

**MUNICIPALITY**



**OF ASSIGINACK**

**BOX 238, MANITOWANING, ON, P0P 1N0  
(705) 859-3196 or 1-800-540-0179**

[www.assiginack.ca](http://www.assiginack.ca)

**REGULAR MEETING OF COUNCIL  
IN CHAMBERS**

**Tuesday, September 6, 2022 5:00 pm**

**AGENDA**

**For Consideration:**

**1. OPENING**

- a) Adoption of Agenda
- b) Disclosure of Pecuniary Interest and General Nature Thereof

**2. ANNOUNCEMENTS**

**3. ADOPTION OF MINUTES**

- a) Minutes of Regular Council Meeting of August 16, 2022

**4. DELEGATIONS**

- a) Ray Scott: Burns Wharf Theatre Players: Future Plans
- b) Mike Phillips: Tender Questions
- c) John Cannard: JL Richards: Waterfront Design Questions

**5. REPORTS**

NONE

**6. ACTION REQUIRED ITEMS**

- a) Accounts for Payment: General: \$ 361,626.49  
Payroll \$ 53,876.67
- b) Lottery License Approval: Manitowaning Agricultural Society
- c) Consent Application B 26/22 Maguire/Burmaster

**7. INFORMATION ITEMS**

- a) Hanover: Physician Shortages
- b) Owen Sound: Changes to Amber Alert System

**8. BY-LAWS**

NONE

**9. CLOSED SESSION**

NONE

**10. ADJOURNMENT**

**THE CORPORATION OF THE TOWNSHIP OF ASSIGINACK**  
**MINUTES OF THE REGULAR COUNCIL MEETING**

The Regular Meeting of the Council of the Corporation of the Township of Assiginack was held in the Council Chambers on Tuesday, August 16, 2022 at 5:00 pm.

**Present:** Mayor Dave Ham  
Councillor Dave McDowell  
Councillor Rob Maguire  
Councillor Christianna Jones  
Councillor Hugh Moggy

**Staff:** Alton Hobbs, CAO, Deputy Clerk  
Deb MacDonald, Treasurer  
Freda Bond, Tax and Utilities Manager  
Dwayne Elliott, Fire Chief  
Jackie White PEC

**Press:**

**Public:** Anna, Ben Peca  
Judy Hood  
Maureen Marion  
Paul Heastont

**OPENING:**

**221-17-2022 D. McDowell – R. Maguire**

THAT the Regular Meeting of the Council of the Corporation of the Township of Assiginack be opened for business at 5:00 pm, with a quorum of members present, with Mayor Ham presiding in the Chair.

*CARRIED*

**AGENDA:**

**#222-17-2022 C. Jones - R. Maguire**

THAT we adopt the agenda as presented.

*CARRIED*

**DISCLOSURE OF PECUNIARY INTEREST:**

NONE

**ANNOUNCEMENTS:**

Councillor Jones reminded Council that a Come and Go Appreciation Day for Deb Robinson, on her retirement as Librarian was scheduled for August 23<sup>rd</sup> during regular library hours.

**ADOPTION OF MINUTES:**

**#223-17-2022      D. McDowell – C. Jones**

THAT the Minutes of the Regular Council Meeting of August 2, 2022 be accepted.

*CARRIED*

**#224-17-2022      R. Maguire – H. Moggy**

THAT the Minutes of the Manitoulin East Municipal Airport Commission Meeting of July 4, 2022 be accepted.

*CARRIED*

**DELEGATIONS:**

NONE

**REPORTS:**

NONE

**ACTION REQUIRED ITEMS:**

**#225-17-2022      D. McDowell – C. Jones**

THAT Council authorizes the following Accounts for Payment:

General:      \$ 105,160.06;

AND THAT the Mayor and administration be authorized to complete cheques #32221 through #32245 as described in the attached cheque register report.

*CARRIED*

**#226-17-2022 C. Jones - R. Maguire**

THAT Council authorizes the following Accounts for Payment:

Payroll: \$ 26,087.40

AND THAT the Mayor and administration be authorized to complete cheques #32212 through #32220 as described in the attached cheque register report.

*CARRIED*

**#227-17-2022 R. Maguire – D. McDowell**

THAT WHEREAS the following Tenders were received for the provision of Winter Sand:

Mike Varey	\$ 27,052.20
Don Eadie Construction	\$ 29,594.70

NOW THEREFORE THAT the tender of Mike Varey be accepted.

*CARRIED*

*Recorded Vote:*

*Ham-Yes*

*Jones-Yes*

*Maguire-Yes*

*McDowell-Yes*

*Moggy-Yes*

*No tenders were received for hard surfacing.*

**#228-17-2022 M. Moggy – C. Jones**

THAT WHEREAS the following tenders were received for the provision of security cameras at the arena and municipal office:

Cancom	\$ 14,198.46
Chubb Security	\$ 72,047.47

NOW THEREFORE THAT the tender of Cancom be accepted.

*CARRIED*

*Recorded Vote:*

*Ham-Yes*

*Jones-Yes*

*Maguire-Yes*

*McDowell-Yes*

*Moggy-Yes*

**INFORMATION ITEMS:**

**#229-17-2022 D. McDowell – C. Jones**

THAT we acknowledge receipt of the following correspondence items:

- a) Mayor's Memo: Surplus Military Material at Cenotaph

*CARRIED*

**BY-LAWS:**

NONE

**CLOSED SESSION:**

NONE

**CLOSING:**

**#230-17-2022 C. Jones - R. Maguire**

THAT we adjourn until the next regular meeting or call of the Chair.

*CARRIED*

\_\_\_\_\_  
David Ham, MAYOR

\_\_\_\_\_  
Alton Hobbs, CAO/DEPUTY CLERK

5:10 pm

These Minutes have been circulated but are not considered Official until approved by Council.

The Township of Assiginack  
 CHEQUE DISTRIBUTION REPORT  
 Payables Management

**RECEIVED**  
**AUG 29 2022**

**Ranges:**      **From:**                      **To:**                                      **From:**                                      **To:**  
 Vendor ID      First                      Last                                      Chequebook ID      First                                      Last  
 Vendor Name    First                      Last                                      Cheque Number      0032299  
 Cheque Date    First                      Last                                      0032321

**Sorted By:**      Cheque Number

Distribution Types Included: All

ChqNo:	Date:	Vendor:	Amount:
0032299	2022-08-29	ASSIGINACK MUSEUM BOARD	\$5,000.00
InvNo: 2022 3RD QTR	InvDesc: museum levy	InvAmt: \$5,000.00	
0032300	2022-08-29	ASSIGINACK PUBLIC LIBRARY	\$10,421.25
InvNo: 2022 3RD QTR	InvDesc: library levy	InvAmt: \$10,421.25	
0032301	2022-08-29	EASTLINK	\$121.94
InvNo: AUG 10 2022 PW	InvDesc: pw dsl	InvAmt: \$60.97	
InvNo: AUG 10 2022 MARINA	InvDesc: marina dsl	InvAmt: \$60.97	
0032302	2022-08-29	GERRY STRONG	\$234.62
InvNo: AUG 29 2022	InvDesc: bldg insp mileage	InvAmt: \$234.62	
0032303	2022-08-29	HYDRO ONE NETWORKS INC.	\$3,683.70
InvNo: AUG 15 2022 DEPOT	InvDesc: recycling depot	InvAmt: \$132.33	
InvNo: AUG 22 2022 SS WTP	InvDesc: ss wtp	InvAmt: \$1,095.32	
InvNo: AUG 22 2022 TENNIS	InvDesc: tennis courts	InvAmt: \$35.41	
InvNo: AUG 22 2022 QUEENSPR	InvDesc: queens prk	InvAmt: \$34.48	
InvNo: AUG 22 2022 PO/BNK	InvDesc: po/bnk	InvAmt: \$798.18	
InvNo: AUG 22 2022 LIB	InvDesc: lib bldg	InvAmt: \$267.25	
InvNo: AUG 22 2022 DOCKS	InvDesc: marina docks	InvAmt: \$131.22	
InvNo: AUG 22 2022 ARENA	InvDesc: arena	InvAmt: \$608.85	
InvNo: AUG 22 2022	InvDesc: info booth	InvAmt: \$37.23	
InvNo: AUG 22 2022 SHWRS	InvDesc: marina showerhouse	InvAmt: \$233.92	
InvNo: AUG 19 2022 LITES	InvDesc: street lites	InvAmt: \$309.51	
0032304	2022-08-29	JACKIE WHITE	\$96.01
InvNo: 701-0090191-8420258	InvDesc: pec-reimb supplies fall crafts	InvAmt: \$96.01	
0032305	2022-08-29	MANITOWANING MILL & HOME BUILDING CENTRE	\$17.13
InvNo: 0252354	InvDesc: tennis crts-line paint.supplie	InvAmt: \$5.28	
InvNo: 0252741	InvDesc: marina washroom lock	InvAmt: \$11.85	
0032306	2022-08-29	MANITOULIN-SUDBURY DISTRICT SOCIAL SERVIC	\$32,227.50
InvNo: IN000020378	InvDesc: sept amb/social assist	InvAmt: \$32,227.50	
0032307	2022-08-29	MANITOULIN CENTENNIAL MANOR	\$11,026.37
InvNo: 2022 3RD QTR	InvDesc: 2022 3rd qtr req	InvAmt: \$11,026.37	
0032308	2022-08-29	MANITOULIN EXPOSITOR	\$314.00
InvNo: 114371	InvDesc: arena-advertising	InvAmt: \$314.00	

**The Township of Assiniboia**  
**CHEQUE DISTRIBUTION REPORT**  
**Payables Management**

<b>ChqNo:</b>	0032309	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	MANITOWANING PHARMACY	<b>Amount:</b>	\$10.16
	InvNo: 231835		InvDesc: retirement card re:deb r			InvAmt:	\$10.16
<b>ChqNo:</b>	0032310	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	MANITOWANING FRESHMART	<b>Amount:</b>	\$84.71
	InvNo: 00027605		InvDesc: marina-freezies for resale			InvAmt:	\$40.65
	InvNo: 00108599		InvDesc: admin-water refill			InvAmt:	\$3.99
	InvNo: 00111137		InvDesc: marina-freezies (resale)			InvAmt:	\$27.10
	InvNo: 00112264		InvDesc: admin-kitchen supplies			InvAmt:	\$12.97
<b>ChqNo:</b>	0032311	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	MINISTER OF FINANCE	<b>Amount:</b>	\$4,363.93
	InvNo: 2020-06-1-1443881204		InvDesc: reimb.unspt scg 2020/21 funds			InvAmt:	\$4,363.93
<b>ChqNo:</b>	0032312	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	NEW NORTH FUELS INC	<b>Amount:</b>	\$2,156.81
	InvNo: 626802		InvDesc: pw-diesel			InvAmt:	\$621.39
	InvNo: 626801		InvDesc: pw-dyed diesel			InvAmt:	\$1,535.42
<b>ChqNo:</b>	0032313	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	NORTHERN AIR & MECHANICAL SYSTEMS INC	<b>Amount:</b>	\$190.97
	InvNo: 59128356		InvDesc: clinic-air cond diag.call			InvAmt:	\$190.97
<b>ChqNo:</b>	0032314	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	PERRY NEWMAN	<b>Amount:</b>	\$207.17
	InvNo: AUG 29 2022		InvDesc: bylaw enforce.mileage			InvAmt:	\$207.17
<b>ChqNo:</b>	0032315	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	PURULATOR COURIER	<b>Amount:</b>	\$41.47
	InvNo: 451263006		InvDesc: freight			InvAmt:	\$41.47
<b>ChqNo:</b>	0032316	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	SHEPPARD CUSTOM BUILDING	<b>Amount:</b>	\$88,140.00
	InvNo: INV311		InvDesc: high falls - draw #2 (otf)			InvAmt:	\$88,140.00
<b>ChqNo:</b>	0032317	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	SUDBURY & DISTRICT HEALTH UNIT	<b>Amount:</b>	\$3,473.00
	InvNo: RC020035376		InvDesc: sept health unit levy			InvAmt:	\$3,473.00
<b>ChqNo:</b>	0032318	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	COOL SHOTS PHOTOGRAPHY	<b>Amount:</b>	\$500.00
	InvNo: TOAYBT2022		InvDesc: pec-ball tourn.photography			InvAmt:	\$500.00
<b>ChqNo:</b>	0032320	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	WINDOWS UNLIMITED	<b>Amount:</b>	\$3,003.92
	InvNo: 885232		InvDesc: admin/lib cleaning			InvAmt:	\$3,003.92
<b>ChqNo:</b>	0032321	<b>Date:</b>	2022-08-29	<b>Vendor:</b>	XEROX CANADA LTD.	<b>Amount:</b>	\$333.16
	InvNo: 697166		InvDesc: re june invoice			InvAmt:	\$3.48
	InvNo: 85608214		InvDesc: monthly copier usage			InvAmt:	\$329.68

\*\*\* End of Report \*\*\*

**Report Total:**

**\$165,647.82**



**The Township of Assiginack**  
**CHEQUE DISTRIBUTION REPORT**  
**Payables Management**

**Ranges:**                      **From:**                      **To:**                                      **From:**                      **To:**  
 Vendor ID    First                      Last                                      Chequebook ID    First                      Last  
 Vendor Name    First                      Last                                      Cheque Number    0032257  
 Cheque Date    First                      Last                                      0032285

**RECEIVED**  
**AUG 16 2022**

**Sorted By:** Cheque Number

Distribution Types Included: All

ChqNo:	Date:	Vendor:	Amount:
0032257	2022-08-15	ARCHER ADVERTISING	\$310.52
InvNo: 7437	InvDesc: windowed envelopes	InvAmt: \$310.52	
0032258	2022-08-15	BELL CANADA	\$17.23
InvNo: 2022 08 01	InvDesc: toll free line	InvAmt: \$17.23	
0032259	2022-08-15	CANADIAN RED CROSS SOCIETY	\$19.89
InvNo: CRC-500946	InvDesc: swimming lesson suppl	InvAmt: \$19.89	
0032260	2022-08-15	CITY OF GREATER SUDBURY	\$941.56
InvNo: 00121557	InvDesc: june recyl.material	InvAmt: \$941.56	
0032261	2022-08-15	COMPUTREK	\$866.14
InvNo: 26021	InvDesc: july offsite backup storage	InvAmt: \$55.48	
InvNo: 25897	InvDesc: august remote server mgmt	InvAmt: \$810.66	
0032262	2022-08-15	DFA INFRASTRUCTURE INT'L INC	\$27,120.00
InvNo: 3724	InvDesc: completion of asset mgmt plan	InvAmt: \$27,120.00	
0032263	2022-08-15	EASTLINK	\$1,969.13
InvNo: 18727371	InvDesc: consolidated billing	InvAmt: \$1,969.13	
0032264	2022-08-15	G. STEPHEN WATT, BARRISTER	\$2,456.06
InvNo: 3951	InvDesc: general legal	InvAmt: \$2,456.06	
0032265	2022-08-15	GERRY STRONG	\$234.62
InvNo: AUG 15 2022	InvDesc: bldg insp mielage	InvAmt: \$234.62	
0032266	2022-08-15	GFL ENVIRONMENTAL INC 2019	\$5,948.82
InvNo: G00000021741	InvDesc: july recycl transport	InvAmt: \$5,948.82	
0032267	2022-08-15	HYDRO ONE NETWORKS INC.	\$4,866.76
InvNo: AUG 9 2022 OFFICE	InvDesc: mun office	InvAmt: \$451.76	
InvNo: AUG 5 2022 LITES	InvDesc: street lites	InvAmt: \$649.38	
InvNo: AUG 4 2022 PW	InvDesc: pw	InvAmt: \$293.95	
InvNo: AUG 4 2022 ICE PLNT	InvDesc: arena ice plnt (estimate)	InvAmt: \$124.86	
InvNo: AUG 9 2022 PW	InvDesc: pw-microft	InvAmt: \$10.28	
InvNo: AUG 11 2022 SCHOOL	InvDesc: c.valley school	InvAmt: \$34.48	
InvNo: AUG 2 2022 TENNIS	InvDesc: tennis courts	InvAmt: \$35.41	
InvNo: AUG 4 2022 NORISLE	InvDesc: norisle heritage prk	InvAmt: \$88.03	
InvNo: JULY 29 2022 LAGOON	InvDesc: lagoon	InvAmt: \$3,178.61	
0032268	2022-08-15	MANITOULIN EXPOSITOR	\$1,977.63
InvNo: 114346MM22	InvDesc: advertisino-man.magazine	InvAmt: \$1,466.74	

The Township of Assinack  
 CHEQUE DISTRIBUTION REPORT  
 Payables Management

InvNo: 114314      InvDesc: advertising-Assig 150      InvAmt: \$247.06  
 InvNo: 114313      InvDesc: advert - swm lessons/rfp      InvAmt: \$263.83

ChqNo:	0032269	Date:	2022-08-15	Vendor:	NEW NORTH FUELS INC	Amount:	\$9,742.43
InvNo:	625913	InvDesc:	marina-gas/diesel	InvAmt:	\$9,742.43		
ChqNo:	0032270	Date:	2022-08-15	Vendor:	ONTARIO CLEAN WATER AGENCY	Amount:	\$1,529.50
InvNo:	INV00000023193	InvDesc:	ss wtp-air release valve	InvAmt:	\$1,002.89		
InvNo:	INV00000023182	InvDesc:	mtg wtp-audit/spare fittings	InvAmt:	\$526.61		
ChqNo:	0032271	Date:	2022-08-15	Vendor:	PATRICK SPRACK LIMITED	Amount:	\$124,103.38
InvNo:	J007993	InvDesc:	ballfield lighting -icip grnt	InvAmt:	\$124,103.38		
ChqNo:	0032272	Date:	2022-08-15	Vendor:	PAUL METHNER	Amount:	\$1,100.00
InvNo:	#2022-07-31	InvDesc:	july animal control	InvAmt:	\$1,100.00		
ChqNo:	0032273	Date:	2022-08-15	Vendor:	PERRY NEWMAN	Amount:	\$507.11
InvNo:	AUG 8 2022	InvDesc:	bylaw enforcemnt-shore.photo	InvAmt:	\$300.00		
InvNo:	AUG 15 2022	InvDesc:	bylaw enforce mileage	InvAmt:	\$207.17		
ChqNo:	0032274	Date:	2022-08-15	Vendor:	PETTY CASH	Amount:	\$214.96
InvNo:	AUG 15 2022	InvDesc:	petty cash replenishment	InvAmt:	\$214.96		
ChqNo:	0032275	Date:	2022-08-15	Vendor:	PITNEY WORKS	Amount:	\$2,280.60
InvNo:	08/28/2022	InvDesc:	postage meter refill	InvAmt:	\$2,280.60		
ChqNo:	0032276	Date:	2022-08-15	Vendor:	SHELBA MILLETTE	Amount:	\$818.13
InvNo:	AUG 15 2022	InvDesc:	edo-mileage/expense reimb.	InvAmt:	\$818.13		
ChqNo:	0032277	Date:	2022-08-15	Vendor:	SUPERIOR PROPANE INC.	Amount:	\$80.23
InvNo:	39894903	InvDesc:	arean-rental contract	InvAmt:	\$80.23		
ChqNo:	0032278	Date:	2022-08-15	Vendor:	TOM HUGHSON	Amount:	\$125.00
InvNo:	JULY 28 2022	InvDesc:	livestock call (1)	InvAmt:	\$125.00		
ChqNo:	0032279	Date:	2022-08-15	Vendor:	BOATING ONTARIO ASSOCIATION	Amount:	\$733.37
InvNo:	2022 DUES	InvDesc:	2023 membership dues	InvAmt:	\$733.37		
ChqNo:	0032280	Date:	2022-08-15	Vendor:	SIMALAM	Amount:	\$423.75
InvNo:	1438	InvDesc:	webiste maint plan	InvAmt:	\$423.75		
ChqNo:	0032281	Date:	2022-08-15	Vendor:	REBECCA WRIGHT	Amount:	\$222.60
InvNo:	JULY/AUG 1100400.00	InvDesc:	reimb.wtr overpyt	InvAmt:	\$222.60		
ChqNo:	0032282	Date:	2022-08-15	Vendor:	THOMPSON ELECTRIC	Amount:	\$2,205.25
InvNo:	5122	InvDesc:	clinic-instll elec handicap dr	InvAmt:	\$1,034.85		
InvNo:	5121	InvDesc:	lib bldg-rep/replace ballasts/	InvAmt:	\$1,170.40		
ChqNo:	0032283	Date:	2022-08-15	Vendor:	WHITE'S SHELL	Amount:	\$1,270.00
InvNo:	3175	InvDesc:	fd-gas	InvAmt:	\$22.00		
InvNo:	3207	InvDesc:	pw-gas	InvAmt:	\$12.00		
InvNo:	3200	InvDesc:	pw-gas #8	InvAmt:	\$215.00		

**THE TOWNSHIP OF ASHTON**  
**CHEQUE DISTRIBUTION REPORT**  
**Payables Management**

InvNo: 3149	InvDesc: pw-gas #8	InvAmt: \$231.00
InvNo: 3113	InvDesc: pw-gas #8	InvAmt: \$241.00
InvNo: 3132	InvDesc: pw-gas #8	InvAmt: \$125.00
InvNo: 3177	InvDesc: pw-gas #8	InvAmt: \$221.00
InvNo: 3215	InvDesc: pw-gas #8	InvAmt: \$203.00

ChqNo: 0032284	Date: 2022-08-15	Vendor: WINDOWS UNLIMITED	Amount: \$3,593.94
----------------	------------------	---------------------------	--------------------

InvNo: 13	InvDesc: lib-install brackets for pic.	InvAmt: \$226.00
InvNo: 885223	InvDesc: rdside main/grass cutting	InvAmt: \$3,367.94

ChqNo: 0032285	Date: 2022-08-15	Vendor: PETER BAUMGARTEN	Amount: \$300.00
----------------	------------------	--------------------------	------------------

InvNo: AUG 2022	InvDesc: library/fo1-deb r retire.gift	InvAmt: \$300.00
-----------------	--	------------------

\*\*\* End of Report \*\*\*

**Report Total:**

**\$195,978.67**

Payment #	Amount	Date	Batch #	Employee ID	Employee Name	Status	Payment Method
0032286		2022-08-29	08/29COMB	122	HOBBS, ALTON	OUTSTANDING	Cheque
0032287		2022-08-29	08/29COMB	126	MacDONALD, DEBORAH	OUTSTANDING	Cheque
0032288		2022-08-29	08/29COMB	133	BOND, FREDA	OUTSTANDING	Cheque
0032289		2022-08-29	08/29COMB	173	QUACKENBUSH, CRYSTAL	OUTSTANDING	Cheque
0032290		2022-08-29	08/29COMB	195	PARRINGTON, NATALIE	OUTSTANDING	Cheque
0032291		2022-08-29	08/29COMB	219	JONES, CHRISTIANNA	OUTSTANDING	Cheque
0032292		2022-08-29	08/29COMB	367	QUACKENBUSH, MICHAEL	OUTSTANDING	Cheque
0032293		2022-08-29	08/29COMB	372	LENTIR, KATELYN	OUTSTANDING	Cheque
0032294		2022-08-29	08/29COMB	378	MILLETTE, SHELBA	OUTSTANDING	Cheque
0032295		2022-08-29	08/29COMB	383	MENDE, JONATHAN	OUTSTANDING	Cheque
0032296		2022-08-29	08/29COMB	387	CHAPMAN, KATIE	OUTSTANDING	Cheque
0032297		2022-08-29	08/29COMB	388	PECA, ADRIANO J	OUTSTANDING	Cheque
0032298		2022-08-29	08/29COMB	389	GIBERULT, BROOKE	OUTSTANDING	Cheque
3148		2022-08-29	08/29COMB	118	COOPER, RONALD	OUTSTANDING	Direct Deposit
3149		2022-08-29	08/29COMB	168	STRONG, GERRY	OUTSTANDING	Direct Deposit
3150		2022-08-29	08/29COMB	169	MAGUIRE, KELSEY	OUTSTANDING	Direct Deposit
3151		2022-08-29	08/29COMB	211	MOGGY, HUGH	OUTSTANDING	Direct Deposit
3152		2022-08-29	08/29COMB	218	MCDOWELL, DAVID	OUTSTANDING	Direct Deposit
3153		2022-08-29	08/29COMB	220	HAM, DAVID	OUTSTANDING	Direct Deposit
3154		2022-08-29	08/29COMB	221	MAGUIRE, ROBERT	OUTSTANDING	Direct Deposit
3155		2022-08-29	08/29COMB	301	ROBINSON, DEBBIE	OUTSTANDING	Direct Deposit
3156		2022-08-29	08/29COMB	323	WHITE, JACQUELINE	OUTSTANDING	Direct Deposit
3157		2022-08-29	08/29COMB	362	SAGLE, EDDY	OUTSTANDING	Direct Deposit
3158		2022-08-29	08/29COMB	364	BOND, KYLE	OUTSTANDING	Direct Deposit
3159		2022-08-29	08/29COMB	365	BOWERMAN, COLE	OUTSTANDING	Direct Deposit
3160		2022-08-29	08/29COMB	370	LENTIR, CRYSTAL	OUTSTANDING	Direct Deposit
3161		2022-08-29	08/29COMB	381	COOPER, JEREMY	OUTSTANDING	Direct Deposit
3162		2022-08-29	08/29COMB	386	NEWMAN, PERRY	OUTSTANDING	Direct Deposit

Total : 526,980.39

Payment #	Amount	Date	Batch #	Employee ID	Employee Name	Status	Payment Method
0032246		2022-08-15	08/15COMB	122	HOBS, ALTON	OUTSTANDING	Cheque
0032247		2022-08-15	08/15COMB	126	MacDONALD, DEBORAH	OUTSTANDING	Cheque
0032248		2022-08-15	08/15COMB	133	BOND, FREDA	OUTSTANDING	Cheque
0032249		2022-08-15	08/15COMB	219	JONES, CHRISTIANNA	OUTSTANDING	Cheque
0032250		2022-08-15	08/15COMB	367	QUACKENBUSH, MICHAEL	OUTSTANDING	Cheque
0032251		2022-08-15	08/15COMB	372	LENTIR, KATELYN	OUTSTANDING	Cheque
0032252		2022-08-15	08/15COMB	378	MILLETTE, SHELBA	OUTSTANDING	Cheque
0032253		2022-08-15	08/15COMB	383	MENDE, JONATHAN	OUTSTANDING	Cheque
0032254		2022-08-15	08/15COMB	387	CHAPMAN, KATIE	OUTSTANDING	Cheque
0032255		2022-08-15	08/15COMB	388	PECE, ADRIANO J	OUTSTANDING	Cheque
0032256		2022-08-15	08/15COMB	389	GIBERULT, BROOKE	OUTSTANDING	Cheque
3133		2022-08-15	08/15COMB	118	COOPER, RONALD	OUTSTANDING	Direct Deposit
3134		2022-08-15	08/15COMB	168	STRONG, GERRY	OUTSTANDING	Direct Deposit
3135		2022-08-15	08/15COMB	169	MAGUIRE, KELSEY	OUTSTANDING	Direct Deposit
3136		2022-08-15	08/15COMB	211	MOGGY, HUGH	OUTSTANDING	Direct Deposit
3137		2022-08-15	08/15COMB	218	MCDOWELL, DAVID	OUTSTANDING	Direct Deposit
3138		2022-08-15	08/15COMB	220	HAM, DAVID	OUTSTANDING	Direct Deposit
3139		2022-08-15	08/15COMB	221	MAGUIRE, ROBERT	OUTSTANDING	Direct Deposit
3140		2022-08-15	08/15COMB	301	ROBINSON, DEBBIE	OUTSTANDING	Direct Deposit
3141		2022-08-15	08/15COMB	323	WHITE, JACQUELINE	OUTSTANDING	Direct Deposit
3142		2022-08-15	08/15COMB	362	SAGLE, EDDY	OUTSTANDING	Direct Deposit
3143		2022-08-15	08/15COMB	364	BOND, KYLE	OUTSTANDING	Direct Deposit
3144		2022-08-15	08/15COMB	365	BOWERMAN, COLE	OUTSTANDING	Direct Deposit
3145		2022-08-15	08/15COMB	370	LENTIR, CRYSTAL	OUTSTANDING	Direct Deposit
3146		2022-08-15	08/15COMB	381	COOPER, JEREMY	OUTSTANDING	Direct Deposit
3147		2022-08-15	08/15COMB	386	NEWMAN, PERRY	OUTSTANDING	Direct Deposit

Total : 526,896.28

Alton Hobbs

From: Lisa Hallaert <lhallaert@townofnemi.on.ca>  
Sent: August 31, 2022 11:20 AM  
To: Alton Hobbs  
Subject: License



Alcohol and Gaming  
Commission of Ontario

Gaming Registration and  
Lotteries

90 Sheppard Ave. E., Suite 200  
Toronto ON M2N 0A4

416-326-6700 1-800-622-2676 toll free in Ontario / sans frais en Ontario

Commission des alcools  
et des jeux de l'Ontario

Inscription pour les jeux  
et loteries

90, av. Sheppard Est, bureau 200  
Toronto ON M2N 0A4

Group Ident  
Numéro d'Id

Empty box for Group Ident Number

We, the undersigned, as two principal officers of record (organization)

Lisa Hallaert Alice Pennie  
Mantawaring Agriculture Society

Address

Box Mantawaring ON

apply for a licence to manage and conduct a Raffle Lottery from the premises municipally known as

Township of Assiginack

and situated in the Municipality of

Township of Assiginack

between the dates specified, and for the charitable or religious objects and purposes, and in the manner described herein.

1. The Charitable or religious objects or purposes to which proceeds are to be donated are described as

to pay for prizes at

APPLICATION FOR CONSENT UNDER SECTION 53 OF THE PLANNING ACT

**Note to Applicants:** This application form is to be used if the Manitoulin Planning Board is the consent granting authority. In this form the term "subject" land means the land to be severed and the land to be retained.

**Completeness of the Application**

The information in this form that must be provided by the applicant is prescribed by the Planning Act, Schedule to Ontario Regulation 197/96, as amended. The mandatory information must be provided with the appropriate fee. If the mandatory information and fee are not provided, the Manitoulin Planning Board will return the application or refuse to further consider the application until the information and fee have been provided.

The application form also sets out other information that will assist the Manitoulin Planning Board and others in their planning evaluation of the consent application. To ensure the quickest and most complete review, this information should be submitted at the time of application. In the absence of this information, it may not be possible to do a complete review within the legislated time frame for making a decision. As a result, the application may be refused.

**Submission of the Application**

- A fee of \$725.00 for each parcel/consent proposed must accompany the application.
- A certification fee of \$125.00 to be submitted prior to the Certificate of the Secretary-Treasurer.
- The original and 3 copies of the completed application form and 3 copies of the sketch are required by the Manitoulin Planning Board. The copies will be used to consult with other ministries or agencies that may have an interest in the application.

Measurements are preferred in metric units.

**For Help**

To help you understand the consent process and information needed to make a planning decision on the application, refer to the "Application Guide Q & A" or contact the Manitoulin Planning Board Office at 705-282-2237 or e-mail [mpbcarlisle@bellnet.ca](mailto:mpbcarlisle@bellnet.ca).

**WHO MUST SIGN THE APPLICATION**

- 1) All registered owners, or an owner with written authorization of all of the owner(s); or
- 2) An agent or solicitor appointed by all registered owners of the property with the submission of written authorization of all registered owners; or
- 3) If the registered owner is a corporation, an officer who has the authority to bind the corporation.

Please Print and Complete or (✓) Appropriate Box(es)

**1. Applicant Information**

An owner's authorization is required in Section 11.1, if the applicant/agent is not the owner.

1.1 Name of Owner(s) <u>DAVID JOHN &amp; MARYJOY BUZMASTER</u> <u>WILLIAM JOHN &amp; JONANE MAGUIRE</u>		Home Telephone No. <u>705 759 8191</u> Cell No. <u>N/A</u>	Business Telephone No. <u>N/A</u>
Address <u>556 LAKE STREET</u> <u>SAULT STE. MARIE, ON</u> <u>P4B 3L2</u>		E-mail &/or Fax <u>N/A</u>	
1.2 Name of Agent/Applicant <u>ROBERT BARNETT</u> <u>ESCARPMENT BIOSPHERE CONSERVANCY</u>		Home Telephone No. <u>416 960 8121</u> Cell No. <u>647 296 3894</u>	Business Telephone No. <u>416 960 8121</u>
Address <u>503 DAVENPORT ROAD</u> <u>TORONTO, ON</u> <u>M4V 1B8</u>		E-mail &/or Fax <u>rbarnett@escarpment</u>	
1.3 Name of Contact Person <u>ROBERT BARNETT</u>			

**2. Location of the Subject Land (Complete applicable boxes in 2.1)**

2.1 Township/Municipality/ <u>ASSIGWACK</u>			Property Identification No.
Concession Number(s) <u>2</u>	Geographic Lot Number(s) <u>PT LOT 15</u>	Name of Street/Road <u>Hwy 6</u>	House No./911 No. <u>17473</u>
Survey Plan No.	Survey Part/Lot Number(s)	Island No./Name	Section/Mining Loc. No.
2.2 Are there any easements or restrictive covenants affecting the subject land? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe the easement or covenant and its effect. <u>NO</u>			

**3. Purpose of this Application**

3.1 Type and Purpose of proposed transaction (check appropriate box)

Transfer:  Creation of a new lot  Addition to a lot  Easement/Right-of-way

Other:  A charge  A lease  A correction of title

3.2 Name of person(s), if known, to whom land or interest in land is to be transferred, leased or charged  
ESCARPMENT BIOSPHERE CONSERVANCY, INC.

3.3 If a lot addition, describe the lands to which the parcel will be consolidated with and the current land use. (Also to be identified on sketch)  
CON 2 LOT 14 NATURE RESERVE

**4. Description of Subject Land and Servicing Information (Complete each subsection.)**

4.1 Description	Severed #1	Severed #2	Retained
Frontage (m.)	0	n/a	520 m
Depth (m.)	8160 m irr		410
Area (ha.)	28.90		9.03
4.2 Use of Property	Existing	hunt camp	hunt camp
	Proposed	nature reserve	hunt camp
4.3 Buildings or Structures	Existing	none	seasonal cottage
	Proposed	none	seasonal cottage
4.4 Access  (Check appropriate space)	Provincial Highway	none	✓
	Municipal Road, Maintained All Year		
	Municipal Road, Seasonally Maintained		
	Other Public Road		
	Right of way		
	Water Access		
	Describe in section 9, the parking and docking facilities to be used and the approximate distance of these facilities from the subject land and the nearest public road.		
4.5 Water Supply  (Check appropriate space)	Publicly owned/operated piped water system		
	Privately owned/operated individual well	none	✓
	Privately owned/operated communal well		
	Lake or other water body		
	Other means		
4.6 Sewage Disposal  (Check appropriate space)	Publicly owned & operated sanitary sewage system		
	Privately owned & operated individual septic tank <sup>1</sup>	none	✓
	Privately owned & operated communal septic system		
	Privy		
	Other means		
<sup>1</sup> A certificate of approval from the local Health Unit or Ministry of the Environment and Energy submitted with this application will facilitate the review.			
4.7 Other Services	Electricity	none	✓
	School Bussing	none	in theory
	Waste Collection/Disposal		

4.8 If access to the subject land is by private road, or if "other public road" or "right of way" was indicated in section 4.4, indicate who owns the land or road, who is responsible for its maintenance and whether it is publicly maintained seasonally or all year.

severed land will be accessed by neighbouring property and historical use road over private land.

**5. Land Use**

5.1 What is the existing official plan designation(s) of the subject land?

RURAL

5.2 What is the zoning of the subject land?

RURAL + AGRICULTURAL



5.3 Are any of the following uses or features on the subject land or within 500 metres of the subject land?  
Please check the appropriate boxes, if any apply.

Use or Feature	On the Subject Land	Within 500 Metres of Subject Land, unless otherwise specified (indicate approximate distance)
An agricultural operation, including livestock facility or stockyard.		
Utility Corridor		
A landfill, closed or active		
A sewage treatment plant or waste stabilization plant (lagoon)		
A provincially significant wetland or significant coastal wetland		
A significant wildlife habitat and/or habitat of endangered species and threatened species		
Fish Habitat		
Flood plain		
An active or rehabilitated or abandoned mine site or mine hazards		
An active mine site or aggregates operation site within 1 km of the subject land		
A contaminated site or a gas station or petroleum/fuel storage		
An industrial or commercial use, and specify the use(s)		
Known archaeological resources or areas of archaeological potential		
A municipal or federal airport		

6. Is the application consistent with Provincial Policy Statements issued under subsection 3(1) of The Planning Act?

YES

7. History of the Subject Land

7.1 Has the subject land ever been the subject of any other planning applications, i.e. Official Plan or Zoning By-law Amendment, Plan of Subdivision, Consent, Site Plan, under the Planning Act?  
 Yes  No If Yes and If known, provide the application file number and the decision made on the application.

7.2 Past Land Uses -

RECREATIONAL / HUNTING CAMP

8. Current Applications

Is the subject land currently the subject of an application for an Official Plan and/or Zoning By-law amendment, minor variance, consent or a plan of subdivision that has been submitted for approval?  
 Yes  No  Unknown If Yes, and if Known, specify the appropriate file number and status of the application

9. Other Information

Is there any other information that you think may be useful to the Planning Board or other agencies in reviewing this application?  
 If so, explain below or attach on a separate page.

PROPOSED ADDITION TO NATURE RESERVE & HIKING TRAIL

10. AFFIDAVIT OR SWORN DECLARATION

JOHN HAGUIRE & JEANNE HAGUIRE OF THE TOWN OF BLIND RIVER

I/We, DAVID JOHN BURMASTER MARY JOY BURMASTER of the CITY OF SAULT STE MARIE

In the DISTRICT OF ALGOMA make oath and say (or solemnly declare) that the information contained

in this application is true and that the information contained in the documents that accompany this application is true.

Sworn (or declared) before me

at the CITY OF SAULT STE MARIE

in the DISTRICT OF ALGOMA

this 30 day of MAY 2022

[Signature]

Commissioner of Oaths

x [Signature]

x Jeanne Maguire

x David Burmaster

Owner(s) or Authorized Agent/Applicant

x Mary Joy Burmaster

Owner(s) or Authorized Agent/Applicant

11. AUTHORIZED AGENT

Authorization of Owner for Agent to Make the Application

I/We, "THE ABOVE" am/are the registered owner(s) of the subject lands for which this application is to apply. I/We do hereby grant authorization to ROBERT BARWETT to act on my/our behalf in regard to this application.

MAY 30 2022

x [Signature]

x David J Burmaster

Date

Signature of Owner(s)

MAY 30 2022

x Jeanne Maguire

x Mary Joy Burmaster

Date

Signature of Owner(s)

12. PERMISSION TO ENTER

I/We hereby authorize the members of the staff of the Manitoulin Planning Board to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

MAY 30 2022

x [Signature]

Date

Signature of the Owner(s)

MAY 30 2022

x Jeanne Maguire

Date

Signature of the Owner(s)

x David J Burmaster

x Mary Joy Burmaster

The Planning Board will assign a File Number for complete applications and this should be used in all communications.

Applicant's Checklist:	Have you remembered to attach:	Yes
	- 3 copies of the completed application form?	<input checked="" type="checkbox"/>
	- 3 copies of the sketch?	<input checked="" type="checkbox"/>
	- The required fee, payable to the Manitoulin Planning Board?	<input checked="" type="checkbox"/>

Forward to: The Manitoulin Planning Board, 40 Water Street, Unit 1, P. O. Box 240, GORE BAY, Ontario POP 1H0

\* Sketch Required

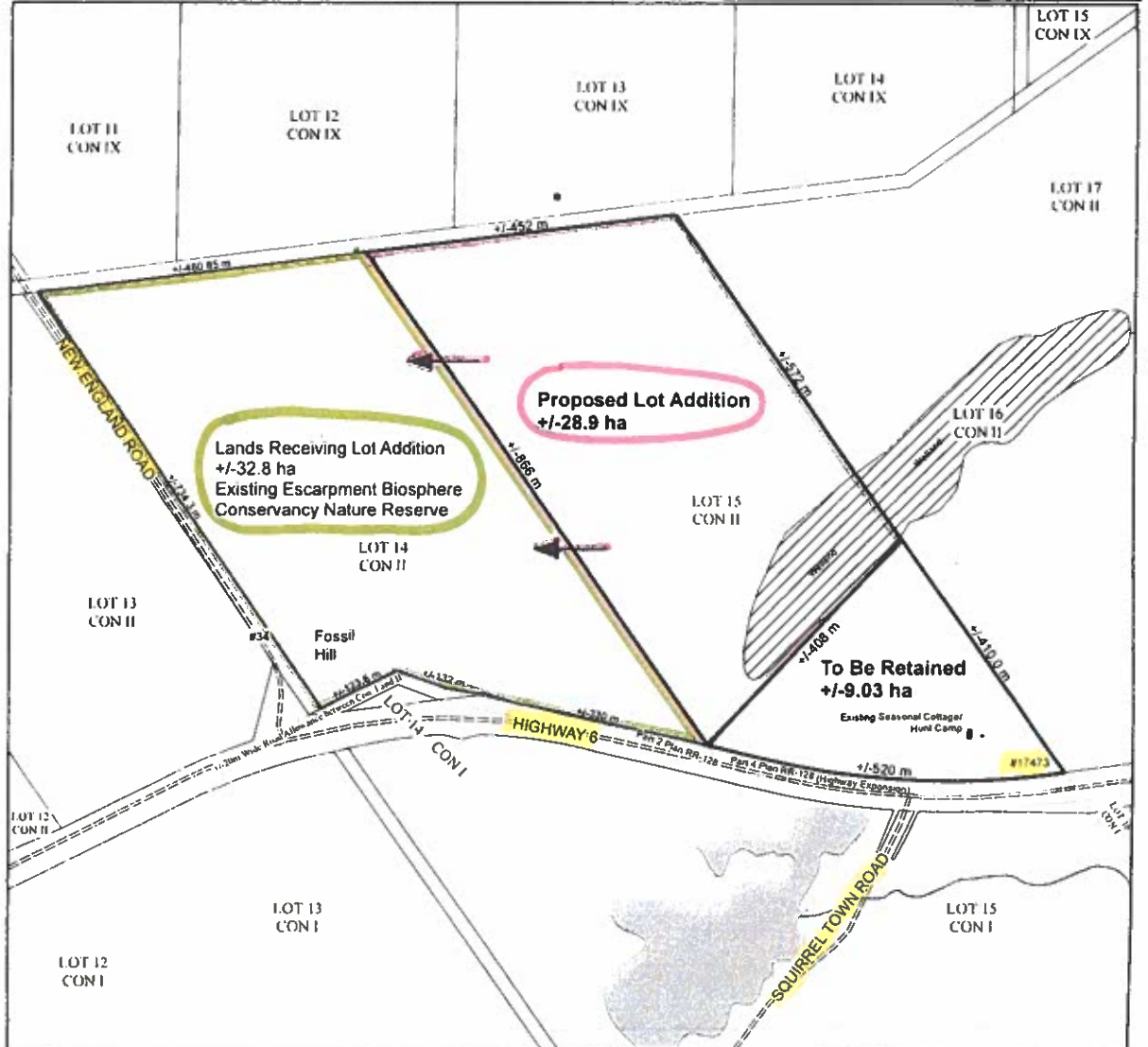
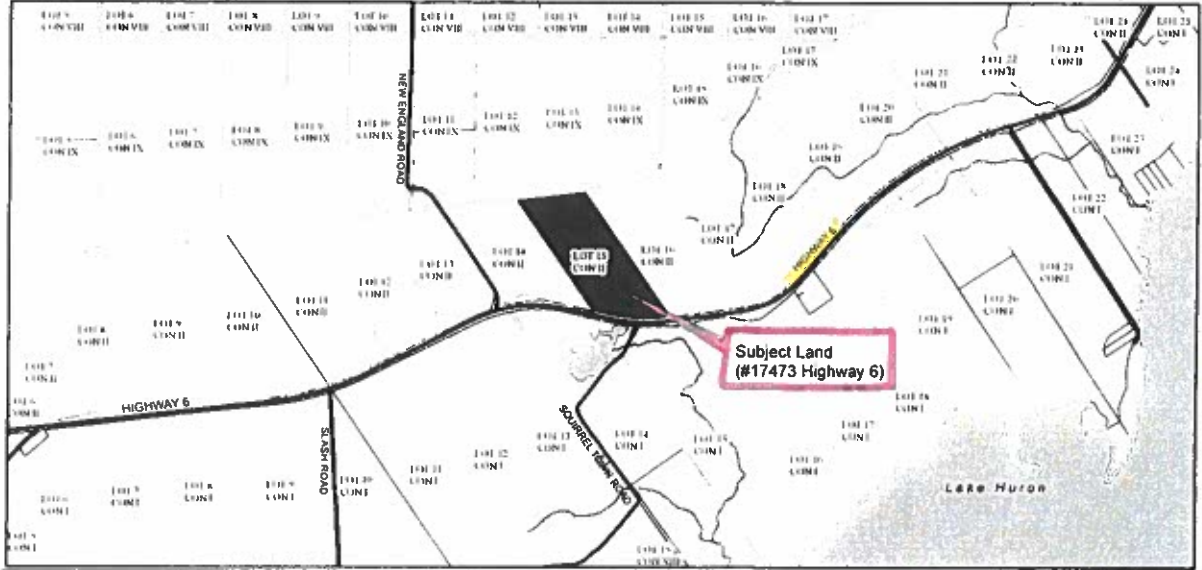
The Application shall be accompanied by a sketch showing the following. In metric units:

- (a) the boundaries and dimensions of any land abutting the subject land that is owned by the owner of the subject land;
- (b) the approximate distance between the subject land and the nearest township lot line or landmark such as a bridge or railway crossing;
- (c) the boundaries and dimensions of the subject land, the part that is intended to be severed and the part that is intended to be retained and, in the case of a lot addition, the lands the addition is to be consolidated with;
- (d) the location of all land previously severed from the parcel originally acquired by the current owner of the subject land;
- (e) the approximate location of all natural and artificial features (for example, buildings, railways, roads, watercourses, drainage ditches, banks of rivers or streams, wetlands, wooded areas, wells and septic tanks) that, (i) are located on the subject land and on land that is adjacent to it, and (ii) in the applicant's opinion, may affect the application;
- (f) the current uses of land that is adjacent to the subject land (for example, residential, agricultural or commercial);
- (g) the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way;
- (h) if access to the subject land will be by water only, the location of the parking and boat docking facilities to be used; and
- (i) the location and nature of any easement affecting the subject land.

The preferred size is on paper no larger than 8.5" by 14", larger plans will be accepted provided a reduction for circulation purposes is provided.

**Lot 15 Concession II  
(#17473 Highway 6)  
Township of Assinack  
Municipality of Assinack  
District of Manitoulin**

FILE NO: B26-22





# Burmester : Aerial

ARN: 5111-000-006-071-00  
PIN: 471310133



Prepared by: Khazana Ahmadli for Escarpment Biosphere Conservancy  
Data Source: EBC Properties 2022, EBC Proposed Properties 2022, World Imagery Basemap



RECEIVED  
AUG 19 2022

August 12, 2022

Mayor Janice Jackson  
Town of South Bruce Peninsula  
PO Box 310  
315 George Street  
Warton, ON M7A 1A1

Via Email: [janice.jackson@southbrucepeninsula.com](mailto:janice.jackson@southbrucepeninsula.com)

Re: Endorsement of Resolution - Physician Shortages In Ontario

Further to your correspondence dated July 22, 2022 regarding the above noted matter, please be advised that Hanover Council passed the following resolution at their August 8, 2022 meeting:

**Moved by COUNCILLOR HOCKING | Seconded by COUNCILLOR KOEBEL**

**THAT** the Council of the Town of Hanover support the motion from the Town of South Bruce Peninsula requesting that the Province acknowledge the shortage in all health care worker disciplines and that they take steps to increase the number of practicing physicians in the Province of Ontario. **CARRIED**

Should you have any questions or concerns, please do not hesitate to contact the undersigned.

Respectfully,



Vicki McDonald  
Clerk

cc: Premier Doug Ford, [Premier@ontario.ca](mailto:Premier@ontario.ca)  
Hon. Sylvia Jones, Minister of Health and Long-Term Care [Sylvia.jones@pc.ola.org](mailto:Sylvia.jones@pc.ola.org)  
Rick Byers, MPP, Bruce Grey Owen Sound [rick.byers@pc.ola.org](mailto:rick.byers@pc.ola.org)  
Hon. Stephen Lecce, Minister of Education [stephen.lecce@pc.ola.org](mailto:stephen.lecce@pc.ola.org)  
Prime Minister Justin Trudeau [justin.trudeau@parl.gc.ca](mailto:justin.trudeau@parl.gc.ca)  
Hon. Jean-Yves Duclos, Minister of Health [jean-yves.duclos@parl.gc.ca](mailto:jean-yves.duclos@parl.gc.ca)  
Alex Ruff, MP, Bruce Grey Owen Sound [alex.ruff@parl.gc.ca](mailto:alex.ruff@parl.gc.ca)  
College of Physician and Surgeons of Ontario [feedback@cpsso.on.ca](mailto:feedback@cpsso.on.ca)  
All Municipalities in Ontario

August 25, 2022

Honourable Michael Kerzner  
Solicitor General  
George Drew Building 18<sup>th</sup> Floor, 25 Grosvenor St.  
Toronto ON M7A 1Y6

RECEIVED  
AUG 26 2022

***Via Email***

Dear Solicitor General:

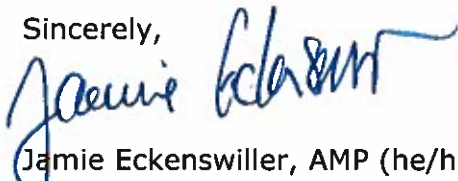
**Re: Changes to the Amber Alert System**

City Council, at its meeting held on July 25, 2022, considered the above-noted matter and passed Resolution No. R-220725-010 as follows:

**"THAT in consideration of correspondence listed as Items 5.a and 5.b on the July 25, 2022 Information Package respecting the Draven Alert, City Council directs staff to send a letter to the Ministry of the Solicitor General, Commissioner of the Ontario Provincial Police, Premier of Ontario, all Ontario municipalities, and the Association of Municipalities of Ontario (AMO) requesting that changes be made to the Amber Alert system to alert the public of missing vulnerable children who have not been abducted, but are at high risk of danger, injury, or death."**

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,



Jamie Eckenswiller, AMP (he/him)  
Deputy Clerk  
City of Owen Sound

cc. Thomas Carrique, Ontario Provincial Police Commissioner  
Hon. Doug Ford, Premier of Ontario  
Association of Municipalities of Ontario  
All Ontario Municipalities