

**MUNICIPALITY**



**OF ASSIGINACK**

**BOX 238, MANITOWANING, ONT., P0P 1N0**

**(705) 859-3196 or 1-800-540-0179**

[www.assiginack.ca](http://www.assiginack.ca)

**REGULAR MEETING OF COUNCIL**

**Tuesday, March 15, 2022 5:00 pm**

**AGENDA**

**For Consideration:**

**1. OPENING**

- a) Adoption of Agenda
- b) Disclosure of Pecuniary Interest and General Nature Thereof

**2. ANNOUNCEMENTS**

**3. ADOPTION OF MINUTES**

- a) Regular Meeting of March 1, 2022
- b) PHSD Regular Meeting of February 17, 2022

**4. DELEGATIONS**

**5. REPORTS**

**6. ACTION REQUIRED ITEMS**

- a) Accounts for Payment : General \$ 133,299.30  
Payroll: \$ 22,881.11
- b) 115 Arthur Street Status

**7. INFORMATION ITEMS**

- a) OMAFRA Newsletter
- b) CPAC January Statistics
- c) York Region: Ontario Land Tribunal Issues
- d) NEMI: POA Resolution

**8. BY-LAWS**

- a) By-law # 2022-06 NORDS Funding Agreement (MNDMNRF)

**9. CLOSED SESSION**

Personnel/Security

**10. ADJOURNMENT**

**THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK**  
**MINUTES OF THE REGULAR COUNCIL MEETING**

The Regular Meeting of the Council of the Corporation of the Township of Assiginack was held in the Council Chambers on Tuesday, March 1, 2022 at 5:00 pm.

**Present:** Mayor Dave Ham  
Councillor Dave McDowell  
Councillor Rob Maguire  
Councillor Christianna Jones  
Councillor Hugh Moggy (via Facetime)

**Staff:** Alton Hobbs, CAO, Deputy Clerk  
Ron Cooper, PW Superintendent  
Freda Bond, Tax and Utilities Manager  
Jackie White, PEC  
Dwayne Elliott, Fire Chief

**Press:** Tom Sasvari: Expositor

**OPENING:**

**#055-06-2022 D. McDowell - H. Moggy**

THAT the Regular Meeting of the Council of the Corporation of the Township of Assiginack be opened for business at 5:00 pm, with a quorum of members present, with Mayor Ham presiding in the Chair.

*CARRIED*

**AGENDA:**

**#056-06-2022 C. Jones - R. Maguire**

THAT we adopt the agenda as amended by adding 6(b) POA Deficit Contribution Request.

*CARRIED*

**DISCLOSURE OF PECUNIARY INTEREST:**

NONE

**ANNOUNCEMENTS:**

Staff circulated draft 2022 Budget documents to Council with a reminder to forward any questions or concerns to the Treasurer at their earliest convenience.

**ADOPTION OF MINUTES:**

**#057-06-2022      D. McDowell – C. Jones**

THAT the Minutes of the Regular Council Meeting of February 15, 2022 be accepted.

*CARRIED*

**DELEGATIONS:**

NONE

**REPORTS:**

**#058-06-2022      R. Maguire - H. Moggy**

THAT we acknowledge receipt of the 2021 Annual Reports for the Manitowaning and Sunsite Estates Drinking Water Systems from OCWA as required by the Ontario Ministry of the Environment, Conservation and Parks.

*CARRIED*

**ACTION REQUIRED ITEMS:**

**#059-06-2022      D. McDowell - H. Moggy**

THAT Council authorizes the following Accounts for Payment:

General:      \$ 177,690.92;

AND THAT the Mayor and administration be authorized to complete cheques #31719 through #31763 as described in the attached cheque register report.

*CARRIED*

**#060-06-2022 C. Jones - R. Maguire**

THAT Council authorizes the following Accounts for Payment:

Payroll: \$22,771.55;

AND THAT the Mayor and administration be authorized to complete cheques #31711 through #31718 as described in the attached cheque register report.

*CARRIED*

**#061-06-2022 R. Maguire – D. McDowell**

THAT we instruct Staff to issue payment of \$1,676.05 as our assigned portion of the 2021 deficit of the Provincial Offences Act Committee.

*CARRIED*

**INFORMATION ITEMS:**

**#062-06-2022 H. Moggy – C. Jones**

THAT we acknowledge receipt of the following correspondence items:

- a) Freelandt, Caldwell, Reilly 2021 Audit Review Letter
- b) Ministry of the Solicitor General: Firefighter Certification Regulation
- c) Fire Chief: Certification
- d) DSAB: 2021-4<sup>th</sup> Quarter Review
- e) Assiginack Historical Society: Summary of Activities

*CARRIED*

**BY-LAWS:**

NONE

**CLOSED SESSION:**

NONE

**CLOSING:**

**#063-06-2022 C. Jones - R. Maguire**

THAT we adjourn until the next regular meeting or call of the Chair.

*CARRIED*

\_\_\_\_\_  
David Ham, MAYOR

\_\_\_\_\_  
Alton Hobbs, CAO/DEPUTY CLERK

5:15 pm

These Minutes have been circulated but are not considered Official until approved by Council.



**UNAPPROVED MINUTES – FIRST MEETING**  
**BOARD OF HEALTH FOR PUBLIC HEALTH SUDBURY & DISTRICTS**  
**PUBLIC HEALTH SUDBURY & DISTRICTS, BOARDROOM, SECOND FLOOR**  
**THURSDAY, FEBRUARY 17, 2022 – 1:30 P.M.**

**BOARD MEMBERS PRESENT**

Claire Gignac  
Jeffery Huska  
Robert Kirwan  
René Lapierre

Glenda Massicotte  
Paul Myre  
Ken Noland  
Natalie Tessier

Carolyn Thain  
Dean Wenborne

**BOARD MEMBERS REGRETS**

Bill Leduc

Jacqueline Paquin

Mark Signoretti

**STAFF MEMBERS PRESENT**

Stacey Gilbeau  
Sandra Laclé  
Stacey Laforest

Rachel Quesnel  
France Quirion  
Dr. Penny Sutcliffe

Renée St. Onge

**MEDIA PRESENT**

Media

**R. QUESNEL PRESIDING**

**1. CALL TO ORDER AND TERRITORIAL ACKNOWLEDGMENT**

The meeting was called to order at 1:30 p.m.

Dean Wenborne, replacing Randy Hazlett from the Municipality of French River, was welcomed to the Board of Health.

Jacqueline Paquin's term on the Board will be ending February 22, 2022. A message of appreciation from J. Paquin was shared with the Board.

**2. ROLL CALL**

**3. REVIEW OF AGENDA/DECLARATIONS OF CONFLICTS OF INTEREST**

There were no declarations of conflict of interest.

**4. ELECTION OF OFFICERS**

Following a call for nominations for the position of Chair of the Board of Health, René Lapierre was nominated. There being no further nominations, the nomination for the Board of Health Chair for Public Health Sudbury & Districts for 2022 was closed. R. Lapierre accepted his nomination.

**01-22 APPOINTMENT OF CHAIR OF THE BOARD**

***MOVED BY MASSICOTTE – HUSKA: THAT the Board of Health appoints René Lapierre as Chair for the year 2022.***

**CARRIED**

**R. LAPIERRE PRESIDING**

Following a call for nominations for the position of Vice-Chair of the Board of Health, Jeff Huska was nominated. There being no further nominations, the nomination for Vice-Chair for the Board of Health for 2022 was closed. J. Huska accepted his nomination.

**02-22 APPOINTMENT OF VICE-CHAIR OF THE BOARD**

***MOVED BY MYRE – MASSICOTTE: THAT the Board of Health appoints Jeffery Huska as Vice-Chair for the year 2022.***

**CARRIED**

Following a call for nominations for three positions of Board Member at Large to the Board Executive Committee, Ken Noland, Claire Gignac, Paul Myre and Robert Kirwan were nominated.

There being no further nominations, the nominations for the Board Executive Committee for the year 2022 was closed. Paul Myre respectfully declined his nomination.

**03-22 APPOINTMENT TO BOARD EXECUTIVE COMMITTEE**

***MOVED BY HUSKA – TESSIER THAT the Board of Health appoints the following individuals to the Board Executive Committee for the year 2022:***

- 1. Ken Noland***
- 2. Claire Gignac***
- 3. Robert Kirwan***
- 4. René Lapierre, Chair***
- 5. Jeffery Huska, Vice-chair***
- 6. Medical Officer of Health/Chief Executive Officer***
- 7. Director, Corporate Services***
- 8. Secretary Board of Health (ex-officio)***

**CARRIED**



Following a call for nominations for three positions of Board Member at Large to the Finance Standing Committee of the Board, Carolyn Thain, Mark Signoretti, and Ken Noland were nominated.

There being no further nominations, the nominations for the Finance Standing Committee of the Board of Health for the year 2022 was closed and all accepted their nominations. A correction was noted from the agenda that the Manager of Accounting Services is not a member of the Finance Standing Committee of the Board.

#### **04-22 APPOINTMENT TO FINANCE STANDING COMMITTEE OF THE BOARD**

***MOVED BY GIGNAC – MYRE: THAT the Board of Health appoints the following individuals to the Finance Standing Committee of the Board of Health for the year 2022:***

- 1. Carolyn Thain**
- 2. Mark Signoretti**
- 3. Ken Noland**
- 4. René Lapierre, Chair**
- 5. Medical Officer of Health/Chief Executive Officer**
- 6. Director, Corporate Services**
- 8. Board Secretary**

**CARRIED**

#### **5. DELEGATION/PRESENTATION**

- i) Public Health Sudbury & Districts and the COVID-19 Pandemic: from risk to resilience**
  - Lesley Andrade, Foundational Standards Specialist, Knowledge and Strategic Services Division

Dr. Sutcliffe introduced L. Andrade. It was noted that the *Public Health Sudbury & Districts and the COVID-19 Pandemic: From risk to resilience Report, February 2022* and an associated motion will be discussed under today's agenda item 7 iii).

Since March of 2020 when the first case of the COVID-19 infection was confirmed in the Sudbury and Manitoulin districts, Public Health Sudbury & Districts has provided leadership and essential services to manage the pandemic and guide communities to best protect themselves. This has included case, contact, and outbreak management; behaviour change initiatives; local protective measures; and the vaccination program. Behind the scenes, Public Health has been busy providing data analysis and epidemiological reviews; communications and stakeholder engagement; human resource managements and information technology supports.

As of the end of January 2022, Public Health Sudbury & Districts has administered 435,203 COVID-19 vaccine doses throughout the Sudbury and Manitoulin districts.

While the COVID-19 response is essential, there has been a substantial impact on Ontario's public health units as well as on PHSD's ability to complete the mandated programs and services outlined in the Ontario Public Health Standards (OPHS) due to the redeployment of local public health staff to COVID-19 response efforts. Results from a survey led by the Association of Local Public Health Agencies regarding adverse impacts of the pandemic on the public health programs and services were shared.

In June 2021, Public Health Sudbury & Districts undertook a review of the available evidence on recovering from a public health emergency and the review identified the importance of accounting for a recovery period before a full return to pre-emergency standards. Initial priorities for public health action were identified by the senior management executive team and validated by management teams in October 2021. Guided by the organizational values of trust, humility, and respect, Public Health Sudbury & Districts further considered initial feedback from local partners and the following recovery priorities were identified:

- (i) Getting children back on track
- (ii) Fostering mental health gains
- (iii) Leveling up opportunities for health
- (iv) Supporting safe spaces

Cross-divisional planning for the recovery priorities were held in February and assisted to identify potential intervention for recovery to reduce these backlogs and to engage in preliminary discussions on resource needs for 2022.

It was concluded that the future is unknown as it relates to the COVID-19 pandemic. While Public Health efforts to mitigate the effects of COVID-19 will continue, programs and services will concurrently resume to address priority needs to create and contribute to post-pandemic strong and resilient communities.

Questions and comments were entertained, and Lesley was thanked for her presentation.

## **6. CONSENT AGENDA**

- i) Minutes of Previous Meeting**
  - a. Fourth Meeting – November 18, 2021
  - b. Special Board of Health Meeting – December 15, 2021

- ii) **Business Arising From Minutes**
- iii) **Report of Standing Committees**
- iv) **Report of the Medical Officer of Health / Chief Executive Officer**
  - a. MOH/CEO Report, February 2022
- v) **Correspondence**
  - a. COVID Vaccine and the Immunization of School Pupils Act (ISPA)
    - Letter from the Board of Health Chair, Peterborough Public Health, to the Deputy Premier and Minister of Health, dated February 3, 2022
    - Letter from the Board of Health Chair and the Chief Executive Officer, Windsor-Essex County, to the Minister of Health, dated November 23, 2021
  - b. One-time Funding for 2021-22 and 2022-23 years for Public Health Programs and Services
    - Letter from the Deputy Premier and Minister of Health, to the Board of Health Chair, Public Health Sudbury & Districts, dated January 21, 2022
  - c. Health System Transformation
    - Letter from the Board of Health Chair, Haliburton, Kawartha, Pine Ride District Health Unit to the Deputy Premier and Minister of Health, dated January 20, 2022
  - d. Public Health Funding
    - Letter from the Board of Health Chair, Grey Bruce Health Unit, to the Deputy Premier and Minister of Health, dated December 17, 2021
    - Letter from the President and Mayor of the Town of Parry Sound, Association of Municipalities Ontario, to the Minister of Health, dated November 29, 2021
  - e. First Nation Communities Wildland Fire Evacuation
    - Letter from the Chief Emergency Management Ontario, Assistant Deputy Minister, Ministry of the Solicitor General, to Dr. Sutcliffe, dated December 3, 2021
- vi) **Items of Information**
  - a. Annual Survey Results from 2021 Regular Board of Health Meeting Evaluations
  - b. Annual Meeting Attendance Summary Board of Health for Public Health Sudbury & Districts 2021
  - c. alPHa Information Break  
December 20, 2021  
January 21, 2022
  - d. Statement from the Chief Public Health Officer of Canada on the CPHO Annual Report 2021: A Vision to Transform Canada's Public Health System  
December 13, 2021
  - e. Letter from alPHa to the Deputy Premier and

- Minister of Health re Provincial Strategies to Control Omicron Variant of COVID-19 December 14, 2021
- f. Letter from alPHa to the Associate Deputy Minister re One-year anniversary of the first Dose of COVID December 14, 2021
- g. [alPHa 2022 Winter Symposium and Section Meetings](#) February 25, 2022

#### 05-22 APPROVAL OF CONSENT AGENDA

***MOVED BY KIRWAN – MYRE: THAT the Board of Health approve the consent agenda as distributed.***

**CARRIED**

#### 7. NEW BUSINESS

- i) **Public Health Sudbury & Districts: 2021 COVID-19 Response – Reporting and Accountability Monitoring**
- Briefing Note from the Medical Officer of Health and Chief Executive Officer dated February 10, 2022, Re COVID-19 Response by the Numbers
  - Public Health Sudbury & Districts Infographic *COVID-19 Response by the Numbers*

The *2021 COVID-19 Response by the Numbers* infographic provides an accounting of COVID-19 response activities over the last year detailing the volume and scope of work associated with Public Health's pandemic response. Although it does not convey everything that would be included in the Accountability Monitoring Plan (AMP), the infographic details the scope and intensity of PHSD's COVID-19 work including health and human resource capacity and financial impact; overall COVID-19 program supports; case, contact, and outbreak management; and COVID-19 vaccine program. Board members were reminded that the annual Accountability Monitoring Plan (AMP) developed by PHSD has been paused since February 2020 given most of the PHSD resources have been focused on the pandemic response.

#### 06-22 COVID-19 RESPONSE – REPORTING AND ACCOUNTABILITY MONITORING

***MOVED BY NOLAND – HUSKA: THAT the Board of Health for Public Health Sudbury & Districts receive the 2021 COVID-19 Response – Reporting and Accountability briefing note and associated infographic and support the broad dissemination of the infographic with the public and with local and provincial partners.***

**CARRIED**

- ii) **Public Health Sudbury & Districts Infrastructure Modernization Project**
- Briefing Note from the Medical Officer of Health and Chief Executive Officer to the Board of Health Chair dated February 10, 2022

– Sneak Peek video of new Elm Street office

Dr. Sutcliffe noted that the briefing note provides a progress update on the infrastructure modernization project and is a good news story. The Board's investment in two projects is a significant undertaking to upgrade and modernize the main office location at 1300 Paris as well as the Elm Place.

The Elm Place project was substantially completed on January 28, 2022, with keys turned over to PHSD for occupancy and doors to the new location opened to the public on Monday, January 31, 2022. The office co-locates the Ontario Seniors Dental Care program with the Sexual Health, Family Growth and Harm Reduction Needle Exchange programs maximizing the use of common spaces and resources. Special requirements for heating, ventilation, and air conditioning (HVAC) systems are now met as well as other legislative requirements including accessibility and infection control standards. The infrastructure design incorporates information technology, physical environment security measures, and energy efficiencies features. The project is on time and on budget.

The 1300 Paris project is progressing well with the mechanical equipment installation being 40% completed, roof work being 50% completed, level 2 work being 85-99% completed and level 3 approximately 60% completed. Dr. Sutcliffe noted that the building, built in 1970, required significant updates for safety, efficiency and repairs. Challenges with material delays are not unique to this project but rather a global issue. Estimated completion of the second and third levels is the end of May requiring our lease to be extended at our temporary Lasalle office and the cost will be supported within the operating budget. The project is projecting to be on budget.

A Working Group has been established to support the transition of the PHSD working environment to a modern working environment wherein staff work remotely or on site or a combination based on the nature of their position. The Working Group's focus is the planning, coordination and change management necessary for PHSD to transition successfully to this future state.

A video unveiling the Elm Place space was shared and it was pointed out that because programs and services are not full-scope due to COVID-19 and the Sudbury project is not yet completed, this a soft launch of the new space.

The team was congratulated for remaining on budget.

**iii) Public Health Sudbury & Districts and the COVID-19 Pandemic: From risk to resilience**

- aPHa Report, Public Health Resilience in Ontario, January 2022
- Public Health Sudbury & Districts and the COVID-19 pandemic: From risk to resilience Report, February 2022

During the last two-years, Public Health Sudbury & Districts has provided leadership and essential services to manage the pandemic and guide communities to best protect themselves during an unprecedented and everchanging crisis.

Extraordinary public health efforts have come at great opportunity costs. Human resources have been diverted to the local COVID-19 response and many programs and services have had to stop, creating a growing backlog of services and unmet needs.

The effects of the pandemic have been experienced locally, provincially, nationally and globally issues. In a recent statement from the Council of Chief Medical Officers of Health on the next phase of the COVID-19 pandemic response, Dr. Tam has indicated that as we enter the transition phase, we should anticipate additional waves and outbreaks. Progress may not be linear, and we need to have the capacity to cope with COVID-19.

Dr. Sutcliffe commended to Board members the report, *Public Health Sudbury & Districts and the COVID-19 Pandemic: From risk to recovery and resilience*. As Public Health begins to plan for its role in the local recovery endeavour, initial priorities for public health action have been identified. Public Health's transition to recovery while the pandemic continues its path will require the careful management of competing pressures.

The main points from the report will be shared along with a news release following today's Board of Health meeting.

It was noted that the Board's operating budget is established to deliver on the programs and services as required under the Ontario Public Health Standards. As reported, much of this budget in the last two years has been redirected to our COVID-19 response. However, we are optimistic that this will soon shift back to funding the broader OPHS mandate, beginning with the recovery priorities as identified in this agenda item. It was noted that PHSD is well positioned by having mapped out a balanced recovery plan and priorities.

#### **07-22 PUBLIC HEALTH SUDBURY & DISTRICTS COVID-19 PANDEMIC, FROM RISK TO RESILIENCE**

***MOVED BY THAIN – WENBORNE: WHEREAS the redeployment of public health resources to the COVID-19 pandemic response has required Public Health Sudbury & Districts to stop or radically reduce many of its public health programs and services***

***over the last two years, creating a significant and growing backlog of services and unmet needs across communities; and***

***WHEREAS Public Health Sudbury & Districts is preparing for pandemic recovery, assessing and addressing the ongoing and emerging health needs that require public health intervention; and***

***WHEREAS Public Health Sudbury & Districts has identified the following immediate priorities for public health recovery: Getting children back on track; Levelling up opportunities for health; Fostering mental health gains; and Supporting safe spaces; and***

***WHEREAS the Ministry of Health is recognizing recovery as a priority for local public health and providing boards of health, through the Annual Service Plan and Budget submission, the opportunity to request financial support through one-time funding for the recovery and resumption of public health programs and services; and***

***THEREFORE BE IT RESOLVED that the Board of Health for Public Health Sudbury & Districts receive the report entitled Public Health Sudbury & Districts and the COVID-19 pandemic: From risk to recovery and resilience and support its broad dissemination to the public and to local and provincial partners; and further,***

***THAT the Board of Health for Public Health Sudbury & Districts endorse the recovery priorities and their inclusion in the 2022 Annual Service Plan and Budget submission.***

**CARRIED**

**iv) Health and Racial Equity: Denouncing Acts and Symbols of Hate**

The Board of Health Chair noted that the proposed motion speaks for itself and it was read in its entirety.

**08-22 HEALTH AND RACIAL EQUITY: DENOUNCING ACTS AND SYMBOLS OF HATE**

***MOVED BY LAPIERRE – MYRE : WHEREAS the reduction of health inequities is a goal of Ontario's public health programs and services as set out in the [Ontario Public Health Standards](#) (OPHS), health equity is a Foundational Standard of the OPHS, and programs and services must be implemented in accordance with the [Health Equity Guideline](#) which includes the requirement to apply anti-racist, anti-oppressive, and culturally safe approaches to public health practice; and***

***WHEREAS the [Vision](#) of the Board of Health for Public Health Sudbury & Districts, Healthier communities for all, is further guided by its Mission and [Strategic Plan](#), both of which prioritize action in support of health equity; and***

**WHEREAS the Board of Health for Public Health Sudbury & Districts is a leader among Ontario local public health agencies in their longstanding commitment to health and racial equity, including notably, the September 2019 endorsement of the [Racial Equity Action Framework for Improved Health Equity](#); and**

**WHEREAS recent events in Ontario have included public displays of racism, anti-Semitism and discrimination, all detrimental to optimal health for all and prompting the Ontario Public Health Association (OPHA) on January 31, 2022, to issue the following statement:**

***While the right to protest is a fundamental element of our democracy, OPHA is disturbed by the hate filled racist and white supremacist symbols and messages flowing from the demonstrations in Ottawa. We denounce all forms of hate, bigotry, racism, antisemitism, and discrimination. Acts and symbols of hate are unwelcome and should not be tolerated. Silence is not acceptable. We urge political leaders from all levels & parties to speak out against such hate and racism, and to promote the importance of vaccines and other public health measures that are protecting all of us, especially the most vulnerable, against illness, hospitalization, & death. Change can only happen when we stand up and speak out. Let's work together to build a society that values diversity, inclusion, and optimal health for all.***

**THEREFORE BE IT RESOLVED THAT the Board of Health for Public Health Sudbury & Districts endorse the January 31, 2022, statement of the OPHA; and**

**FURTHER THAT the Board of Health encourage other Ontario boards of health and the Association of Local Public Health Agencies to do the same; and**

**FURTHER THAT that this resolution be shared with all boards of health, the Association of Local Public Health Agencies, area Honorable Members of Parliament and Provincial Parliament, the Ontario Public Health Association, the Association Municipalities of Ontario (AMO), among other stakeholders.**

**UNANIMOUSLY CARRIED**

## **8. IN CAMERA**

### **09-22 IN CAMERA**

**MOVED BY KIRWAN – NOLAND: THAT this Board of Health goes in camera for personal matters involving one or more identifiable individuals, including employees or prospective employees. Time: 2:30 p.m.**

**CARRIED**

## **9. RISE AND REPORT**



**10-22 RISE AND REPORT**

***MOVED BY TESSIER – THAIN: THAT this Board of Health rises and reports.***

***Time: 3:30 p.m.***

**CARRIED**

It was reported that one agenda item was discussed relating to a matter involving one or more identifiable individuals, including employees or prospective employees for which the following motion emanated:

**11-22 APPROVAL OF MEETING NOTES**

***MOVED BY THAIN – KIRWAN: THAT this Board of Health approve the meeting notes of the November 18, 2021, and December 15, 2021, Board in camera meeting and that these remain confidential and restricted from public disclosure in accordance with exemptions provided in the Municipal Freedom of Information and Protection of Privacy Act.***

**CARRIED**

**10. ADDENDUM**

No addendum

**11. ANNOUNCEMENTS**

- Board members are reminded to complete the code of conduct and conflict of interest declaration forms by March 4.
- Board members are asked to complete the Board of Health meeting evaluation and that their anonymous feedback is appreciated.
- There is no regular Board of Health meeting in March. The next regular meeting is Thursday, April 21, 2022, at 1:30 p.m.

**12. ADJOURNMENT**

**12-22 ADJOURNMENT**

***MOVED BY MYRE – TESSIER: THAT we do now adjourn. Time: 3:36 p.m.***

**CARRIED**

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(Chair)

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(Secretary)

The Township of Assiginack  
 CHEQUE DISTRIBUTION REPORT  
 Payables Management

**Ranges:**      **From:**                      **To:**                                      **From:**                                      **To:**  
 Vendor ID    First                              Last                                      Chequebook ID    First                                      Last  
 Vendor Name    First                                      Last                                      Cheque Number    0031773                                      0031796  
 Cheque Date    First                                      Last

**Sorted By:** Cheque Number

Distribution Types Included: All

ChqNo:	Date:	Vendor:	Amount:
0031773	2022-02-28	ARCHER ADVERTISING	\$350.24
InvNo: 7344	InvDesc: admin-windowed envelopes	InvAmt: \$350.24	
0031774	2022-02-28	EASTLINK	\$121.94
InvNo: FEB 10 2022 MARINA	InvDesc: marina-dsl	InvAmt: \$60.97	
InvNo: FEB 10 2022 PW	InvDesc: pw-dsl	InvAmt: \$60.97	
0031775	2022-02-28	ELWIN SHAW	\$1,840.00
InvNo: 07	InvDesc: info bth-port,toil.rent (2021)	InvAmt: \$1,840.00	
0031776	2022-02-28	GERRY STRONG	\$153.85
InvNo: FEB 28 2022	InvDesc: bldg insp mileage	InvAmt: \$153.85	
0031777	2022-02-28	HYDRO ONE NETWORKS INC.	\$3,679.44
InvNo: FEB 18 2022 QUEENSPR	InvDesc: queen's prk	InvAmt: \$29.40	
InvNo: FEB 22 2022 ARENA	InvDesc: arena	InvAmt: \$819.87	
InvNo: FEB 22 2022 TENNIS	InvDesc: tennis courts	InvAmt: \$35.21	
InvNo: FEB 22 2022 SS WTP	InvDesc: ss wtp	InvAmt: \$1,733.92	
InvNo: FEB 22 2022 SHWRS	InvDesc: marina showerhouse	InvAmt: \$35.21	
InvNo: FEB 22 2022 INFO BTH	InvDesc: info booth	InvAmt: \$35.70	
InvNo: FEB 22 2022 LIB	InvDesc: lib bldg	InvAmt: \$430.88	
InvNo: FEB 22 2022 DOCKS	InvDesc: marina docks	InvAmt: \$43.25	
InvNo: FEB 22 2022 PO/BNK	InvDesc: po/bnk bldg	InvAmt: \$516.00	
0031778	2022-02-28	JACKIE WHITE	\$115.22
InvNo: FEB 2022	InvDesc: pec-mrch brk supplies	InvAmt: \$115.22	
0031779	2022-02-28	MANITOULIN-SUDBURY DISTRICT SOCIAL SERVIC	\$96,682.50
InvNo: IN000020466	InvDesc: jan amb/social assistance	InvAmt: \$32,227.50	
InvNo: IN000020488	InvDesc: feb amb/social assistance	InvAmt: \$32,227.50	
InvNo: IN000020510	InvDesc: march amb/social assistance	InvAmt: \$32,227.50	
0031780	2022-02-28	MANITOULIN CENTENNIAL MANOR	\$11,026.37
InvNo: 2022 1ST QTR	InvDesc: 2022 1st qtr requisitioin	InvAmt: \$11,026.37	
0031781	2022-02-28	MANITOULIN EXPOSITOR	\$131.92
InvNo: 112424	InvDesc: advertising	InvAmt: \$131.92	
0031782	2022-02-28	MCDUGALL FUELS	\$80.20
InvNo: 5646355	InvDesc: arena-propane (zamboni)	InvAmt: \$80.20	
0031783	2022-02-28	NEW NORTH FUELS INC	\$3,469.92

**The Township of Assiginack**  
**CHEQUE DISTRIBUTION REPORT**  
**Payables Management**

InvNo: 608594      InvDesc: mun.office-furnace oil      InvAmt: \$518.43  
 InvNo: 608596      InvDesc: po-furnace oil      InvAmt: \$663.16  
 InvNo: 609325      InvDesc: pw-diesel      InvAmt: \$2,288.33

ChqNo:	0031784	Date:	2022-02-28	Vendor:	OLD DUTCH FOODS LTD	Amount:	\$145.36
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InvNo: 41911504      InvDesc: arena-canteen inventory      InvAmt: \$145.36

ChqNo:	0031785	Date:	2022-02-28	Vendor:	PERRY NEWMAN	Amount:	\$762.75
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InvNo: FEB 2022      InvDesc: bylaw enforcement training      InvAmt: \$762.75

ChqNo:	0031786	Date:	2022-02-28	Vendor:	PURULATOR COURIER	Amount:	\$44.47
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InvNo: 449793372      InvDesc: freight      InvAmt: \$44.47

ChqNo:	0031787	Date:	2022-02-28	Vendor:	SUDBURY & DISTRICT HEALTH UNIT	Amount:	\$3,473.00
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InvNo: RC020035262      InvDesc: march health unit levy      InvAmt: \$3,473.00

ChqNo:	0031788	Date:	2022-02-28	Vendor:	SUPERIOR PROPANE INC.	Amount:	\$2,184.54
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InvNo: 37823880      InvDesc: pw-propane      InvAmt: \$1,192.15

InvNo: 37823879      InvDesc: fd-propane      InvAmt: \$992.39

ChqNo:	0031789	Date:	2022-02-28	Vendor:	MANITOULIN SECONDARY SCHOOL	Amount:	\$500.00
--------	---------	-------	------------	---------	-----------------------------	---------	----------

InvNo: 2022 DONATION      InvDesc: donation      InvAmt: \$500.00

ChqNo:	0031790	Date:	2022-02-28	Vendor:	ISLAND ANIMAL HOSPITAL	Amount:	\$3,000.00
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InvNo: 2021/2022 DONATIONS      InvDesc: donations (2021/2022)      InvAmt: \$3,000.00

ChqNo:	0031791	Date:	2022-02-28	Vendor:	SIMALAM	Amount:	\$988.75
--------	---------	-------	------------	---------	---------	---------	----------

InvNo: 1406      InvDesc: website maint/hosting      InvAmt: \$988.75

ChqNo:	0031792	Date:	2022-02-28	Vendor:	CANDICE IRWIN	Amount:	\$672.35
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InvNo: 236      InvDesc: pec-feb dance lessons      InvAmt: \$672.35

ChqNo:	0031793	Date:	2022-02-28	Vendor:	ANDREW COOPER	Amount:	\$88.13
--------	---------	-------	------------	---------	---------------	---------	---------

InvNo: #31411 CHQ REPLMNT      InvDesc: replace lost chq #31411      InvAmt: \$88.13

ChqNo:	0031794	Date:	2022-02-28	Vendor:	WAT SUPPLIES	Amount:	\$178.47
--------	---------	-------	------------	---------	--------------	---------	----------

InvNo: 263512      InvDesc: admin-t.tissue      InvAmt: \$59.49

InvNo: 263513      InvDesc: po-toilet tissue      InvAmt: \$59.49

InvNo: 263514      InvDesc: lib bldg-t.tissue      InvAmt: \$59.49

ChqNo:	0031795	Date:	2022-02-28	Vendor:	WINDOWS UNLIMITED	Amount:	\$3,452.69
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InvNo: 885217      InvDesc: rdside maint/grass cutting      InvAmt: \$3,367.94

InvNo: 885245      InvDesc: po-wtr rads leaks repair asst      InvAmt: \$84.75

ChqNo:	0031796	Date:	2022-02-28	Vendor:	XEROX CANADA LTD.	Amount:	\$157.19
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InvNo: 85541432      InvDesc: monrthly copier usage      InvAmt: \$155.02

InvNo: 693301      InvDesc: monthly copier (prior month)      InvAmt: \$2.17

\*\*\* End of Report \*\*\*

**Report Total:**

**\$133,299.30**

Payment #	Amount	Date	Batch #	Employee ID	Employee Name	Status	Payment Method
0031764		2022-02-28	02/28COMB	122	HOBBS, ALTON	OUTSTANDING	Cheque
0031765		2022-02-28	02/28COMB	126	MacDONALD, DEBORAH	OUTSTANDING	Cheque
0031766		2022-02-28	02/28COMB	133	BOND, FREDA	OUTSTANDING	Cheque
0031767		2022-02-28	02/28COMB	219	JONES, CHRISTIANNA	OUTSTANDING	Cheque
0031768		2022-02-28	02/28COMB	367	QUACKENBUSH, MICHAEL	OUTSTANDING	Cheque
0031769		2022-02-28	02/28COMB	371	BELL, NATALIA	OUTSTANDING	Cheque
0031770		2022-02-28	02/28COMB	378	MILLETTE, SHELBA	OUTSTANDING	Cheque
0031771		2022-02-28	02/28COMB	384	CASE, LORI	OUTSTANDING	Cheque
0031772		2022-02-28	02/28COMB	385	CLOSS, AYLIA	OUTSTANDING	Cheque
2940		2022-02-28	02/28COMB	106	WOOD, STEVEN	OUTSTANDING	Direct Deposit
2941		2022-02-28	02/28COMB	118	COOPER, RONALD	OUTSTANDING	Direct Deposit
2942		2022-02-28	02/28COMB	168	STRONG, GERRY	OUTSTANDING	Direct Deposit
2943		2022-02-28	02/28COMB	211	MOGGY, HUGH	OUTSTANDING	Direct Deposit
2944		2022-02-28	02/28COMB	218	MCDOWELL, DAVID	OUTSTANDING	Direct Deposit
2945		2022-02-28	02/28COMB	220	HAM, DAVID	OUTSTANDING	Direct Deposit
2946		2022-02-28	02/28COMB	221	MAGUIRE, ROBERT	OUTSTANDING	Direct Deposit
2947		2022-02-28	02/28COMB	301	ROBINSON, DEBBIE	OUTSTANDING	Direct Deposit
2948		2022-02-28	02/28COMB	323	WHITE, JACQUELINE	OUTSTANDING	Direct Deposit
2949		2022-02-28	02/28COMB	362	SAGLE, EDDY	OUTSTANDING	Direct Deposit
2950		2022-02-28	02/28COMB	364	BOND, KYLE	OUTSTANDING	Direct Deposit
2951		2022-02-28	02/28COMB	365	BOWERMAN, COLE	OUTSTANDING	Direct Deposit
2952		2022-02-28	02/28COMB	370	LENTIR, CRYSTAL	OUTSTANDING	Direct Deposit
2953		2022-02-28	02/28COMB	381	COOPER, JEREMY	OUTSTANDING	Direct Deposit
2954		2022-02-28	02/28COMB	386	NEWMAN, PERRY	OUTSTANDING	Direct Deposit
Total :							\$22,881.11

# Alton Hobbs

---

**From:** Dave Ham <info@henleyboats.com>  
**Sent:** February 28, 2022 10:54 AM  
**To:** Alton Hobbs; 'Christianna Jones'; 'TerraStar Building Products Inc.'; loonsnest92@gmail.com; mcdowellfarms@hotmail.ca; hugmogg@icloud.com  
**Cc:** Deb MacDonald; 'Ron Cooper'  
**Subject:** RE: Post Office Tile Floor

Hello All : I think that it would be well worth investigating re location the bank and post office at the “ Queens Park “ site as it is right in the center of town and the park itself will never attract the number of people on a daily basis that the BMO and the Post office would ever attract . The down town needs a real shot in the arm ! . The site where the bank and post office is could be turned into a number of things that would boost the community as well..

What are your thoughts ??

Dave Ham

---

**From:** Alton Hobbs <ahobbs@assignack.ca>  
**Sent:** February 28, 2022 9:37 AM  
**To:** info@henleyboats.com; Christianna Jones <joneschristianna@gmail.com>; TerraStar Building Products Inc. <terrastar@eastlink.ca>; loonsnest92@gmail.com; mcdowellfarms@hotmail.ca; hugmogg@icloud.com  
**Cc:** Deb MacDonald <dmacdonald@assignack.ca>; Ron Cooper (assignroads@amtelecom.net) <assignroads@amtelecom.net>  
**Subject:** Post Office Tile Floor

I've been told that the tile floor in the actual post office space is lifting and is becoming a tripping hazard. I had asked for quotes to replace it and we're coming in at approximately \$ 3,500.00. But of course, it might make no sense to replace this flooring if the entire building requires a further \$ 750,000.00 in work.

I have no problem with keeping both the Bank and Post Office in town. I would like to do so where our property taxes aren't subsidizing a crown corporation and one of the most profitable chartered banks in the country. I also feel that there are more cost effective solutions than rebuilding that particular building, particularly in this supply chain choked environment. If the repair work on that building would require both services to be relocated, why don't we look at more permanent pre-fabricated buildings so that they only have to re-locate once? I would think that the costs could be less, we could offer buildings that are up to current health, safety and accessibility standards and we could likely dispose of such structures if either service decides to leave on their own.

I do not know how we spend \$ 3,500.00 on the floor at this time but as the landlord, I know that we have responsibilities and liability exposure in this matter.

Council's feedback would be appreciated, at your convenience.

**From:** Julie Poirier Mensinga <janice@omafra.ccsend.com> on behalf of Julie Poirier Mensinga <julie.poiriermensinga@ontario.ca>  
**Sent:** March 1, 2022 10:54 AM  
**To:** clerktreasurer@eastlink.ca  
**Subject:** Algoma, Manitoulin, Sudbury West Ag News, March 2022

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MAR 01 2022

## March 2022

Brought to you by Julie Poirier Mensinga, Agriculture Development Advisor

Below is news for the agri-food industry in Algoma, Manitoulin, and West Sudbury

For more information contact the Agriculture Information Contact Centre  
at 1-877-424-1300 or email at [ag.info.omafra@ontario.ca](mailto:ag.info.omafra@ontario.ca)

You can also contact me:  
705-471-3389 or [julie.poiriermensinga@ontario.ca](mailto:julie.poiriermensinga@ontario.ca)

## Events

### OMAFRA Dateline

Calendar of events directed to agriculture and regional economic development interests at  
<http://www.omafra.gov.on.ca/english/rural/edr/events-training.htm>

### Teeny Tiny Summit - Renewed, Refreshed and the New Rural

March 2, 2022  
10 am - 12 pm EST

Keynote: Robin Jones, Chair ROMA, Opportunities for Rural Ontario in a Post-COVID World

What is a Teeny Tiny Summit?

- Economic development that works for small places
- Examples, relevant tools and success stories
- Explore key issues in Teeny Tiny Places
- Virtually connect and share ideas

To register: [teenytinysummits.omafra.gov.on.ca](https://teenytinysummits.omafra.gov.on.ca/teenytinysummits.omafra.gov.on.ca)

### Profitable Pastures

The [Ontario Forage Council](#) is pleased to announce that [Profitable Pastures](#) will proceed in webinar format again for 2022!

March 8, 2022, 7:30 pm EST - **Planned Grazing** – Making the Cows work for you - Pam Iwanchysko

March 9, 2022, 7:30 pm EST - **2022 Mapleseed Pasture Award Recipient TBA**

March 10, 2022, 7:30 pm EST - **Grazing Ruminants - The original soil builders.** Lessons learned from my Nuffield Scholarship - Ryan Boyd

**Register :** <https://events.eventzilla.net/e/profitable-pastures-2138826297>

## **Ontario Crop Protection Hub Workshop for Berry Growers**

March 15, 2022, 12pm - 1pm

The Ontario Crop Protection Hub will replace the OMAFRA crop protection publications, including Publication 360 Fruit Crop Protection Guides beginning Spring 2022. Join us for a Lunch 'N Learn workshop for berry growers to learn how to use this tool and enhance your experience.

Register in advance:

<https://zoom.us/meeting/register/tJAsf-mqqjovEtXT55Owz9391dE8R7yKwztW>

After registering, you will receive a confirmation email containing information about joining the meeting.

---

## **Canola & Coffee Speaker Series**

A series of short, virtual (Zoom) meetings for all Ontario canola producers.

Hosted by Meghan Moran, OMAFRA Canola & Edible Bean Specialist with support from Ontario Canola Growers Association

Let's meet over an afternoon coffee to hear from excellent, experienced canola specialists. Bring your questions! After the speakers there will be an open discussion on the challenges and new ideas in each of our canola growing regions - a chance to share and improve together.

Contact [Meghan.Moran@ontario.ca](mailto:Meghan.Moran@ontario.ca) 519-546-1725 @megnmoran

**Click the link in the date below to join on Zoom.**

### **Spring Canola**

Wed March 2

1:00-1:45 *Guest Speaker and Q&A*

#### **Seeding and Managing on Clay Soils**

- Seeding in clay and short seeding windows, comparing seeding equipment and other agronomics

**Dane Froese**, Oilseed Specialist, Manitoba Ag

1:45- 2:30 *Grower Discussion: What's the Coffee Talk in the Region?*

**Eastern ON - East of Toronto**

OCGA Director: Jennifer Mitchell

### **Winter Canola**

Wed March 9

1:00-1:45 *Guest Speaker and Q&A*

#### **Winter Canola Fertility and other Agronomics**

- Advice from Sweden: fertilizer recommendations and preparing for winter survival

**Albin Gunnarson**, Winter & Spring Oilseed Rape Agronomist, Alnarp, Sweden

1:45- 2:30 *Grower Discussion: What's the Coffee Talk in the Region?*

**Southern/Winter Canola**

OCGA Director: Ian Toll

## Training

### Ontario Pesticide Education Courses

The Ontario Pesticide Education Program (OPEP) supports Ontario farmers and pesticide vendors to achieve pesticide safety certification and training.

#### In-Person courses:

Azilda	March 3 <sup>rd</sup> – 9am and 1pm
Manitoulin	March 4 <sup>th</sup> – 9am and 1 pm
Desbarats	March 5 <sup>th</sup> – 9am and 1pm

These in-person sessions are Refresh & Rewrite, meaning that you are asked to study on your own and arrive prepared for an up to 2 hour review before writing the test. Everyone is welcome, even a person certifying for the first time. The courses are half-day to limit contact.

Register for either the morning or the afternoon course at [opep.ca](http://opep.ca) or call 1 800 652 8573. You must register for a course due to restrictions on course sizes due to COVID rules. If you are having trouble registering, please contact Claude at 705 499 6900.

#### On-line courses:

Those of you wishing to register for an on-line course can do so at [opep.ca](http://opep.ca). Dates available are March 21 & 28 and April 25.

#### Contact:

For more information – Claude Peloquin at 705 499 6900 or [Peloquin.claude@gmail.com](mailto:Peloquin.claude@gmail.com)

### OSCIA Environmental Farm Plan Workshops

The Environmental Farm Plan (EFP) is a voluntary environmental education and awareness program.

There are two ways you can complete your Environmental Farm Plan:

1. In-person, 2-day workshop (recommended)
2. Electronically (option for farmers looking to update their existing EFP workbook)

For more information and to register visit [EFP](http://EFP) or contact Claude Peloquin at 705 499 6900 or [Peloquin.claude@gmail.com](mailto:Peloquin.claude@gmail.com)

## Funding Programs

### 2022 Species at Risk Farm Incentive Program (SARFIP)

The Ontario Soil and Crop Improvement Association (OSCIA) is excited to announce the Species at Risk Farm Incentive Program (SARFIP) is back for 2022 with funding support from the Government of Ontario. SARFIP provides funding to farmers and agricultural landowners interested in adopting habitat creation, enhancement, and protection Best Management Practices (BMPs) that support species at risk (SAR).

#### 2022 important dates:

- Applications will be accepted starting **March 14, 2022, at 9:00 AM**
- **The program will close when the budget is fully allocated**
- **Eligible invoice dates: April 1 to December 15, 2022**
- **Claim deadline: December 15, 2022**

#### Program highlights:

- Funding levels:
  - 45% Indirect Benefits



- 60% Direct Benefits - evaluated with Habitat Self Assessment Form
- 15% SAR Watch Bonus
- Up to a maximum of \$20,000 in cost-share funding per farm business
- 13 supported Best Management Practices
- Tree Service Agreements for spring 2023 tree planting

The SARFIP Brochure provides full program details and can be found on the OSCIA website: <http://www.ontariosoilcrop.org/oscia-programs/sarfip/>.

If you have questions about the 2022 SARFIP program, please contact [SARFIP@ontariosoilcrop.org](mailto:SARFIP@ontariosoilcrop.org) or 519-826-4214.

## Cost-share Funding to Support Enhanced Biosecurity for African Swine Fever Preparedness

Through the Enhanced Biosecurity for African Swine Fever Preparedness Initiative under the Canadian Agricultural Partnership, the governments of Ontario and Canada are providing targeted support for enhanced biosecurity and emergency preparedness planning activities to reduce the likelihood of the introduction of African swine fever (ASF) into Ontario. This intake will assist producers, processors and other agri-businesses across Ontario's pork value chain by cost-sharing certain expenses related to biosecurity improvements and ASF prevention and preparedness activities.

### Intake Timing

Completed applications forms will be accepted until March 21, 2022 or while funding remains available, whichever comes first.

### Application Information

OMAFRA administers the Partnership cost-share funding for the Enhanced Biosecurity for African Swine Fever Preparedness Initiative.

For more details please visit the [program guidelines](#) and the [application form](#)

or email [AgRuralPrograms@ontario.ca](mailto:AgRuralPrograms@ontario.ca) or call 1-877-424-1300.

## Rural Economic Development (RED) program

### Labour attraction and retention targeted intake

The program helps local communities to attract and retain workers, create new jobs and help support families and businesses affected by COVID-19. Municipalities, not-for-profit organizations, Indigenous communities, and local service boards can make applications for funding beginning **February 7, 2022, until March 7, 2022**.

This funding will support initiatives that address barriers to economic development and position rural communities for economic growth and job creation, such as:

- Marketing and outreach campaigns to grow rural Ontario's workforce.
- Connecting youth and apprentices to job opportunities and placements.
- Creating dedicated spaces such as innovation hubs and youth centres to develop partnerships and foster innovation.

Guidelines and application will be available on February 7.

[Website](#)

## Canadian Agriculture Partnership Funding

### The Livestock Veterinary Innovation Initiative

This initiative is a new, cost-share initiative that will increase the access options for veterinary care, especially in rural and northern Ontario, to better support animal health, the livestock agri-food sector and

the strength of the province's food supply. Initiative guidelines and the application will be available soon. Applications will be accepted from **February 15, 2022 to March 31, 2022**.

[Website](#)

#### **Ontario Agri-Careers Support Initiative**

New cost-share initiative to support pilot projects to address food processing labour shortages and build a strong, competitive, and skilled agri-food workforce. The initiative is delivered by the Agricultural Adaptation Council (AAC). Applications will be accepted from **March 3, 2022 to April 7, 2022**.

[Website](#)

#### **Advancing Beekeeper Business Capacity**

To diversify and build beekeeper business capacity through support for: bee breeding for pest/disease resistance; development or marketing of niche/retail products; or pollination services expansion. Ongoing.

[Website](#)

#### **Honey Bee Health Management**

Projects will focus on equipment, new construction or modifications to existing beekeeping equipment, as well as adopting or implementing practices to prevent the introduction and spread of honey bee pests and disease within a beekeeping operation. Ongoing.

[Website](#)

### **Fednor**

Fednor is very involved in helping Agriculture recover from the impact of Covid. They are supporting a number of programs. <http://fednor.gc.ca/eic/site/fednor-fednor.nsf/eng/Home>

### **Northern Ontario Heritage Fund Corporation**

The Invest North Program is designed to boost economic growth in Northern Ontario by encouraging businesses to invest in transformative, strategic and complementary business development opportunities in Northern communities. The program will support productivity, innovation, business competitiveness, revenue growth, export capacity development, job creation and retention.

The **Launch Stream** is designed to assist with the launch of a new businesses in Northern Ontario.

Visit: <https://nohfc.ca/en/pages/programs/invest-north-program/investment-launch-stream>

The **Grow Stream** is designed to assist with the growth and expansion of existing business in Northern Ontario.

Visit: <https://nohfc.ca/en/pages/programs/invest-north-program/investment-grow-stream>

## **Information**

### **CareersNow!**

CareersNOW! is Food and Beverage Ontario's workforce development initiative for Ontario's food and beverage processing industry. The program is equipping jobseekers with essential skills training, access to mentorship and connecting them with employers.

If you're an employer or someone considering a career in Ontario's food and beverage industry, you can learn more [here](#).

### **AGSCAPES - Free Material for Educators**


Please let teachers know.


Book today for virtual delivery to your classroom this February/March - which is perfect timing because March is Canadian Agriculture Literacy Month!


In Celebration of Canadian Agriculture Literacy Month (#CALM22) we also have:

 Teacher Resource Packages - Free digital resources complete with curriculum-linked lesson plans and materials split into two streams for Elementary (Grades K-8) and Secondary (Grades 9-12)


 An Exploration of Genomics in Agriculture & Food - a brand new Teacher's Guide for Grades 7-12 Teacher's Guide Is also part of the digital Teacher Resource package!

 The Great Canadian Farm Tour - All Aboard! Throughout the month of March, AITC-C is hosting 11 different farm tours focusing on the diversity of food & farming across Canada. Ontario's stop is a land-based aquaculture farm on March 30th!

 A Plant Science Virtual Food & Farm Field Trip for Grades K-8 March 3rd 2:00 pm EST- Register your class for free and ask questions live to learn more about the science of protecting plants from diseases, insects and weeds with Doug from Syngenta.

 Produce, Process and Distribute: A 3-Day Food and Farming Live Event Series - In partnership with Brescia University College and 4-H Ontario, AgScape will be offering a 3-Day YouTube and Facebook Live Event Series. We will be joined by different experts who will share their passion, love and knowledge for the food and farming industry.

 \$1000 Dollar Award recognizing Teaching Excellence in Agriculture - nominate an educator today!

 A Virtual Art Show around the theme Our Food, Our Story - Express your creativity, and have your artwork displayed in a virtual art show exhibit - Submissions open now.

Thank you for being a champion of Food Literacy, and choosing to bring the innovative world of modern farming and food production into your classroom!

Mercedes Unwin  
AgScape Program & Resource Manager

For more information: [AgScape: Educate + Inspire](#)

[Effective Organizations](#)

## Government Resources and Updates (COVID)

Both the Government of Canada and Ontario have useful information for farmers and agribusiness owners about the COVID-19 pandemic. Please click on the links below for more information:

### [COVID-19 Farmer Toolkit](#)

Get access to agriculture-specific resources, find out how to prevent a COVID-19 (coronavirus) outbreak on your farm and how your workers can get tested.

### [COVID-19 Guidance On-Farm Outbreak Management](#)

Ministry of Health document intended to assist with minimizing COVID-19 transmission from individuals working or residing on farms and to prevent, detect, and manage individual cases and outbreaks of COVID-19 within these settings.

[Government of Ontario](#)

[Government of Canada](#)

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Julie Poirier Mensinga | 11790 Hwy 64, OMAFRA, Verner, Ontario P0H 2M0 Canada

[Unsubscribe clerktreasurer@eastlink.ca](mailto:clerktreasurer@eastlink.ca)

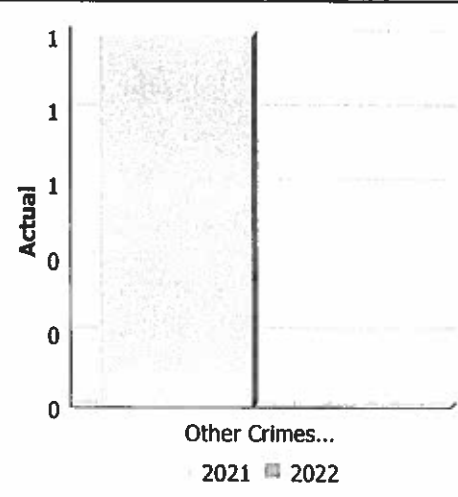
[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [julie.poiriermensinga@ontario.ca](mailto:julie.poiriermensinga@ontario.ca)

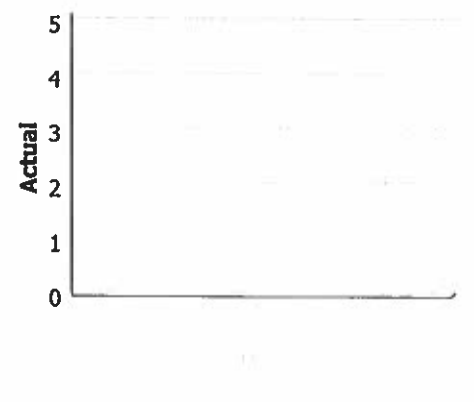
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**Police Services Board Report for Assiginack Township**  
Records Management System  
January - 2022

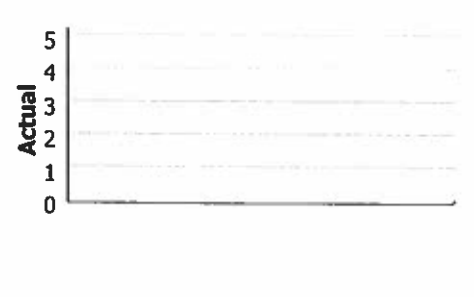
Actual	January			Year to Date - January		
	2021	2022	% Change	2021	2022	% Change
Murder	0	0	--	0	0	--
Other Offences Causing Death	0	0	--	0	0	--
Attempted Murder	0	0	--	0	0	--
Sexual Assault	0	0	--	0	0	--
Assault	0	0	--	0	0	--
Abduction	0	0	--	0	0	--
Robbery	0	0	--	0	0	--
Other Crimes Against a Person	1	0	-100.0%	1	0	-100.0%
<b>Total</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>	<b>1</b>	<b>0</b>	<b>-100.0%</b>



Actual	January			Year to Date - January		
	2021	2022	% Change	2021	2022	% Change
Arson	0	0	--	0	0	--
Break & Enter	0	0	--	0	0	--
Theft Over	0	0	--	0	0	--
Theft Under	0	0	--	0	0	--
Have Stolen Goods	0	0	--	0	0	--
Fraud	0	0	--	0	0	--
Mischief	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>0</b>	<b>0</b>	<b>--</b>



Actual	January			Year to Date - January		
	2021	2022	% Change	2021	2022	% Change
Possession	0	0	--	0	0	--
Trafficking	0	0	--	0	0	--
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>0</b>	<b>0</b>	<b>--</b>

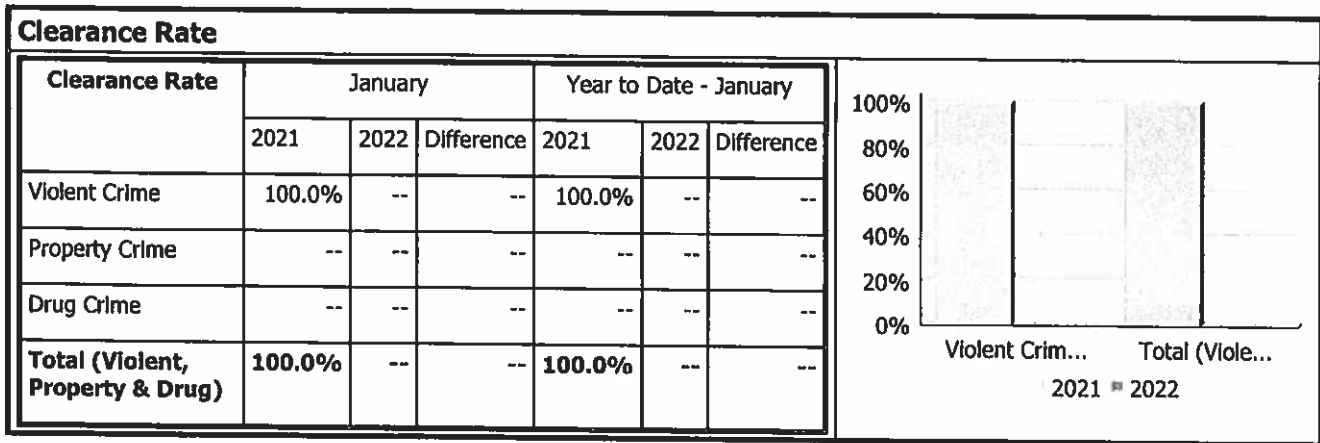


Detachment: 4H - MANITOULIN (Little Current)  
 Location code(s): 4H00 - MANITOULIN (Little Current)  
 Area code(s): 4040 - Assiginack  
 Data source date: 2022/02/12

Report Generated by:  
Ferguson, Carol A.

Report Generated on:  
Feb 17, 2022 8:00:19 AM  
PP-CSC-Operational Planning-4300

**Police Services Board Report for Assiginack Township**  
**Records Management System**  
**January - 2022**



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

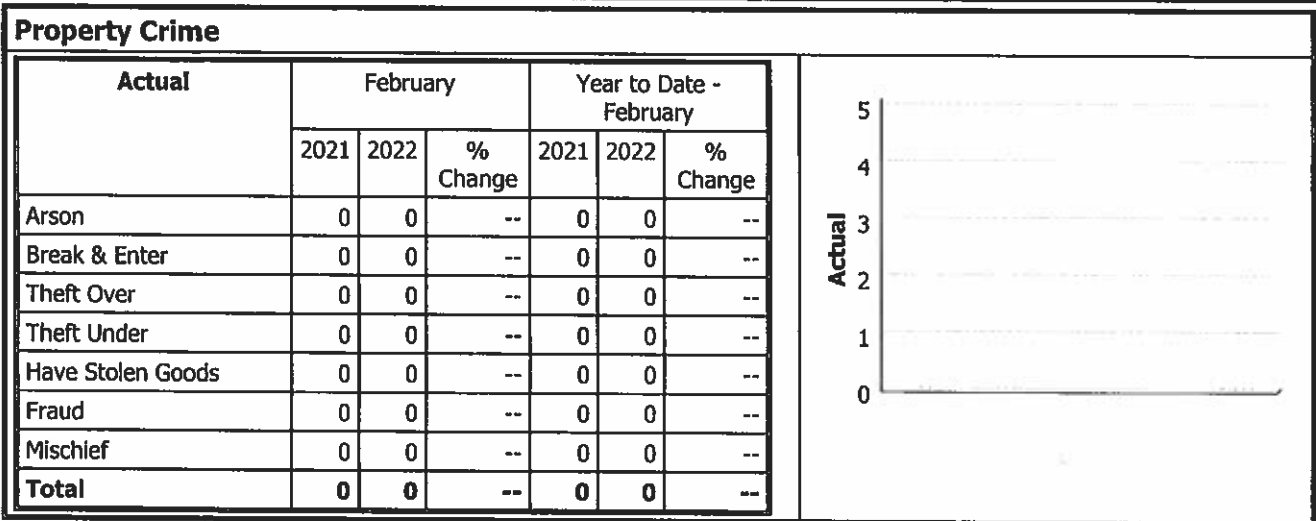
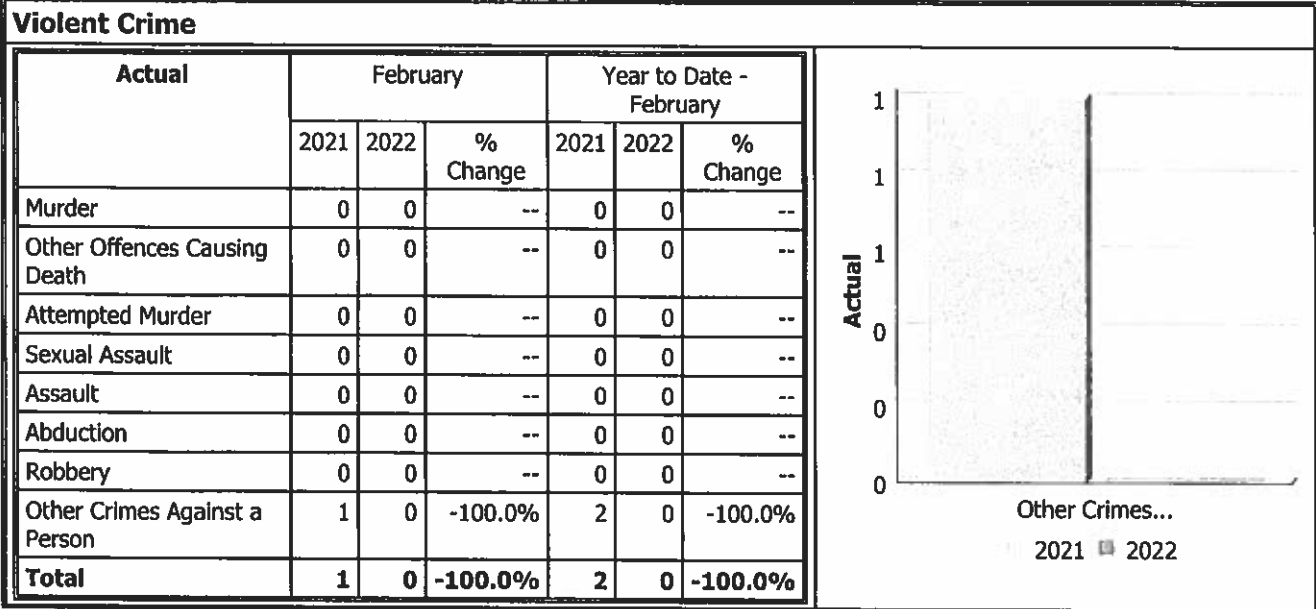
- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4H - MANITOULIN (Little Current)  
**Location code(s):** 4H00 - MANITOULIN (Little Current)  
**Area code(s):** 4040 - Assiginack  
**Data source date:** 2022/02/12

**Report Generated by:**  
 Ferguson, Carol A.

**Report Generated on:**  
 Feb 17, 2022 8:00:19 AM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Assiginack Township**  
**Records Management System**  
**February - 2022**



**Drug Crime**

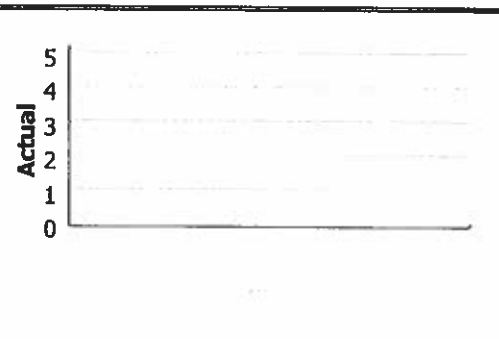
**Detachment:** 4H - MANITOULIN (Little Current)  
**Location code(s):** 4H00 - MANITOULIN (Little Current)  
**Area code(s):** 4040 - Assiginack  
**Data source date:** 2022/02/26

**Report Generated by:**  
 Ferguson, Carol A.

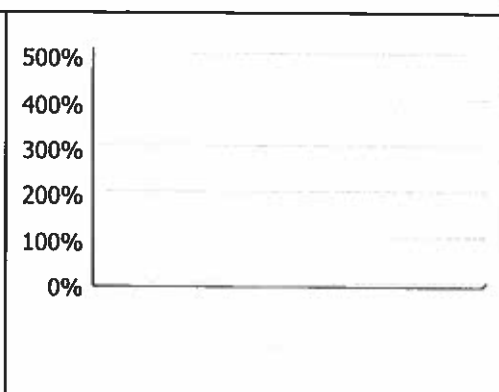
**Report Generated on:**  
 Mar 2, 2022 9:59:02 AM  
 PP-CSC-Operational Planning-4300

**Police Services Board Report for Assiginack Township**  
**Records Management System**  
**February - 2022**

Actual	February			Year to Date - February		
	2021	2022	% Change	2021	2022	% Change
Possession	0	0	--	0	0	--
Trafficking	0	0	--	0	0	--
Importation and Production	0	0	--	0	0	--
<b>Total</b>	<b>0</b>	<b>0</b>	<b>--</b>	<b>0</b>	<b>0</b>	<b>--</b>



Clearance Rate						
Clearance Rate	February			Year to Date - February		
	2021	2022	Difference	2021	2022	Difference
Violent Crime	0.0%	--	--	50.0%	--	--
Property Crime	--	--	--	--	--	--
Drug Crime	--	--	--	--	--	--
<b>Total (Violent, Property &amp; Drug)</b>	<b>0.0%</b>	<b>--</b>	<b>--</b>	<b>50.0%</b>	<b>--</b>	<b>--</b>



Data contained within this report is dynamic in nature and numbers will change over time as the Ontario Provincial Police continue to investigate and solve crime.

**Data Utilized**

- Major Crimes
- Niche RMS All Offence Level Business Intelligence Cube

**Detachment:** 4H - MANITOULIN (Little Current)  
**Location code(s):** 4H00 - MANITOULIN (Little Current)  
**Area code(s):** 4040 - Assiginack

**Data source date:**  
 2022/02/26

**Report Generated by:**  
 Ferguson, Carol A.

**Report Generated on:**  
 Mar 2, 2022 9:59:02 AM  
 PP-CSC-Operational Planning-4300



# Alton Hobbs

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RECEIVED  
MAR 02 2022

**From:** Switzer, Barbara <Barbara.Switzer@york.ca> on behalf of Regional Clerk <ClerkGeneralLine@york.ca>  
**Sent:** March 2, 2022 3:29 PM  
**Subject:** Regional Council Decision - Town of Aurora Resolution - Request to Dissolve Ontario Land Tribunal (OLT)

On February 24, 2022 Regional Council received the communication from the Town of Aurora dated February 22, 2022 and supported the motion, *amended as follows*:

WHEREAS Municipalities across this province collectively spend millions of dollars of taxpayer money and municipal resources developing Official Plans that meet current Provincial Planning Policy; and

WHEREAS an Official Plan is developed through months of public consultation to ensure, "that future planning and development will meet the specific needs of (our) community"; and

WHEREAS our Official Plan includes provisions that encourage development of the "missing middle" or "gentle density" to meet the need for attainable housing in our community; and

WHEREAS our Official Plan is ultimately approved by the province; and

WHEREAS it is within the legislative purview of Municipal Council to approve Official Plan amendments or Zoning By-law changes that better the community or fit within the vision of the Town of Aurora Official Plan; and

WHEREAS it is also within the legislative purview of Municipal Council to deny Official Plan amendments or Zoning By-law changes that do not better the community or do not fit within the vision of the Town of Aurora Official Plan; and

WHEREAS municipal planning decisions may be appealed to the Ontario Land Tribunal (OLT; formerly the Ontario Municipal Board or "OMB"), an unelected, appointed body that is not accountable to the residents of Aurora; and

WHEREAS the OLT has the authority to make a final decision on planning matters based on a "best planning outcome" and not whether the proposed development is in compliance with municipal Official Plans; and

WHEREAS all decisions - save planning decisions - made by Municipal Council are only subject to appeal by judicial review and such appeals are limited to questions of law and or process; and

WHEREAS Ontario is the only province in Canada that empowers a separate adjudicative tribunal to review and overrule local decisions applying provincially approved plans; and

WHEREAS towns and cities across this Province are repeatedly forced to spend millions of dollars defending Official Plans that have already been approved by the province in expensive, time consuming and ultimately futile OLT hearings; and

WHEREAS lengthy, costly OLT hearings add years to the development approval process and acts as a barrier to the development of attainable housing;

NOW THEREFORE BE IT RESOLVED that *the Government of Ontario be requested to immediately engage municipalities to determine an alternative land use planning appeals process in order to dissolve the OLT and eliminate one of the most significant sources of red tape delaying the development of more attainable housing in Ontario; and*

BE IT FURTHER RESOLVED That a copy of this Motion be sent to the Honourable Doug Ford, Premier of Ontario, the Minister of Municipal Affairs and Housing, the Leader of the Opposition, the Leaders of the Liberal and Green Party, all MPPs in the Province of Ontario; the Large Urban Mayors' Caucus of Ontario, the Small Urban GTHA Mayors and Regional Chairs of Ontario; and

BE IT FINALLY RESOLVED That a copy of this Motion be sent to the Association of Municipalities of Ontario (AMO) and all Ontario municipalities for consideration.

Regards,

**Christopher Raynor** | Regional Clerk, Regional Clerk's Office, Corporate Services

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The Regional Municipality of York | 17250 Yonge Street | Newmarket, ON L3Y 6Z1  
O: 1-877-464-9675 ext. 71300 | [christopher.raynor@york.ca](mailto:christopher.raynor@york.ca) | [york.ca](http://york.ca)

Our Mission: **Working together to serve our thriving communities – today and tomorrow**



Box 608, Little Current, Ontario, P0P 1K0  
705-368-3500

**Resolution No. 66-03-2022**

Moved by: M. Erskine

Seconded by: A. Boyd

Whereas the Town of Gore Bay on behalf of the Board of Management known as the District of Manitoulin Provincial Offences Act (POA) Management Board has entered into an agreement with the Attorney General of Ontario to oversee the administration and prosecution relating to proceedings commenced under Parts I and II of the POA Act and the administration of Part III;

And whereas the cost of providing the service has outpaced the revenue generated from the services provided;

And whereas downward trends occurring in the balance between revenue and expenses stem from ongoing systemic issues in the tickets and court processes that were becoming evident prior to the advent of COVID-19 issues;

And whereas the administration and prosecution of Provincial Offences is a Provincial responsibility that should not be subsidized by the municipalities through local property taxation;

Now therefore be it resolved that the Town of Northeastern Manitoulin and the Islands petitions the Province of Ontario to adequately fund the operation the POA and reimburse the Board of Management for current and past deficits.

Carried

RECEIVED  
MAR 10 2022

**THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK**

**BY-LAW # 22-06**

**BEING A BY-LAW OF THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK  
TO AUTHORIZE AN AGREEMENT WITH HER MAJESTY THE QUEEN AS  
REPRESENTED BY THE MINISTER OF NORTHERN DEVELOPMENT MINES,  
NATURAL RESOURCES AND FORESTRY UNDER THE NORDS FUND.**

**WHEREAS** the necessary authority is found in Section 8 of the Municipal Act, SO,, 2001 Chapter 25 as amended;

**AND WHEREAS** Section 5(3) of the Municipal Act, S.O., 2001, c 25, as amended, provides that a municipal power shall be exercised by by-law;

**AND WHEREAS** The Council of the Corporation of the Township of Assiginack deems it beneficial to the community to enter into this agreement.

**NOW THEREFORE THAT** the Council of the Corporation of the Township of Assiginack ENACTS AS FOLLOWS:

1. THAT we enter the Agreement, attached to and forming part of this by-law.
2. THAT this by-law shall come into force and take effect upon the third and final reading.

Read a first, second and third time and finally passed this 15th day of March, 2022.

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Mayor: Dave Ham

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Deputy Clerk: Alton Hobbs