUNCEMENTS

#### 3. ADOPTION OF MINUTES

- a) Regular Council Meeting Minutes of April 7, 2020
- b) Minutes of the Public Health Sudbury & Districts Meeting of April 16, 2020

#### 4. DELEGATIONS

None

#### 5. REPORTS

None

#### 6. ACTION REQUIRED ITEMS

- a) Accounts for Payment: General: \$161,146.41 Payroll: \$38,095.21
- b) CEMC Contract Option and Recommendation
- c) Community Gardens and Backyard Chicken Requests

#### 7. INFORMATION ITEMS

- a) DMI: Island Covid 19 Response
- **b)** OPP: Cannabis Funding
- c) Mike Mantha MPP: Northern Access to Broadband
- d) DBAB: Emergency Child Care Centre
- e) Public Health Sudbury & Districts: COVID 19 Community Information

#### 8. BY-LAWS

- a) By-law # 20-04 Set 2020 Tax Ratios
- b) By-law # 20-05 Adopt 2020 Tax Rates and Provide for Penalties and Interest
- c) By-law # 20-06 Set Annual Water And Wastewater Rates

#### 9. IN CAMERA

None

#### 10. ADJOURNMENT

## THE CORPORATION OF THE TOWNSHIP OF ASSIGNACK MINUTES OF THE REGULAR COUNCIL MEETING

The Regular Meeting of the Council of the Corporation of the Township of Assiginack was held and hosted by way of a Zoom Conference call/video from the Council Chambers on Tuesday, April 7<sup>th</sup>, 2020 at 3:30 p.m.

Present:

Mayor Dave Ham - via Zoom

Councillor Dave McDowell – via Zoom Councillor Rob Maguire – via Zoom Councillor Christianna Jones – via Zoom

Staff:

Alton Hobbs, CAO, Deputy Clerk – via Zoom

Deb MacDonald, Treasurer – via Zoom Ron Cooper, Public Works Superintendent

Freda Bond, Tax and Utilities Manager - via Zoom

Jackie White, PEC – via Zoom Dwayne Elliott, Fire Chief – via Zoom

Absent:

Councillor Hugh Moggy

#### **OPENING:**

#073-07-2020 D. McDowell - R. Maguire

THAT the Regular Meeting of the Council of the Corporation of the Township of Assiginack be opened for business at 3:30 pm, with a quorum of members present, with Mayor Ham presiding in the Chair.

**CARRIED** 

#### **AGENDA:**

#074-07-2020 C. Jones - D. McDowell

THAT we confirm the attendance of all the Members of Council electronically and adopt the agenda for this meeting be accepted as presented.

**CARRIED** 

#### **DISCLOSURE OF PECUNIARY INTEREST:**

NONE

#### **ANNOUNCEMENTS:**

**NONE** 

#### **ADOPTION OF MINUTES:**

#075-07-2020 R. Maguire - C. Jones

THAT the Minutes of the Regular Council Meeting of March 3, 2020 and the Minutes of the Special Council Meeting of April 3, 2020 be accepted.

**CARRIED** 

#076-07-2020 D. McDowell - C. Jones

THAT the Minutes of the January 8, 2020 meeting of the Manitoulin CPAC Committee be received.

**CARRIED** 

#077-07-2020 R. Maguire - D. McDowell

THAT the Minutes of the March 2, 2020 meeting of the Manitoulin East Municipal Airport Commission be received.

**CARRIED** 

#### **DELEGATIONS:**

**NONE** 

#### **REPORTS:**

**NONE** 

#### **ACTION REQUIRED ITEMS:**

#078-07-2020 C. Jones - R. Maguire

THAT Council authorizes the following Accounts for Payment:

General: \$391,568.66

AND THAT the Mayor and administration be authorized to complete cheques #29719 through #29745, #29752 through #29814 as described in the attached cheque register report.

**CARRIED** 

#### #079-07-2020 R. Maguire - D. McDowell

THAT Council authorizes the following Accounts for Payment:

Payroll: \$58,066.33

AND THAT the Mayor and administration be authorized to complete cheques #29713 through #29718, #29751 and # 29802 and #29803 as described in the attached cheque register report.

#### **CARRIED**

#### #080-07-2020 R. Maguire - C. Jones

THAT Council confirms that it will waive all penalty and interest on all 2020 balances for property taxes and utilities until June 30, 2020 at which time Council will review its options.

#### **CARRIED**

#### #081-07-2020 R. Maguire - D. McDowell

THAT Council confirms its contribution of \$10,000.00 from the current budget to the Manitoulin Health Centre's Ventilator Procurement Program;

AND THAT we thank you neighbouring Municipalities and First Nations for doing the same.

#### **CARRIED**

#### #082-07-2020 C. Jones - R. Maguire

THAT Council confirms that under the current Emergency Order in effect in the Province of Ontario, trailer parks and cottage resorts are not listed as essential services, so that until the order is lifted or amended, we expect all trailer parks and resorts will remain closed:

AND THAT we ask our seasonal ratepayers to reconsider their time in Assiginack while such Emergency Orders are in effect.

#### **CARRIED**

#### **INFORMATION ITEMS:**

#### #083-07-2020 R. Maguire - D. McDowell

THAT we acknowledge receipt of the following correspondence items:

- a) MMAH: 2020 Provincial Policy Statements
- b) DSAB: Various Resolutions
- c) MSS: Request for Financial Assistance
- d) Manor Board: Assisted Living Correspondence
- e) PHSD: Covid-19 Community Information

**CARRIED** 

#### **BY-LAWS:**

#### #084-07-2020 R. Maguire - C. Jones

THAT By-law #20-03, being a by-law to authorize an agreement with Industry Canada / FedNor for EDO Funding for 3 years be given first, second and final readings and enacted in Open Council.

**CARRIED** 

#### **CLOSED SESSION:**

NONE

#### **CLOSING:**

#### #085-07-2020 C. Jones - D. McDowell

THAT we adjourn until the next regular meeting or call of the Chair.

**CARRIED** 

David Ham, MAYOR	Alton Hobbs, CAO/DEPUTY CLERK

3:55 p.m.

These Minutes have been circulated but are not considered Official until approved by Council.

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# UNAPPROVED MINUTES — THIRD MEETING BOARD OF HEALTH FOR PUBLIC HEALTH SUDBURY & DISTRICTS PUBLIC HEALTH SUDBURY & DISTRICTS BY TELECONFERENCE THURSDAY, APRIL 16, 2020—1:30 p.m.

#### **BOARD MEMBERS PRESENT**

James Crispo

René Lapierre

Jacqueline Paquin

Randy Hazlett

Bill Leduc

Nicole Sykes

Jeffery Huska

Paul Myre

Carolyn Thain

Robert Kirwan

Ken Noland

#### **BOARD MEMBERS REGRETS**

Glenda Massicotte

Mark Signoretti

#### **STAFF MEMBERS PRESENT**

Rachel Quesnel

France Quirion

Dr. Penny Sutcliffe

#### **MEDIA PRESENT**

Media

#### **R. LAPIERRE PRESIDING**

#### 1. CALL TO ORDER AND TERRITORIAL ACKNOWLEDGMENT

The meeting was called to order at 1:33 p.m. Everyone was thanked for joining by teleconference. Following the territorial acknowledgement, Board Chair reviewed the teleconference meeting process such as how questions and comments would be entertained and how voting decisions would be made known. Media were invited to contact the Public Health Sudbury & Districts Communications team following the meeting if they require additional information or to schedule a media interview.

Jacqueline Paquin, provincial appointee, was welcomed to her first Board of Health meeting. An orientation session was held for her on April 2.

#### 2. ROLL CALL

#### 3. REVIEW OF AGENDA/DECLARATIONS OF CONFLICTS OF INTEREST

The Municipal Act was amended on March 19 to provide that, during emergencies declared locally or provincially under the Emergency Management and Civil Protection Act, local boards and committees who participate electronically in open and closed meetings be counted for purposes of quorum. The Board Chair pointed out today's addendum includes a motion to amend by-law 04-88 and under these extenuating circumstances that the meeting proceed via teleconference.

There were no declarations of conflict of interest.

#### 4. DELEGATION/PRESENTATION

None

#### 5. CONSENT AGENDA

- i) Minutes of Previous Meeting
  - a. Second Meeting February 19, 2020
- ii) Business Arising From Minutes
- iii) Report of Standing Committees
  - a. Board of Health Executive Committee, Unapproved Minutes dated March 17, 2020
- iv) Report of the Medical Officer of Health / Chief Executive Officer
  - a. MOH/CEO Report, April 2020
- v) Correspondence
  - a. Cannabis Consumption Establishments / Special Occasion Permits
  - Letter from the Board of Health Chair, Simcoe Muskoka District Health Unit, to the Ministry of the Attorney General, Legalization of Cannabis Branch dated March 30, 2020
  - b. Support for a Seamless Provincial Immunization Registry
  - Letter from the Board of Health Chair, Peterborough Public Health, to the Provincial Minister of Health, dated March 5, 2020
  - c. E-Cigarettes and Aerosolized Products
  - Letter from the Board of Health Chair, Grey Bruce Health Unit, to the Provincial Minister of Health, dated March 3, 2020
  - Letter from the Board of Health Chair, Grey Bruce Health Unit, to the Federal Minister of Health, dated March 3, 2020
  - Letter from the Mayor, City of Hamilton, to the Federal Minister of Health and the Provincial Minister of Health, dated January 20, 2020
  - d. Fully Funded Universal Health School Programs
  - Letter from the Town of Blind River to Dr. Sutcliffe dated February 28, 2020

- Letter from Carol Hughes, MP, Algoma-Manitoulin-Kapuskasing to Dr. Sutcliffe, dated February 5, 2020
- e. 2020 Municipal Cost Share of Public Health Funding
- Letter from the Medical Officer of Health and CEO, Eastern Ontario Health Unit, to the Minister of Health and Deputy Premier, dated February 12, 2020

#### vi) Items of Information

a. Email from alPHa re excerpt - Ontario Action Plan:

Responding to COVID-19

March 25, 2020

b. Memo and information sheet from the Chief Medical Officer of Health re Amendments to the Municipal Act and City of Toronto Act to permit virtual meetings of the Board

March 20, 2020

c. alPHa Information Break

March 12, 2020

d. Ministry of Health News Release Ontario Protecting Children and Youth from Dangers of Vaping

February 28, 2020

e. Thank you from Rita Pilon

#### 09-20 APPROVAL OF CONSENT AGENDA

MOVED BY HUSKA – NOLAND: THAT the Board of Health approve the consent agenda as distributed.

**CARRIED** 

#### 6. **NEW BUSINESS**

i) COVID-19 Update

Dr. Sutcliffe was invited to give a COVID-19 update and using a slide deck, which will be posted to phsd.ca website, the MOH provided a brief history, local epidemiology and public health measures.

Key Public Health milestone timelines include:

- Minister's Order made novel coronavirus a reportable disease on January 24, 2020
- First confirmed case in the North East, Greater Sudbury, on March 10
- On March 17, Ontario reports first COVID-19 death from March 11
- Provincial emergency declaration has been extended to May 12

Dr. Sutcliffe noted the intensity of effort and collaboration, globally, provincially and locally that has been galvanized by the COVID-19 response.

It was pointed out that Northern Ontario has benefited from being able to implement public health measures at an earlier point in the virus trajectory.

The Ontario Health North Regional Table meets twice weekly and the Northern Medical Officer of Health representative is Dr. Spruyt from Algoma Public Health.

Public Health Sudbury & Districts established a call centre to address public inquiries and ensure internal capacity to do follow-up with individuals who have been tested for COVID-19 and contact tracing for confirmed cases. In addition to redeploying staff for its community response to COVID-19, Public Health Sudbury & Districts has implemented internal public health measures. Examples include limited, non-COVID essential work being provided virtually where possible, limited office hours, direction to default to work remotely, and provided cross training. When essential work cannot be done virtually, public health measures are respected. Most provincial reporting has been deferred.

A high-level estimate of additional COVID-related expenses to the end of March 2020 was provided. It was noted that 4,000+ of additional hours worked being underreporting as managers still need to report hours. We understand from the Ministry that there will be an opportunity to submit one-time extraordinary costs to the government for reimbursement.

Public health measures to reduce the spread include campaigns such as Go home – Stay home, promoting social distancing (masks when can't); hand/respiratory hygiene; travel restrictions as well as case detection, isolation and quarantine of contacts and travelers. If each person infects fewer than one person on average, the epidemic dies out.

The intersection of immediate legal jurisdiction exposed during a pandemic were outlined.

The Ministry of Health has released several guidance documents for the health sector which are helpful for various sectors, including primary care providers in a community setting and long-term care homes.

COVID-19 issues have evolved as the virus has spread and measures put in place to minimize the spread and these vary from testing, masks, travel, and ensuring we provide credible up to date information.

Dr. Sutcliffe was thanked for her presentation. Several questions and comments were entertained, and included turnaround time for testing, swabbing test availability, long-

term care guidelines and testing, enhanced surveillance, a decrease in emergency department visits, essential businesses under the Emergency Order, including food establishments/take-out services, community transmitted cases, modernization of Public Health in Ontario and deferral of the consultations, the announcement that 2020 Ministry one-time mitigation funds would also be available for 2020-21, masks, Section 22 orders and enforcement of orders.

In response to a question relating to the PHSD's capacity for contact tracing and responding to COVID-19, Dr. Sutcliffe noted that efforts are made to rotate schedules, ensure back-up and schedule time off for staff. A critical area of work is case follow-up including contact tracing to reduce transmission. Cross training has also occurred to ensure adequate capacity. Public Health Ontario launched an initiative to coordinate students as additional capacity as health units are stretched across the province. PHSD has not tapped into but this is another resource we can access in future and we are currently looking at our own student capacity locally should the need arise.

Further to an inquiry regarding proper use of masks, Dr. Sutcliffe indicated that the phsd.ca will be reviewed to determine if additional information can be posted.

Dr. Sutcliffe was thanked for her presentation and for the PHSD's committed efforts in its response COVID-19.

#### ii) 2019 Accountability Monitoring Report

C. Thain was invited to share the 2019 Annual Accountability Monitoring Report on behalf of the Joint Board of Health/Staff Accountability Monitoring Working Group. The 2019 Accountability Monitoring Report compiles information about Public Health Sudbury & Districts' performance based on various accountability measures.

The Annual Accountability Monitoring Report is designed to provide evidence of our commitment to excellence and accountability, detailing performance in the following key areas:

- Provincial and local organizational requirements
- Provincial and local program requirements
- Board of Health strategic priorities

Explanatory notes are included in the report and overall findings include:

- Compliant with 94 of 96 provincial organizational requirements.
- On track with meeting the 12 Public Health Sudbury & Districts' locally determined organizational indicators.

- Eight provincial ministry program indicators, two of which are not applicable.
- 16 locally developed program indicators, one of which is under development.
- Eight Strategic Priorities Narratives that highlight descriptive stories of Public Health Sudbury & Districts' programs and/or services that demonstrate the four Strategic Priorities "in action".

The report contributes to the Board's commitment to transparency with all stakeholders. The Working Group includes staff and board members J. Crispo, N. Sykes and C. Thain. Staff were thanked for their work on developing this monitoring tool and Board members for taking the time to review and support our agency's transparency.

B. Leduc and N. Sykes left the teleconference at this point.

#### 7. ADDENDUM

#### 10-20 APPROVAL OF ADDENDUM

MOVED BY HAZLETT – KIRWAN: THAT this Board of Health deals with the items on the Addendum.

CARRIED

#### **DECLARATIONS OF CONFLICT OF INTEREST**

There were no declarations of conflict of interest.

#### i) Board of Health Manual By-Law 04-88

The provincial government amended the Municipal Act, 2001, such that during emergencies declared under the Emergency Management and Civic Protection Act, and should they choose to, members of councils local boards and committees who participate electronically in open and closed meetings may be counted for purposes of quorum.

It was clarified that the proposed amendment to By-law 04-88 reflects these Municipal Act changes in instances of an emergency declaration and further that it also applies to closed sessions. When there is no emergency declaration, members can participate electronically but would not count in quorum.

#### 11-20 BOARD OF HEALTH MANUAL - By-law 04-88

MOVED BY THAIN – HUSKA: WHEREAS on March 19, 2020 to better equip municipal and Board of Health responsiveness to COVID-19, the Municipal Act was amended to provide that, during emergencies declared locally or provincially under the Emergency

Management and Civil Protection Act, should they choose to, members of councils, local boards and committees who participate electronically in open and closed meetings be counted for purposes of quorum; and

WHEREAS Board of Health Manual G-I-30 By-Law 04-88 provides for member participation by electronic means, including full participation, including voting rights;

THEREFORE BE IT RESOLVED THAT the Board of Health for Public Health Sudbury & Districts approve the following amendments to By-Law 04-88:

Section one be amended to include new section (m):

m) "Declared Emergency" means an emergency declared locally or provincially under the Emergency Management and Civil Protection Act

New section 10 be added with necessary numbering adjustments subsequently: Convening a meeting during a Declared Emergency

10. Subject to any conditions or limitations in the Health Protection and Promotion Act and/or the Municipal Act, a member who participates in an open meeting through electronic will be deemed as present and counted for the purpose of establishing quorum. All members present, either in-person or members participating electronically will have full participation, including voting rights. Further, electronic participation will also be permitted for a meeting which is closed to the public. Normal board of health meeting rules and procedures will apply with necessary modifications arising from electronic participation.

**CARRIED** 

#### 8. ANNOUNCEMENTS / ENQUIRIES

Board members were invited to complete the survey in BoardEffect to provide feedback about today's meeting.

#### 9. ADJOURNMENT

12-20 ADJOURNMENT

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#### The Township of Assiginack

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#### The Township of Assiginack

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Payables Management

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InvNo: 538830 InvAmt: \$509.26 InvDesc: po-furnace oil

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InvDesc: pw-diesel InvAmt: InvNo: 539205 \$796.47

Date: 14/04/2020 Vendor: NORTHERN 911 Amount ChqNo: 0029834 \$298.12 InvNo: 21216-04012020 InvAmt: \$298.12

InvDesc: april 911 dispatch

ChqNo: 0029835 Date: 14/04/2020 Vendor: OMERS \$12,478.90 InvNo: MARCH 2020 InvAnt: \$12,478.90 InvDesc: march omers remittance

ChqNo: 0029836 Date: 14/04/2020 Vendor: PAUL METHNER Amount \$995.00

InvAmt: InvDesc: march animal control InvNo: #2020-03-31 \$995.00

ChqNo: 0029837 Date: 14/04/2020 Vendor: PETTY CASH Amount: \$450.00 InvAmt: \$450.00 InvNo: EASTER 2020

InvDesc: pec-easter contest prizes

ChqNo: 0029838 Date: 14/04/2020 Vendor: PITNEY BOWES Amount: \$251.57 InvAmt: InvNo: 3201401706 InvDesc: postage meter lease

InvDesc: postage meter lease InvAmt: InvNo: 3201395764 \$213.91

ChqNo: 0029839 Date: 14/04/2020 Vendor: PUROLATOR COURIER Amount \$49.23

InvNo: 444212499 InvAmt: InvDesc: freight

ChqNo: 0029840 Date: 14/04/2020 Vendor: RECEIVER GENERAL InvAmt: InvNo: MARCH 2020 InvDesc: march source deductions \$24,819.15

Date: 14/04/2020 Vendor: SOUCIE SALO SAFETY ChqNo: 0029841 Amount

InvAmt: InvNo: 3526125 \$1,415.89 InvDesc: fd-compressor service

ChqNo: 0029842 Date: 14/04/2020 Vendor: SUPERIOR PROPANE INC. Amount \$35.60 InvNo: 29355719 InvDesc: pw-cylinder rentals InvAmt: \$11.87

InvAmt: InvNo: 29355720 InvDesc: arena-cylinder rentals \$23.73

ChqNo: 0029843 Date: 14/04/2020 Vendor: SIMALAM Amount \$4,520.00

InvAmt: InvNo: 1201 InvDesc: website upgrades \$4,520.00

Date: 14/04/2020 Vendor: WINDOWS UNLIMITED ChqNo: 0029844 Amount \$3,003.91

InvNo: 885119 InvDesc: april cleaning InvAmt: \$3,003.91 System: 21/04/2020 User Date: 21/04/2020

11:03:12 AM

The Township of Assiginack
CHEQUE DISTRIBUTION REPORT
Payables Management

Page: 3 User ID: deb

\*\*\* End of Report \*\*\*

Report Total:

\$87,181.36

System: 27/04/2020 User Date: 27/04/2020

10:28:21 AM

#### The Township of Assiginack

CHEQUE DISTRIBUTION REPORT Payables Management

From:

Page: User ID: deb

Ranges: From: To: Vendor ID Vendor Name Cheque Date Last First First Last First Last Cheque Number Sorted By:

Chequebook ID First Cheque Number 0029850

To: Last 002**9**870

ChqNo:	0029850	Date:	27/04/2020	Vendor: ALLEN'S AUTOMOTIVE GROUP		Amount	\$75.53
	InvNo: 758647	1	InvDesc: co	<del></del>	InvAmt:	\$29.98	13/1 (2.4.2.5)813
	InvNo: 758662		InvDesc: fu	el filter (shop)	InvAmt:	\$12.69	
	InvNo: 759050		InvDesc: sai	nd paper	InvAmt:	\$32.86	
ChqNo:	0029851	Date:	27/04/2020	Vendor: BELL CANADA		Amount:	\$23.27
	InvNo: 2020 04 01		InvDesc: to	Il free line	InvAmt:	\$23.27	
ChqNo:	0029852	Date:	27/04/2020	Vendor: CAMBRIAN TRUCK CENTRE INC.		Amount	\$4,213.22
	InvNo: 631931			lter assembly #16	InvAmt:	\$1,093.67	
	InvNo: 631798		InvDesc: in	jector/inhibit repair #7	InvAmt:	\$3,119.55	
ChqNo:	0029853	Date:	27/04/2020	Vendor: COMMERCIAL TRUCK EQUIP CO		Amount	\$1,511.52
ciiqiio:	InvNo: WO-0004548299			-blue beacon lights (2)	InvAmt:	\$1,511.52	
ChqNo:	0029854	Date:	27/04/2020	Vendor: EASTLINK		Amount	\$1,980.32
•	InvNo: 11957419			-interconnect	InvAmt:	\$78.90	
	InvNo: 11957450		InvDesc: pw		InvAmt:	\$222.21	
	InvNo: 11957234		InvDesc: mu	n.office	InvAmt:	\$595.20	
	InvNo: 11957439		InvDesc: SS	wtp	InvAmt:	\$173.77	
	InvNo: 11957409		InvDesc: ma	n streams	InvAmt:	\$165.69	
	InvNo: 11957430		InvDesc: ar	ena	InvAmt:	\$153.43	
	InvNo: 11957429		InvDesc: fd		InvAmt:	\$103.76	
	InvNo: 11957436		InvDesc: no	risle	InvAmt:	\$69.91	
	InvNo: 11957438		InvDesc: mt	g wtp	InvAmt:	\$243.68	
	InvNo: 11957421		InvDesc: in	fo booth	InvAmt:	\$94.87	
	InvNo: 11957447		InvDesc: ma	rina	InvAmt:	\$78.90	
ChqNo:	0029855	Date:	27/04/2020	Vendor: EXP SERVICES INC.		Amount	\$7,950.67
	InvNo: 549696		InvDesc: la	ndfill eca	InvAmt:	\$7,950.67	
ChqNo:	0029856	Date:	27/04/202	Vendor: GERRY STRONG		Amount:	\$307.70
	InvNo: APRIL 27 2020	)		dg insp/planning mileage	InvAmt:	\$307.70	

InvNo: 0178375

InvNo: 2944

ChqNo: 0029858

InvDesc: battery/hinges

InvDesc: harness repair #6

Date: 27/04/2020 Vendor: MANITOWANING MILL & HOME BUILDING CENTRE Amount:

InvAmt:

InvAmt:

\$31.61

\$31.61

System: 27/04/2020 User Date: 27/04/2020

10:28:21 AM

The Township of Assiginack
CHEQUE DISTRIBUTION REPORT

Payables Management

Page: 2 User ID: deb

ChqNo:	0029859	Date:	27/04/2020	Vendor: MANITOULIN-SUDBURY	DISTRICT SOCIAL SERVIC	Amount	\$31,247.25
	InvNo: IN000018093		InvDesc: may so	cial assist/ambulance	InvAmt:	\$31,247.25	
ChqNo:	0029860	Date:	27/04/2020	Vendor: MANITOULIN EXPOSIT	ror	Amount	\$229.42
	InvNo: 106032		InvDesc: adv-vo	l.apprec.week	InvAmt:	\$229.42	
ChqNo:	0029861	Date:	27/04/2020	Vendor: MANITOULIN PLANNIN	NG BOARD	Amount	\$9,815.02
	InvNo: 2020 FINAL REG	2	InvDesc: 2020 f	inal requisition	InvAmt:	\$9,815.02	
ChqNo:	0029862	Date:	27/04/2020	Vendor: MCQUARRIE MOTOR P	RODUCTS	Amount	\$1,259.51
	InvNo: 452		InvDesc: mechar	nical #5	InvAmt:	\$189.28	
	InvNo: 125		InvDesc: inject	or #5	InvAmt:	\$1,070.23	
ChqNo:	0029863	Date:	27/04/2020	Vendor: PETTY CASH		Amount:	\$225.00
•	InvNo: APRIL 27 2020	•		noto contest prizes	InvAmt:	\$225.00	
ChqNo:	0029864	Date:	27/04/2020	Vendor: SUDBURY & DISTRIC	T HEALTH UNIT	Amount	\$3,091.00
•	InvNo: RC020034743	·		ihu levy	InvAmt:	\$3,091.00	
ChqNo:	0029865	Date:	27/04/2020	Vendor: MANITOULIN MOBILE	AUTO GLASS SERVICES	Amount	\$367.25
	InvNo: 4314	•	InvDesc: winds	- FOI	InvAmt:	\$367.25	
ChqNo:	0029866	Date:	27/04/2020	Vendor: BARBARA BAKER		Amount	\$640.00
	InvNo: 145		InvDesc: pec-se	eniors grant	InvAmt:	\$640.00	
ChqNo:	0029867	Date:	27/04/2020	Vendor: 3RDLINE STUDIO IN	c	Amount	\$1,695.00
•	InvNo: 2015-2		· · · · · · · · · · · · · · · · · · ·	chitect services	InvAmt:	\$1,695.00	
ChqNo:	0029868	Date:	27/04/2020	Vendor: WAT SUPPLIES	<u></u>	Amount	\$316.09
ondro.	InvNo: 229896	1		dg-p.twls/t.tissue/g.bgs,	InvAmt:	\$316.09	
ChqNo:	0029869	Date:	27/04/2020	Vendor: WINDOWS UNLIMITED		Amount	\$2,960.37
	InvNo: 885110		InvDesc: may re	dside prks/garb.pickup	InvAmt:	\$2,960.37	
ChqNo:	0029870	Date:	27/04/2020	Vendor: WORKPLACE SAFETY	& INSURANCE BOARD	Amount:	\$5,648.50
	InvNo: JAN-MAR 2020	WSIB	InvDesc: jan-ma	er 2020 wsib remittance	InvAmt:	\$5,648.50	

\*\*\* End of Report \*\*\*

Report Total:

\$73,965.05

Page: 1

Payment #	Amount	Date	Batch #	Employee ID	Employee Name	Status	Payment Method
0029846		27/04/2020	04/27COMB	122	HOBBS, ALTON	OUTSTANDING	Cheque
0029847		27/04/2020	04/27COMB	126	MacDONALD, DEBORAH	OUTSTANDING	Cheque
0029848		27/04/2020	04/27COMB	133	BOND, FREDA	OUTSTANDING	Cheque
0029849		27/04/2020	04/27COMB	219	JONES, CHRISTIANNA	OUTSTANDING	Cheque
2124		27/04/2020	04/27COMB	106	WOOD, STEVEN	OUTSTANDING	Direct Deposit
2125		27/04/2020	04/27COMB	118	COOPER, RONALD	OUTSTANDING	Direct Deposit
2126		27/04/2020	04/27COMB	134	VIRTANEN, ANNETTE	OUTSTANDING	Direct Deposit
2127		27/04/2020	04/27COMB	140	REID, WALTER	OUTSTANDING	Direct Deposit
2128		27/04/2020	04/27COMB	168	STRONG, GERRY	OUTSTANDING	Direct Deposit
2129		27/04/2020	04/27COMB	211	MOGGY, HUGH	OUTSTANDING	Direct Deposit
2130		27/04/2020	04/27COMB	218	MCDOWELL, DAVID	OUTSTANDING	Direct Deposit
2131		27/04/2020	04/27COMB	220	HAM, DAVID	OUTSTANDING	Direct Deposit
2132		27/04/2020	04/27COMB	221	MAGUIRE, ROBERT	OUTSTANDING	Direct Deposit
2133		27/04/2020	04/27COMB	301	ROBINSON, DEBBIE	OUTSTANDING	Direct Deposit
2134		27/04/2020	04/27COMB	323	WHITE, JACQUELINE	OUTSTANDING	Direct Deposit
2135		27/04/2020	04/27COMB	329	OBRIEN, CHERYL	OUTSTANDING	Direct Deposit
2136		27/04/2020	04/27COMB	362	SAGLE, EDDY	OUTSTANDING	Direct Deposit
2137		27/04/2020	04/27COMB	364	BOND, KYLE	OUTSTANDING	Direct Deposit
2138		27/04/2020	04/27COMB	365	BOWERMAN, COLE	OUTSTANDING	Direct Deposit
2139		27/04/2020	04/27COMB	370	LENTIR, CRYSTAL	OUTSTANDING	Direct Deposit

Total: \$19,047.61

The Township of Assidinack

Page: 1

Direct Deposit

Direct Deposit

Employee ID Employee Name Payment Method Batch # Status Payment # Amount Date OUTSTANDING Cheque HOBBS, ALTON 0029816 14/04/2020 04/14COMB 122 14/04/2020 04/14COMB 126 OUTSTANDING OUTSTANDING MacDONALD, DEBORAH Cheque 0029817 BOND, FREDA Cheque 14/04/2020 04/14COMB 0029818 133 14/04/2020 04/14COMB 219 JONES, CHRISTIANNA OUTSTANDING Cheque 0029819 Direct Deposit 14/04/2020 04/14COMB 106 WOOD, STEVEN OUTSTANDING COOPER, RONALD OUTSTANDING Direct Deposit
Direct Deposit 14/04/2020 04/14COMB 118 2109 VIRTANEN, ANNETTE 134 OUTSTANDING 2110 14/04/2020 04/14COMB 14/04/2020 04/14COMB REID, WALTER Direct Deposit 140 OUTSTANDING 2111 14/04/2020 04/14COMB 168 STRONG, GERRY OUTSTANDING Direct Deposit 2112 OUTSTANDING OUTSTANDING OUTSTANDING Direct Deposit Direct Deposit Direct Deposit 2113 14/04/2020 04/14COMB 211 MOGGY, HUGH MCDOWELL, DAVID HAM, DAVID 14/04/2020 04/14COMB 218 2114 14/04/2020 04/14COMB 220 2115 MAGUIRE, ROBERT 14/04/2020 04/14COMB 221 OUTSTANDING Direct Deposit 2116 ROBINSON, DEBBIE OUTSTANDING Direct Deposit 14/04/2020 04/14COMB 301 2117 OUTSTANDING 2118 14/04/2020 04/14COMB 323 WHITE, JACQUELINE Direct Deposit OUTSTANDING OBRIEN, CHERYL SAGLE, EDDY Direct Deposit Direct Deposit 14/04/2020 04/14COMB 329 2119 14/04/2020 04/14COMB 362 OUTSTANDING 2120 14/04/2020 04/14COMB 364 BOND, KYLE Direct Deposit OUTSTANDING 2121

BOWERMAN, COLE

LENTIR, CRYSTAL

OUTSTANDING

OUTSTANDING

Total: \$19,047.60

2122 2123 14/04/2020 04/14COMB 365

14/04/2020 04/14COMB 370

Date : 14/04/2020 Time : 9:39:31 AM



#### Alton Hobbs

From:

Jeff Edwards <edwardsjeff2003@yahoo.ca>

Sent:

April 27, 2020 2:06 PM

To:

fix

**Alton Hobbs** 

Subject:

**Re: Old Pandemic Documents** 

Hi Alton: I hope you are doing well and had a good weekend. Beautiful weather is finally here.

I am interested in being the CEMC for Assiginack. I can ensure compliance every year and push the municipality's emergency management program well beyond the minimums required by the province and thereby putting Assiginack in a better position to respond to any type of emergency.

Just to give you an idea of what I have been doing for each municipality that has me as their CEMC, here is a list:

2016 - rewrote their ERP in a more user friendly chronological format, including an Emergency Telecommunications Plan and an Emergency Information Plan

- developed a mutual assistance emergency management agreement between all 5 participating municipalities
- developed an exercise specific to their needs
- developed training specific to their needs
- developed Pub Ed specific to their needs
- ensure compliance
- on call 24/7 365

2017 - Wrote an evacuation plan including shelter surveys to establish realistic numbers regarding the number of evacuees each shelter can house

- Wrote a Generator Plan stating what infrastructure has a generator, where to find additional generators, who can generators, what infrastructure must have a working generator, etc.
- Trained the CCG on the Evac Plan
- Exercised the Evac Plan
- Developed Pub Ed material on what people should or shouldn't be doing during an evacuation
- Ensured Compliance
- On call 24/7 365

2018 - Wrote 3 Hazard Specific Plans based on the Hazard Identification and Risk Assessment (HIRA) for each municipality

- Updated HIRA and Critical Infrastructure listing.
- Exercised on the 3 hazard plans
- Trained on the 3 hazard plans
- Developed Pub Ed based on the 3 hazard plans
- On call 24/7 365

2019 - Wrote Continuity of Operations Plan (COOP) for municipal business and services

- Exercised on the COOP
- Trained on the COOP
- Spearheaded the Vulnerable Persons Registry (VPR)
- Developed Pub Ed for the VPR
- On call 24/7 365

2020 - I will be writing a Recovery Plan for the municipalities, along with an exercise, training on the plan, and being on call.

In addition to the above, each year I also train council when requested on their roles and responsibilities, attend sector meetings, keep up to date on latest emergency management developments and best practices, and ensure I stay qualified as a CEMC and a provincially recognized EM instructor.

I would follow a similar program development timeline for Assiginack, if it is agreed to.

The cost for this is \$11 000/yr but no additional cost if I respond to an emergency, as I am now during the pandemic.

If you just want me to be only CEMC ensuring early compliance, with no program improvements, and no on call it would be \$5000.

My municipalities have entered and renewed their agreements with me on a 3 year basis. I don't require this, that was their preference. I can do it for a one year trial type basis if you wish.

I'm willing to provide a presentation to council on my proposal once we can meet if you wish. Obviously if we come to an agreement part way through 2020, my cost would be reduced accordingly for the remainder of the year.

I think it would be a great way to push the other municipalities to agree to an island wide mutual assistance program where all municipalities can share resources, are trained to the same level, and understand what each other can and cannot do. I would be willing to push for that if I become the CEMC in Assiginack.

If you want to discuss this more, or have any questions, let me know. You can email me or call me anytime at 705-849-7226.

Thanks for the opportunity. Stay safe and take care.

Cheers, Jeff

On Monday, April 20, 2020, 10:15:25 a.m. EDT, Alton Hobbs <ahobbs@assiginack.ca> wrote:

Jeff:

MANITOULIN ISLAND



RECEIVED APR 0 6 2020

April 3, 2020

RE: COVID 19

To All Manitoulin Island First Nation Chiefs, Mayors, Reeves and Councils:

Since late January 2020 DMI has not undertaken any tourism marketing initiatives and we will not until we find our way past Covid 19. However, you may have notice that we have been sending out our 'STOP+ Think' Covid 19 Messages on our various social media forums and by email which have been appreciated by 99% of our followers.

We also field several calls and emails daily asking about access to Island camps and other accommodations; we do our very best to deter some 'fearless travellers' yet their main question is, "Is the bridge still open and/or when will the ferry to the Island be sailing?"

A major concern to DMI is the Swing Bridge to Manitoulin and eventually the Chi-Cheemaun access points and how they will be monitored. Our hope is that your Councils will be able to limit or monitor these travel ways in order to keep us all safe from the spread of Covid 19.

DMI will continue to do our job and help promote by way of 'safety first' and then we will strategically deal with the aftermath of Covid 19.

Thank you - Milgwech for your time and stay well.

Respectfully,

**Destination Manitoulin Island Board of Directors** 

Post Box 37 65 Water Street South Baymouth ON Canada POP 1ZO www.destinationmanitoulinisland.com Call: 1 705 368 3021 <u>destinationmanitoulin@gmail.com</u>

#### Alton Hobbs

From:

Ford, Marie (OPP) < Marie.Ford@opp.ca>

Sent:

April 23, 2020 3:40 PM

To: Cc:

Subject:

Alton Hobbs Serena Verboom

Cannabis Funding

RECEIVED APR 2 4 2020

#### Alton

On behalf of the Manitoulin Injury Prevention Coalition (MIPC), I am writing to give you an update regarding the \$500 that was forwarded to be used towards cannabis education.

First of all, thank you for entrusting the MIPC with these funds. We also received funding from a few other municipalities/townships and we plan to use these funds to host a media awareness campaign and offer community &/or school presentations. We were hoping to start the campaign this spring, however with the advent of COVID-19, our work plans were altered as COVID-19 took priority.

We wanted to let you know that the MIPC is still committed to providing cannabis education awareness, however we are currently deferring plans for the immediate future. Our media campaign was in the development stage, but will now be reviewed to ensure the media messages align with new social norms. In preparation for the community presentations, I (Marie @) attended "Weed Out the Risk!" (WOTR) training at the end of March 2020. Presentations will be organized once COVID-19 restrictions on gatherings are lifted, or they will be deferred until fall 2020.

Once again, thank you for your support. If you have any questions, please contact either Const. Marie Ford, OPP, or Serena Verboom at Public Health Sudbury & Districts.

Sincerely,

Const. Marie Ford (Chair) & Serena Verboom (Secretary/Treasurer) On behalf of the Manitoulin Injury Prevention Coalition

Marie Ford **Provincial Constable** Community Safety Officer/Media Relations Officer Manitoulin-Espanola OPP Marie.Ford@opp.ca

**Total Control Panel** Login

To: ahobbs@assiginack.ca

Remove this sender from my allow list From: marie.ford@opp.ca

You received this message because the sender is on your allow list.



#### Official Opposition • l'Opposition officielle

Ontario NDP Caucus • Groupe parlementaire du NPD de l'Ontario

April 24, 2020

RECEIVED
APR 2 7 2020

Hon. Doug Ford
Premier's Office
Room 281
Legislative Building, Queen's Park
Toronto, ON M7A 1A1

RE: Rural and Northern Access to Broadband

#### Dear Premier,

The reality of almost everyone in our province drastically changed last month. It became evident that to save ourselves from COVID-19 and to curb the spread of the virus, we would have to self-isolate. For a great number of people this means to work and learn from home via the internet.

As you are aware, some internet providers have decided to enhance internet services. These enhancements came with specific conditions. In all cases, the results were that people living in Northern and rural Ontario are left behind.

As you also know that some communities in our ridings were waiting to be upgraded to proper broadband before this pandemic started. The Official Opposition has been very insistent in pushing your government to act and make sure that people have guaranteed access to this essential service wherever they live in our province. We have made this a priority since before the last provincial election. We continue to believe that a \$1 billion investment in infrastructure is needed, to make sure that all communities across rural and northern Ontario are able to access quality internet services.

To quote the Northern Policy Institute: "The Canadian Radio-television and Telecommunications Commission (CRTC) states a target bandwidth of 50 Mbps (megabits per second) download speeds and 10 Mbps upload speeds to smoothly participate in the digital economy (CRTC 2019). In Northern Ontario, there is a significant lack of access to this target speed. In fact, 15.5 per cent of the population still have bandwidth speeds below the 50/10 Mbps target through any delivery method.

Main Legislative Building. Room N200 • Queen's Park • Toronto, ON M7A 1A8 • ondpcaucus.com



#### Official Opposition - l'Opposition officielle

Ontario NDP Caucus . Groupe parlementaire du NPD de l'Ontario

That is 120,932 residents out of 780,140 Northerners. For these households, their main options are DSL, cable modems, and/or fixed wireless."

We have been very disappointed to hear time and time again that your government, and the previous one, were going to make significant investment in broadband, and yet nothing has moved or been announced for Northern communities. In two years of being in government, there has been no public mention whatsoever of investing in broadband for Northern Ontario. And now that a pandemic is forcing everyone to work from home and depend on their internet, the damage is done and people are stuck without high-speed internet, putting our region once again at a disadvantage to the rest of the province.

Now that we are in the middle of a pandemic, and that internet companies are providing a service that had been deemed essential long before this crisis, we ask that you take actions to correct the inequity. Premier, take the necessary steps to ensure providers grant the same enhancements for all customers, so that we all have access to the adequate internet. We ask that these enhancements be extended for the duration of this pandemic as people have no other choice but to work and learn from home. People need the internet to continue working and bringing an income. People need the internet to apply to emergency help from governments and to pay their bills. People need the internet to continue receiving an education and graduate in time. People need the internet to stay connected with their friends and families, and continue to be able to keep track of the daily announcements about the pandemic.

It is unacceptable that companies continue to apply the "normal" rules and to charge people hundreds of dollars extra because they went over their monthly limit, while enhancing internet services for urban customers and denying rural and northerners the same enhancements. This is unfair and unacceptable to people living in rural and northern communities.

We look forward to your prompt response and more importantly your action to correct the matter.

Sincerely,

Gilles Bisson MPP/député

**Timmins** 

Guy Bourgouin MPP/député

Mushkegowuk-James Bay

17/2



#### Official Opposition - l'Opposition officielle

Ontario NDP Caucus • Groupe parlementaire du NPD de l'Ontario

Lilman

France Gélinas MPP/députée Nickel Belt Sol Mamawka MPP/député Kiiwetinoong

Judith Monteith-Farrell MPP/députée

Honteth Finell.

Thunder Bay-Atikokan

John Clarke

Michael Mantha MPP/député

Algoma-Manitoulin

John Vanthof MPP/député Timiskaming

Jamie West MPP/député Sudbury

CC: ROMA

NOMA AFMO

OFA

All governing bodies within our ridings

**Ontario NDP Caucus Services** 

Main Legislative Building, Room N200 • Queen's Park • Toronto, ON M7A 1A8 • ondpcaucus.com





210 boul Mead Blvd Espanola, ON P5E 1R9 Telephone/Téléphone: (705) 862-7850 Fax/Télécopieur: (705) 862-7805 http://www.msdsb.net

#### For Immediate Release--April 24, 2020

The Manitoulin-Sudbury District Services Board will open its first Emergency Child Care Centre in Little Current to support health care and frontline workers as they continue to provide important services to our community.

This emergency child-care centre is a result of funding and direction by the Province of Ontario and will open on Wednesday April 29<sup>th</sup>, 2020 at Little Current Daycare, a program of Manitoulin Family Resources, located at Little Current Public School.

This no-cost emergency child-care service is reserved exclusively for children of essential and critical service workers, as identified by the Province of Ontario, who do not have the ability to work from home and have no other alternatives. The list can be <u>click here</u> or (https://www.ontario.ca/page/child-care-health-care-and-frontline-staff)

As a limited number of spots are available at this time, priority will be given to those in the frontline health-care field to ensure the critical medical needs of the community can be met during the COVID-19 pandemic.

Emergency childcare is available at no cost for children ages birth to 12 years. Services will operate Monday to Friday, 6:30 a.m. to 8:00 p.m.

The Manitoulin-Sudbury DSB continues to work with existing providers in the community to open additional facilities to support essential and critical service workers who may need access to child care.

For more information on emergency child care including eligibility, application process, please <u>click here</u> or (www.msdsb.net/ecc)

## THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK

#### **BY-LAW # 20-04**

BEING A BY-LAW of the Corporation of the Township of Assiginack to Set Tax Ratios for Municipal Purposes for the Year 2020

WHEREAS Section 308 (4) of the Municipal Act, 2001 chapter 25, as amended, Provide the authority for a Municipality to establish Tax Ratios for the current year;

**AND WHEREAS** the Tax Ratios determine the relative amount of taxation to be borne by each property class;

**NOW THEREFORE THAT** the Council of the Corporation of the Township of Assiginack ENACTS AS FOLLOWS:

- 1. THAT for the taxation year 2020, the tax ratio for property is:
- a) The Residential property class is 1.0000
- b) The Multi-Residential property class is 1.0000
- c) The Commercial Occupied property class is 0.9500
- d) The Commercial Vacant property class is 0.6650.
- e) The Industrial Occupied property class is 0.7700
- f) The Industrial Vacant property class is 0.5005.
- g) The Pipeline property class is 1.1215
- h) The Landfill property class is 0.9500
- i) The Farm property class is 0.2500
- j) The Managed Forest property class is 0.2500
- 2. THAT this by-law shall come into force and take effect upon third and final reading hereof.

Read a First and Second Time, this
Read a Third and Final Time and Enacted in Open Council, this
MAYOR
DEPUTY CLERK

seal

#### THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK

#### **BY-LAW # 20-05**

## BEING A BY-LAW to provide for the adoption of tax rates and to further provide for penalty and interest in default of payment thereof for 2020

WHEREAS Section 312 of The Municipal Act, 2001, as amended provides that the Council of a local municipality shall, after the adoption of estimates for the year, pass a by-law to levy a separate tax rate on the assessment in each property class, and;

AND WHEREAS Council has set tax ratios by By-Law 20-?, and;

AND WHEREAS the 2020 levy for municipal purposes is \$2,809,256 and;

AND WHEREAS the 2020 levy for education purposes has been set at \$329,267 and;

**AND WHEREAS** certain education rates are provided in various regulations and commercial and industrial education amounts have been requisitioned by the Province,

## NOW THEREFORE the Council of the Corporation of Township of Assiginack ENACTS AS FOLLOWS:

1. That the tax rates for 2020 for municipal and education purposes be hereby set as follows

CLASS	MUNICIPAL	EDUCATION	TOTAL
	RATE	RATE	RATE
Residential	0.01514052	0.00153000	0.01667052
Multi-Residential	0.01514052	0.00153000	0.01667052
Commercial Occupied	0.01438349	0.00842583	0.02280932
Commercial Vacant	0.01006845	0.00842583	0.01849428
Industrial Occupied	0.01165820	0.00676308	0.01842128
Industrial Vacant	0.00757783	0.00676308	0.01434091
Pipelines	0.01698009	0.00000000	0.01698009
Landfill	0.01438349	0.00980000	0.02418349
Farm	0.00378513	0.00038250	0.00416763
Managed Forest	0.00378513	0.00038250	0.00416763

2. THAT every owner shall be taxed according to the tax rates in this by-law and such tax shall become due and payable in 2 installments as follows:

50% of the final levy shall become due and payable on the 19th day of August 2020; and the balance of the final levy shall become due and payable on the 21st day of October 2020.

- 3. Non-payment of the amount, as noted, on the dates stated in accordance with this by-law constitutes default. On all taxes of this levy, which are in default after the 19th day of August and after the 21st day of October 2020, a penalty of 1.25 percent shall be added. And thereafter a penalty of 1.25 percent per month will be added on the first day of each and every month the default continues, until December 31st, 2020.
- 4. On all taxes unpaid as of December 31<sup>st</sup>, 2020 interest shall be added at the rate of 1.25 percent per month, for each month or fraction thereof in which the arrears continue.

5.	All taxes are due and payable to the Township of As Manitowaning, Ontario.	siginack, at the	e municipal office
Rea	d for a First and Second time this		
Rea	d for a Third and Final time and Enacted in Open Cour	ncil this	
		Mayor	
		_	
		Deputy Clerk	
			Seal

in

#### THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK

#### BY-LAW # 20-06

BEING A BY-LAW of the Corporation of the Township of Assiginack to amend By-laws #98-02 and #98-03 to set annual water rates for the Sunsite Estates subdivision and annual water and sewage rates for Manitowaning.

WHEREAS the necessary authority is found in Section 391 of the Municipal Act, S.O., 2001, chapter 25;

AND WHEREAS By-laws #98-02 and 98-03 were enacted by Council on January 21, 1998;

AND WHEREAS proper and appropriate notice of this by-law was given in accordance with By-law #03-12 and Ontario Regulation 244/02;

**AND WHEREAS** Council deems it desirable to adopt water and or water and sewage rates for 2020;

**NOW THEREFORE THAT** the Council of the Corporation of the Township of Assiginack ENACTS AS FOLLOWS:

- 1. THAT the flat rate for water for the Sheguiandah Developments subdivision also known as Sunsite Estates be set at \$1,585.93
- 2. THAT Schedule 'A' of By-law #98-02 be repealed and replaced with Schedule 'A-1', attached to and forming part of this by-law, outlining the 2020 flat water and sewage rates for Manitowaning.
- 3. THAT the rates will be billed on a monthly basis being due on the last business day of each month.
- 4. THAT this by-law shall come into force and take effect on the 1<sup>st</sup> day of January, 2020.

Read for a First and Second time this

Read for a Third and Final time and Enacted in Open Council this

Seal

### **SCHEDULE "A" BY - LAW # 20-**

#### TOWNSHIP OF ASSIGINACK Water and Sewage Rate

User - Service Charge	Annual Water Rate	Annual Sewage Rate	Total
Single Family Home	\$779.28	\$643.37	\$1,422.65
Multiple Family Home & Apartments (per apartment)	\$417.34	\$344.54	\$761.88
Public School (per classroom)	\$584.32	\$482.46	\$1,066.78
Store and One Apartment or Attached Residence	\$779.28	\$643.37	\$1,422.65
Office and One Apartment or Attached Residence	\$779.28	\$643.37	\$1,422.65
Laundromat (6 Units only)	\$1,054.71	\$870.20	\$1,924.91
Restaurant and One Apartment or Attached Residence	\$1,391.38	\$1.148.61	\$2,539.99
Hairdressing Shop	\$333.96	\$275.66	\$609.62
Motel and One Attached Residence	\$1,948.05	\$1,608.06	\$3,556.11
Service Station (no car wash)	\$779.28	\$643.37	\$1,422.65
Take Out Restaurant	\$779.28	\$643.37	\$1,422.65
Church	\$779.28	\$643.37	\$1,422.65
Manse or Rectory	\$779.28	\$643.37	\$1,422.65
Arena	\$1,558.56	\$1,286.74	\$2,845.30
Police Station and Residence	\$779.28	\$643.37	\$1,422.65
Museum	\$779.28	\$643.37	\$1,422.65
Municipal Office/Library	\$1,558.56	\$1,286.74	\$2,845.30
Medical Office	\$779.28	\$643.37	\$1,422.65
Municipal Garage	\$779.28	\$643.37	\$1,422.65
Heritage Park	\$779.28	\$643.37	\$1,422.65
Norisle	\$583.15		\$583.15
Municipal Marina	\$779.28	\$643.37	\$1,422.65
Golf Course	\$1,948.05	\$1,608.06	\$3,556.11
Assiginack Curling Club	\$1,948.05		\$1,948.05
Commercial - Bottled Water	\$1,558.56	\$643.37	\$2,201.93

Assiginack Water & Wastewater Rates -	er Rates	- 2020		0	+				
MANITOWANING					+		the contraction of the contracti		-
WATER		Last Year	% of Base	Basex		2020			
The second secon	# Users	Rate	Residential		1	Rate			1
Residential	193	\$ 777.34	1.00		69	779.28	\$ 150,401.04		
Multi Residential (per unit)	29	- 1		15.5307845		417.34	- 1		
Public School	ហ			3.74913165		584.32	2,921.62		Ī
Other Commercial	25	-		25		779.28	19,482.00		Ī
Laundromat (Max. 6 Units)	0			0	50	1.054.71	•		Ī
2	_	\$1,387.92	1.79	1.78547354	69	1,391.38	1,391.38		1
Hairdressing Shop		\$ 333.13	0.43	0.42855121	69	333.96	333.96		
Motel	N	_	2.50	4.99961407	+	1,948.05	3,896.10		-
Arena	_	\$1,554.68	2.00	2	49	1,558.56	1,558.56		
Municipal Office/Library	_	\$1,554.68	2.00	2	60	1,558.56	1,558.56		
Norisle	_	\$ 581.70	0.75	0.7483212		583.15	583.15		
Golf Course	_	\$1,943.20	2.50	2.49980703	49	1,948.05	1,948.05		
Assiginack Curling Club	_	\$1,943.20	2.50	2.49980703		1,948.05	1,948.05		
Commercial - Bottled Water	_	\$1,554.68	2.00	2	49	1,558.56	1,558.56		
	262			256.24149			\$ 49,282.83	\$ 150,401.04	199,683.87
WASTEWATER		Last Year	% of Base	Base x	7	2020			
	# Users	Rate	Residential			Rate			
Residential	160	\$ 621.32	1.00		49	643.37	\$ 102,939.20		
Multi Residential (per unit)	29	\$ 332.73	0.54	15.53		344.54	- 1		
Public School	(J)	\$ 465.92	0.75	3.74943668	1	482.46			
Other Commercial	24	\$ 621.32	1.00	24	49	643.37	_		
Laundromat (Max. 6 Units)	0	\$ 840.38	1.35	0	49	870.20	- 1		
Restaurant and 1 Apt. or Attached R	1	\$1,109.24	1.79	1.78529582	49	1,148.61	\$ 1,148.61		
Hairdressing Shop	_	\$ 266.21	0.43	0.42845877	49	275.66			
Motel	2	\$1,552.95	2.50	4.99887337	49	1,608.06	ယ		
Golf Course	_	\$1,552.95	2.50	2.49943668	40	1,608.06			
Arena	-	\$1,242.64	2.00	2	49	1,286.74			
Municipal Office/Library	_	\$1,242.64	2.00	N	49	1,286.74	- Landauden		
	225			216.991615			w	\$ 102,939.20	\$139,605.90
SUNSITE ESTATES					1				
		Last Year	% of Base	Base x		2020			
The state of the s	# Users	Rate	Residential	Users		Rate			
Decidential	2	1558.8	1.00	2	60	1.585.93			101,499.52

