

BOX 238, MANITOWANING, ON, P0P 1N0 (705) 859-3196 or 1-800-540-0179

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SPECIAL MEETING OF COUNCIL IN CHAMBERS

Tuesday, March 5th, 2024 **6:00 p.m.** AGENDA

1. OPENING

- a) Land Acknowledgment
- b) Adoption of Agenda
- c) Disclosure of Pecuniary Interest and General Nature Thereof
- 2. ANNOUNCEMENTS
- 3. ADOPTION OF MINUTES
- 4. **DELEGATIONS**
- 5. REPORTS
- 6. ACTION REQUIRED ITEMS
- 7. INFORMATION ITEMS
- 8. BY-LAWS
- 9. CLOSED SESSION
 - a) Educating or training members of Council, a local board or committee.

10. ADJOURNMENT